

ANNUAL REPORT  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN *of* MERRIMAC  
FOR THE  
YEAR ENDING DECEMBER 31,  
1953



*The* WOOD PRESS, INC  
PLAISTOW, N. H.



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**DIRECTORY OF TOWN OFFICERS****Elected Officers**

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**Moderator**

Robert L. Eckert

**Selectmen**

J. Arthur Ollis      Ralph L. Buzzell      Kenneth L. Haskell

**Board of Public Welfare**

J. Arthur Ollis      Hazen M. Emery      Ellen M. Wallace

**Assessors**

E. Palmer Sargent ..... Term expires 1956

Alvin F. Heath ..... Term expires 1955

Clifford R. Howe, Jr. .... Term expires 1954

**Town Clerk**

C. Howard Phillips

**Tax Collector**

Wilfred G. Journeyy ..... Term expires 1955

**Town Treasurer**

Roy C. Journeyy

**Municipal Light Commissioners**

Ulysses N. Corson ..... Term expires 1956  
\*William H. Franklin ..... Term expires 1955  
Norman E. Taylor ..... Term expires 1954  
\*Ray Wallace appointed to March 1954 to fill vacancy  
caused by the death of William H. Franklin

**Municipal Water Commissioners**

Ulysses N. Corson ..... Term expires 1956  
\*William H. Franklin ..... Term expires 1955  
Norman E. Taylor ..... Term expires 1954  
\*Ray Wallace appointed to March 1954 to fill vacancy  
caused by the death of William H. Franklin

**School Committee**

Virginia H. Webster ..... Term expires 1956  
\*Alfred E. Lambert ..... Term expires 1955  
Russell B. Kelly ..... Term expires 1954  
\*Howard L. DeLong appointed to March 1954 to fill vacan-  
cy caused by resignation of Alfred E. Lambert

**Trustees of Cemetery**

Clifton V. Bixby ..... Term expires 1956  
Henry D. Lay ..... Term expires 1955  
Arthur R. Clark ..... Term expires 1954

**Trustees of Public Library**

|                           |                   |
|---------------------------|-------------------|
| Barbara N. Adams .....    | Term expires 1956 |
| Charles M. Tibbetts ..... | Term expires 1956 |
| Alvin F. Heath .....      | Term expires 1955 |
| Robert L. Eckert .....    | Term expires 1955 |
| Grace F. Gibbs .....      | Term expires 1954 |
| Burnell S. O'Brien .....  | Term expires 1954 |

**Trustees of Kimball Park**

|                          |                   |
|--------------------------|-------------------|
| Donald J. Selby .....    | Term expires 1956 |
| Henry D. Lay .....       | Term expires 1955 |
| Arthur D. Lockwood ..... | Term expires 1954 |

**Playground Commission**

|                            |                   |
|----------------------------|-------------------|
| George J. P. Stevens ..... | Term expires 1958 |
| George D. Currier .....    | Term expires 1957 |
| George H. K. Nicol .....   | Term expires 1956 |
| Henry D. Lay .....         | Term expires 1955 |
| Merrill B. Smith .....     | Term expires 1954 |

**Constables**

|                       |                   |
|-----------------------|-------------------|
| Alexander M. Sullivan | George R. Buzzell |
| Ronald C. Sarasin     |                   |

**Surveyors of Lumber and Measurers of Wood and Bark**

|                  |                    |
|------------------|--------------------|
| Edson C. Walker  | Richard E. Sargent |
| Robert L. Eckert |                    |



**Tree Warden**

Harold C. Lamb

**Civil Service Tenure Chief of Police**

Maurice Carey, Constable

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**OFFICERS APPOINTED BY SELECTMEN**

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**Night Watchman**

Fred A. Smith, Constable

**Special Police Officers**

|   |                               |
|---|-------------------------------|
| Alexander M. Sullivan                   | Thomas Chaff                  |
| Clarence O. Libby (Honorary)            | Herman Currier                |
| Leon L. Dow                             | Ronald C. Sarasin             |
| George R. Buzzell                       | John F. McCarron              |
| James L. Howe (Grange Hall)             | George J. P. Stevens          |
| Harold M. Waterhouse (Cattle Crossing)  | James H. Christie             |
| John P. Gilmore (Pumping Station)       | Albert W. Lord                |
| Irvine G. Burbeck (Light & Water Dept.) | Merrill B. Smith              |
| Harold Mooney (Light & Water Dept.)     |                               |
|   | Kenneth E. Haskell (School)   |
| George Keller (Light & Water Dept.)     |                               |
|   | Harlan M. Haight (Cemeteries) |

**Sworn Weighers**

|                   |                    |
|-------------------|--------------------|
| Byron Sargent     | Mrs. Isobel Knight |
| George L. Sargent | John A. Hutchins   |
| Ralph L. Buzzell  | David Stewart      |

Robert L. Eckert

**Fence Viewers**

|                   |                   |
|-------------------|-------------------|
| E. Palmer Sargent | William J. Battis |
|-------------------|-------------------|

**Inspector of Milk, Animals and Slaughtering**

John A. Hutchins

**Inspector of Wiring**

Ulysses N. Corson

**Moth Superintendent**

Harold C. Lamb

**Burial Agent**

Charles J. Vincent

**Veterans Service Officer**

Charles J. Vincent

**Town Forest Committee**

|                        |                   |
|------------------------|-------------------|
| James T. Colgan .....  | Term expires 1956 |
| Russell B. Kelly ..... | Term expires 1955 |
| Harold C. Lamb .....   | Term expires 1954 |



**Registrars of Voters**

C. Howard Phillips

James P. Flynn

George Gulezian

Bernard Hume

**Janitor of Town Hall**

Guy Sheldon

**Veterans Agent**

J. Arthur Ollis

**Agent of the Board of Health**

W. Harold Whiting

\*Norman E. Taylor appointed to fill vacancy caused by  
resignation of W. Harold Whiting

**Superintendent of Streets**

Albert W. Lord

**Sealer of Weights and Measures**

Merrill B. Smith

**Dog Officer**

Harold C. Lamb

**Health Nurse**

Cecile Sargent

**Town Accountant**

W. Harold Whiting

\*Norman E. Taylor appointed to fill vacancy caused by  
resignation of W. Harold Whiting

**Director of Civil Defense**

Parker T. Walton

**Forest Fire Warden**

George R. Buzzell

**Engineers of Fire Department**

George R. Buzzell

Elmer T. Grant

Glen I. Blackden

**Election Officers**

Mary D. Flynn

Mellisa Buzzell

Mary E. Flynn

Marjorie Staples

Nora Dwyer

Marjorie Joralman

Mary F. Casazza

Alfreda Lovell

Yvonne Donahue

Grace Clark

Elaine Noone

Edna Harrington

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**MERRIMAC FIRE ALARM**

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Emergency fire alarm telephone number 2211.

Emergency phone 2211 should be used for fire calls only. If for any reason line is out of order, dial operator and ask for EMERGENCY OPERATOR.

In all cases give your name and exact location of fire.

3-3 Chief's Call

4 Mass. N. E. Bus Garage, East Main St.

5 Merrimac Square

12 Locust St., corner of Green St.

- 13 Main St., Opposite Forrest St.
- 14 Main St., near residence of William H. Franklin.
- 15 Birch Meadow Rd. and Main St., to Haverhill-Merrimac line.
- 16 Woodland and Grove Streets.
- 17 School and Pleasant Sts.
- 18 School and Mill Sts.
- 21 East Main St., opposite Skip's Snack Bar.
- 23 East Main St., near residence of John P. Gilmore.
- 24 Church St., opposite Maple St.
- 25 Liberty and Mechanic Sts.
- 26 Summer and Prospect Sts.
- 27 Church St., near residence of Richard Powers.
- 28 Sawyer and Nichols Sts.
- 31 Pleasant St., Merrimacport.
- 32 Merrimac St., near Middle Rd.
- 34 Merrimac St., Merrimacport.
- 35 High St., M'port., near Merrimac Brass Foundry.
- 36 Merrimac and Broad Sts., Merrimacport.
- 41 Lower East Main St., Lake Attitash entrance.
- 42 Lake Attitash Park at Fern Ave.
- 51 Locust and Walnut Sts.
- 52 Lower Locust St., to Merrimac-Haverhill Line.
- 62 Birch Meadow Rd. and Hadley District, Tel. No Box.
- 71 Bear Hill Rd. to Newton N. H. Line, Tel. No Box
- 72 West Shore, Lake Attitash, Tel No Box
- 74 Dance Hall, Lake Attitash, Tel. No Box

No Box — Call 2211

- 2 Recall — all out — also All Clear Air Raid.
- 1-1-1 Police Call
- 10 Blasts — Boy Scouts
- Red Alert for Air Raids 7-7-7. All Clear 1-1.

#### **No School Signals**

NO SCHOOL announcements will be made over Station WBZ after 7:00 o'clock in the morning.



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**JURY LIST**

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The following Jury List for the calendar year beginning July 1, 1953 has been prepared by the Merrimac Selectmen in compliance with Chapter 234, Section 4 of the General Laws and adopted June 15, 1953.

Harold K. Joralman, 96 East Main St., Painter  
William F. Acorn, 51 East Main St., Salesman  
Arthur F. Allen, River Road, Elec. Worker  
Martin E. Anderson, Trailer Park, Salesman  
Howard L. Delong, 7 Pine St., Mechanic  
Everett P. Dwinnells, Huse Road, Auto Mechanic  
Jesse E. Gleed, 74 West Main St., Gas Station  
Michael J. Gilmore, 17 Locust St., Shoe Worker  
Harold J. Kramer, 25 Pleasant St., Bus Driver  
Winthrop W. Litchfield, 5 Summer St., Laborer  
James McMasters, River Road, Mill Worker  
George S. Nelson, 46 West Main St., Painter  
Chester W. H. Streeter, 1 Mechanic St., Plumber  
Elwin E. Rollins, 6 Union St., Real Estate  
Ralph L. Goodwin, Westminister Rd., Shoe Worker  
Robert C. Freyer, 68 West Main St., Salesman  
Arnold F. Hargraves, 21 School St., Wood Heel  
Forrest M. Lavalley, 14 West Main St., Clerk  
Fred L. Spencer, 80 East Main St., Blacksmith  
Edward H. Worcester, Winter Street, Carpenter  
Philip E. Rodier, 4 Adams Street, Bus Driver  
Cecil Welch, 19 Middle Street, Foreman  
Ernest E. Hewson, 10 Woodland St., Bus Driver  
Frank W. Hoyt, 70 Church Street, Painter  
Bernard A. Hume, 10 Lincoln Street, Shoe Worker  
John Fyfe, Jr., 11 Green Street, Laborer  
George P. Hanson, 123 East Main Street, Gas Station  
Harrie P. Cushing, 3 Vendome Street, Bus Driver  
Shirley G. Condon, 9 Summer Street, Shoe Worker

Homer H. Reynolds, Pine Street, Laborer  
Thomas W. Greeley, 57 Church Street, Metal Worker  
Joseph W. Bray, 108½ East Main Street, Laborer  
Samuel F. Barr, 40 East Main Street, Salesman

J. Arthur Ollis

Ralph L. Buzzell

Kenneth E. Haskell

Selectmen of Merrimac.

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### SELECTMEN'S REPORT

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To the Citizens of the Town of Merrimac:

The seventy-eighth annual report of the Town of Merrimac is herewith presented for your consideration in accordance with Chapter 40, Section 49, of the General Laws of Massachusetts.

The organization of the Board of Selectmen for the year 1953 was as follows:

|                    |          |
|--------------------|----------|
| J. Arthur Ollis    | Chairman |
| Ralph L. Buzzell   | Clerk    |
| Kenneth E. Haskell | Member   |

The Board also organized as a Board of Health, and Veterans Benefits, with the same officers with W. Harold



Whiting appointed Agent of the Board of Health and J. Arthur Ollis appointed as Veterans Agent.

When Mr. Whiting resigned in August, Mr. Norman E. Taylor was appointed as Agent of the Board of Health.

We have spent the funds voted by the town for the various departments under our direction, to the best of our ability.

We wish to thank the Department of Corporations and Taxation for their co-operation and assistance, also the Bureau of Accounts, local heads of departments and citizens of the Town for help during the past year. We also wish to thank the Town Accountant, Norman E. Taylor, for his help and assistance during the past year.

Respectfully submitted,

J. Arthur Ollis

Ralph L. Buzzell

Kenneth E. Haskell

Selectmen of the Town of Merrimac

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### APPROPRIATIONS MADE IN 1953

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March 3, 1953

To the Honorable Board of Selectmen:

Merrimac, Mass.

Gentlemen:

I submit the following list of appropriations made at

the Annual Town Meeting of the Town of Merrimac, for the year 1953, held on March 2, 1953:—

|   |          |
|---|----------|
| Moderator .....   | \$ 12.00 |
| Selectmen, Chairman, Salary .....                                 | 325.00   |
| Selectmen, Clerk, Salary .....                                    | 200.00   |
| Selectmen, Other Member, Salary .....                             | 150.00   |
| Selectmen, Departmental Expenses .....                            | 400.00   |
| Board of Public Welfare, Salary .....                             | 200.00   |
| Board of Public Welfare, Clerk .....                              | 200.00   |
| Board of Public Welfare, Other Member, Sal. ....                  | 100.00   |
| Town Accountant, Salary .....                                     | 3,120.00 |
| Town Accountant, Expenses .....                                   | 125.00   |
| Treasurer, Salary .....   | 600.00   |
| Treasurer, Expenses .....   | 500.00   |
| Tax Collector, Salary .....                                       | 1,700.00 |
| Tax Collector, Expenses .....                                     | 500.00   |
| Assessors, Chairman, Salary .....                                 | 470.00   |
| Assessors, Clerk, Salary .....                                    | 280.00   |
| Assessors, Other Member, Salary .....                             | 250.00   |
| Assessors, Expenses .....   | 500.00   |
| Town Clerk, Salary .....  | 300.00   |
| Town Clerk, Expenses .....  | 150.00   |
| Registrars of Voters, Salary, Chairman .....                      | 100.00   |
| Registrars of Voters, Other Three Members<br>@ \$50.00 each ..... | 150.00   |
| Janitor, Town Offices, Salary .....                               | 240.00   |
| Town Hall Maintenance .....                                       | 1,500.00 |
| Town Hall Repairs .....   | 200.00   |
| Bonding Town Officers .....                                       | 435.00   |
| Election Officers .....   | 150.00   |
| Police Department .....   | 8,658.00 |
| Fire Engineers, Chief, Salary .....                               | 300.00   |
| Fire Engineers, Clerk, Salary .....                               | 200.00   |
| Fire Engineers, Other Member, Salary .....                        | 150.00   |
| Fire Department .....   | 4,400.00 |

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|  |           |
|--|-----------|
| Sealer of Weights and Measures, Salary ..... | 150.00    |
| Sealer of Weights and Measures, Expenses ... | 35.00     |
| Inspector of Wiring, Salary .....            | 90.00     |
| Inspector of Wiring, Expenses .....          | 5.00      |
| Dog Officer, Fees .....                      | 150.00    |
| Moth Department .....                        | 869.00    |
| Tree Warden .....                            | 500.00    |
| Town Forest .....                            | 400.00    |
| Forest Fire Warden .....                     | 150.00    |
| Board of Health .....                        | 1,000.00  |
| Health Nurse, Salary .....                   | 1,200.00  |
| Health Nurse, Expenses .....                 | 250.00    |
| Inspector of Animals, Salary .....           | 100.00    |
| Inspector of Animals, Expenses .....         | 5.00      |
| Inspector of Slaughtering, Salary .....      | 20.00     |
| Inspector of Slaughtering, Expenses .....    | 5.00      |
| Inspector of Milk, Salary .....              | 20.00     |
| Inspector of Milk, Expenses .....            | 5.00      |
| Snow and Washouts .....                      | 5,000.00  |
| Sidewalks, Railings and Bridges .....        | 100.00    |
| Rocks Bridge .....                           | 1,700.00  |
| Street Lights .....                          | 6,200.36  |
| Public Welfare .....                         | 5,000.00  |
| Soldiers Benefits .....                      | 3,500.00  |
| Aid to Dependent Children .....              | 5,000.00  |
| Old Age Assistance .....                     | 40,000.00 |
| School Committee, Salary, Chairman .....     | 50.00     |
| School Committee, Clerk, Salary .....        | 75.00     |
| School Committee, Other Member, Salary ..... | 50.00     |
| School Department .....                      | 99,757.00 |
| Public Library .....                         | 1,500.00  |
| Memorial Day .....                           | 275.00    |
| Vocational Aid .....                         | 2,000.00  |
| Lighting Town Buildings .....                | 1,225.31  |
| Insurance .....                              | 5,000.00  |
| Reserve Fund .....                           | 1,000.00  |



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|   |              |
|---|--------------|
| Interest .....                            | 9,222.50     |
| Cemeteries .....                          | 3,000.00     |
| Vital Statistics .....                    | 250.00       |
| Water in Town Buildings .....             | 394.56       |
| Printing Town Reports .....               | 603.00       |
| Water Commissioners, Sals., (3 @ \$50.00) | 150.00       |
| Light Commissioners, Sals., (3 @ \$50.00) | 150.00       |
| Disability Assistance .....               | 5,000.00     |
|   | <hr/>        |
|   | \$227,721.73 |

|   |           |
|---|-----------|
| Article 7 Playground .....                                      | 1,325.00  |
| Article 9 Tax Title Expenses .....                              | 100.00    |
| Article 10 Highway, Thickly Settled Sts. ...                    | 1,000.00  |
| Article 11 Board of Registrars, Exp. Chap.<br>427 and 440 ..... | 650.00    |
| Article 13 Legal Suits, Expenses .....                          | 100.00    |
| Article 14 Chapter 90 Highways .....                            | 1,500.00  |
| Article 17 Chapter 81 Highways .....                            | 5,300.00  |
| Article 18 Veterans Service Officer, Salary                     | 250.00    |
| Article 19 Veterans Service Officer, Ex-<br>penses .....        | 250.00    |
| Article 20 Essex County Retirement System                       | 3,379.06  |
| Article 21 Water Department Operation &<br>Maintenance .....    | 24,000.00 |
| Article 22 Welfare Agent, Salary .....                          | 2,400.00  |
| Article 23 Dutch Elm Disease Control .....                      | 1,250.00  |
| Article 24 Rental Quarters for American<br>Legion .....         | 300.00    |
| Article 25 School Construction Loan .....                       | 17,000.00 |
| Article 26 Dog Officer, Salary .....                            | 100.00    |
| Article 27 Civilian Defense .....                               | 1,800.00  |
| Article 28 Light Extension (Ridgefield<br>Road) .....           | 200.00    |

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|            |  |              |
|------------|--|--------------|
| Article 34 | Transplant Trees .....                         | 150.00       |
| Article 38 | Two Way Radio, Maintenance ...                 | 75.00        |
| Article 40 | Bicycles (Registration & Oper-<br>ation) ..... | 50.00        |
| Article 43 | Water Extension (Birch Mead-<br>ow Road) ..... | 4,000.00     |
| Article 44 | Hose (Fire Department) .....                   | 800.00       |
|            |  | <hr/>        |
|            |  | \$293,700.79 |

Resectfully submitted,

C. HOWARD PHILLIPS

Town Clerk

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## REPORT OF THE FINANCE COMMITTEE

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To the Citizens of the Town of Merrimac:

In accordance with the by-laws of the Town of Merrimac and the General Laws of the Commonwealth of Massachusetts, the Merrimac Finance Committee recommends the following appropriations to be made for the year 1954:

|   |          |
|---|----------|
| Moderator .....                                 | \$ 12.00 |
| Selectmen, Salary Chairman .....                | 325.00   |
| Selectmen, Clerk, Salary .....                  | 200.00   |
| Selectmen, Other Member Salary .....            | 150.00   |
| Selectmen, Departmental Expênses .....          | 400.00   |
| Board of Public Welfare, Chairman, Salary ..... | 200.00   |
| Board of Public Welfare, Clerk Salary .....     | 200.00   |
| Board of Public Welfare, Other Member Sal. ...  | 100.00   |
| Town Accountant, Salary .....                   | 3,380.00 |
| Town Accountant, Expenses .....                 | 125.00   |
| Treasurer, Salary .....                         | 750.00   |
| Treasurer, Expenses .....                       | 500.00   |
| Tax Collector, Salary .....                     | 2,000.00 |



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|  |          |
|--|----------|
| Tax Collector, Expenses .....  | 600.00   |
| Assessors, Chairman Salary .....   | 600.00   |
| Assessors, Clerk Salary .....  | 280.00   |
| Assessors, Other Member Salary .....                                       | 250.00   |
| Assessors, Expenses .....  | 800.00   |
| Town Clerk, Salary .....   | 450.00   |
| Town Clerk, Expenses .....   | 200.00   |
| Registrars of Voters, Chairman Salary .....                                | 100.00   |
| Registrars of Voters, Other Three Mem-<br>bers Salaries each \$50.00 ..... | 150.00   |
| Janitor, Town Hall Salary .....  | 240.00   |
| Town Hall Maintenance .....  | 1,500.00 |
| Town Hall Repairs .....  | 200.00   |
| Bonding Town Officers .....  | 500.00   |
| Election Officers .....  | 500.00   |
| Police Department .....  | 8,300.00 |
| Fire Engineers, Chief Salary .....   | 300.00   |
| Fire Engineers, Clerk Salary .....   | 200.00   |
| Fire Engineer, Salary Other Member .....                                   | 150.00   |
| Fire Department .....  | 4,400.00 |
| Sealer of Weights and Measures, Salary .....                               | 150.00   |
| Sealer of Weights and Measures, Expensees .....                            | 35.00    |
| Inspector of Wiring, Salary .....  | 90.00    |
| Inspector of Wiring, Expenses .....  | 5.00     |
| Dog Officer Fees .....   | 150.00   |
| Moth Department .....  | 869.00   |
| Tree Warden .....  | 900.00   |
| Town Forest .....  | 400.00   |
| Forest Fire Warden .....   | 200.00   |
| Board of Health .....  | 1,500.00 |
| Health Nurse, Salary .....   | 1,200.00 |
| Health Nurse, Expenses .....   | 100.00   |
| Inspector of Animals, Salary .....   | 100.00   |
| Inspector of Animals, Expenses .....                                       | 5.00     |
| Inspector of Slaughtering, Salary .....                                    | 20.00    |
| Inspector of Slaughtering, Expenses .....                                  | 5.00     |
| Inspector of Milk, Salary .....  | 20.00    |

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|  |              |
|--|--------------|
| Inspector of Milk, Expenses .....                | 5.00         |
| Snow and Washouts .....                          | 5,000.00     |
| Sidewalks, Railings and Bridges .....            | 100.00       |
| Rocks Bridge .....                               | 6,375.00     |
| Street Lights .....                              | 7,594.00     |
| Public Welfare .....                             | 5,000.00     |
| Soldier Benefits .....                           | 3,000.00     |
| Aid to Dependent Children .....                  | 8,000.00     |
| Old Age Assistance .....                         | 40,000.00    |
| School Committee, Chairman Salary .....          | 50.00        |
| School Committee, Clerk Salary .....             | 75.00        |
| School Committee, Other Member Salary .....      | 50.00        |
| School Department .....                          | 107,947.00   |
| Public Library .....                             | 1,500.00     |
| Memorial Day .....                               | 275.00       |
| Vocational Aid .....                             | 2,000.00     |
| Lighting Town Buildings .....                    | 1,509.56     |
| Insurance .....                                  | 5,000.00     |
| Reserve Fund .....                               | 1,000.00     |
| Interest .....                                   | 9,222.50     |
| Cemeteries .....                                 | 3,000.00     |
| Vital Statistics .....                           | 250.00       |
| Water in Town Buildings .....                    | 514.44       |
| Printing Town Reports .....                      | 603.00       |
| Water Comm., Salaries (Three each \$50.00) ..... | 150.00       |
| Light Comm., Salaries (Three each \$50.00) ..... | 150.00       |
| Disability Assistance .....                      | 4,000.00     |
| Total .....                                      | \$246,181.50 |

Respectfully submitted,

RAY T. WALLACE

CLIFFORD R. HOWE

EDWARD C. GIBBONS

JAMES P. DONAHUE

MILLARD B. HILLS

Merrimac Finance Committee



ANNUAL REPORT OF THE MERRIMAC FIRE DEPARTMENT

To the Honorable Board of Selectmen:

The following is a brief summary of the activities of the Fire Department for the year 1953.

| Month     | Number of Alarms | Dwelling | Store | KIND OF FIRE |        |       |       | Estimated Loss |
|-----------|------------------|----------|-------|--------------|--------|-------|-------|----------------|
|           |                  |          |       | Factory      | Garage | Brush | Misc. |                |
| January   | 4                | 2        |       |              |        |       | 2     | \$ 4,415.00    |
| February  | 7                | 2        |       | 1            |        | 4     |       | 1,186.55       |
| March     | 10               |          |       |              |        | 10    |       |                |
| April     | 6                | 2        |       |              |        | 3     | 1     | 219.00         |
| May       | 4                | 1        |       | 1            |        |       | 2     | 461.00         |
| June      | 9                |          |       |              |        | 9     |       |                |
| July      | 9                |          |       |              |        | 6     | 3     |                |
| August    | 6                |          |       |              |        | 5     | 1     |                |
| September | 7                | 1        |       |              |        | 1     | 5     |                |
| October   | 8                | 2        |       |              |        |       | 6     | 2,000.00       |
| November  | 4                |          |       | 1            |        |       | 3     | 239.00         |
| December  | 9                | 3        |       |              |        | 3     | 3     | 2,000.00       |
| Totals    | 83               | 13       |       | 1            | 2      | 41    | 26    | \$10,520.55    |

|                        |            |                             |    |
|------------------------|------------|-----------------------------|----|
| Appropriation for year | \$4,400.00 | Number of men in Department | 38 |
| Salaries               | \$2,760.00 |                             |    |
| Other expenses         | 1,640.00   |                             |    |

Total

\$4,400.00

We wish to express our thanks to all Town Officials and Citizens for their cooperation and support. We recommend that the sum of Forty-Four Hundred Dollars (\$4,400.00) be appropriated for salaries and general maintenance of the Merrimac Fire Department for the year 1954.

Respectfully submitted, Board of Fire Engineers  
GEORGE R. BUZZELL Sr., ELMER T. GRANT Sr., GLEN I. BLACKDEN

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**REPORT OF THE CHIEF OF POLICE**

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To the Honorable Board of Selectmen:

Gentlemen:

As Chief of the Police Department of the Town of Merrimac, I hereby submit the annual report of the Department for the year begining January 1, 1953 through December 31, 1953.

Therreport follows:

|  |    |
|--|----|
| Number of Arrest for Crimes against the person .....   | 2  |
| Number of Arrest for Crimes against property .....     | 2  |
| Number of Arrest for Crimes against public order ..... | 38 |
| Total Arrests .....                                    | 42 |

A decrease of 55% over last year.

**MISCELLANEOUS BUSINESS**

|  |     |
|--|-----|
| Accidents Reported .....                         | 47  |
| A decrease of 25% over last year.                |     |
| Ambulance Service and assistance .....           | 23  |
| A. W. O. L. ....                                 | 2   |
| Assistance to other Police Departments .....     | 24  |
| Complaints Investigated .....                    | 228 |
| Doors & Windows left open and secured .....      | 228 |
| An increase of over 50% (unnecessary)            |     |
| Fire Alarms .....                                | 67  |
| Funeral Escorts .....                            | 12  |
| Insane committed to Danvers State Hospital ..... | 3   |
| Lights left on in buildings .....                | 21  |
| Lost Dogs reported .....                         | 5   |
| Lost and found articles .....                    | 47  |

|                          |    |
|--------------------------|----|
| Messages Delivered ..... | 82 |
| Missing Persons .....    | 26 |

I desire to thank His Honor, Judge Martin F. Connally, the Associate Justices, Clerk of Court, the Probation Officers, the District Attorney, the Massachusetts Chiefs Association, the Principals of the Merrimac Schools the Superintendents of Streets and Light & Water Departments and the Citizens of the Town for their kindly Co-operation during the past year.

Respectfully submitted,

MAURICE CAREY

Chief of Police

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## REPORT OF TOWN TREASURER

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To the Citizens of the Town of Merrimac:

The balances, receipts and disbursements for the year 1953 were as follows:

|                                   |                    |
|-----------------------------------|--------------------|
| Balance, January 1, 1953 .....    | \$111,853.41       |
| Receipts to January 1, 1954 ..... | 474,765.26         |
|                                   | <hr/> \$586,618.67 |
| Payments on warrants 1953 .....   | \$460,258.84       |
| Balance, January 1, 1954 .....    | 126,359.83         |
|                                   | <hr/> \$586,618.67 |

Respectfully Submitted,

ROY C. JOURNEYAY

Town Treasurer



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## REPORT OF THE BOARD OF ASSESSORS

---

The Board of Assessors respectfully submit the following report for the year 1953.

During the course of the past year, the existence of an undesirable condition regarding assessments has become increasingly apparent to the Board. This condition has existed to a lesser degree for some time and was recognized as a problem of increased proportions by our predecessors. In spite of their best efforts and long years of experience, a combination of rapidly changing economic factors made the maintaining of a fair and equitable system of assessments a most difficult task. This work was further hampered by the modest appropriations with which the department was operated and by the rapidly increasing amount of detail and paper work.

Your present Board has expended considerable time and effort in an attempt to find a definite and positive course of action which would correct this situation at a minimum and reasonable cost. We believe that the following suggestion would accomplish this end.

Considering the heavy tax burden which each citizen must now carry, it is more important than ever that he be assessed only his fair share and no more or less. Bearing this important objective in mind, we wish to submit the idea of a complete scientific revaluation of all taxable property as the best possible solution. This work would be performed by a reputable and completely disinterested firm of appraisal experts.

The main purpose of this proposed revaluation would not be an increase in assessments but an equalization of the burden of taxation. Due to existing legislation it will be impossible to present an article for vote at this time. However, we earnestly request that each and every taxpayer give this problem serious consideration so that he may be informed at some future date when an appropriate article may be submitted for his decision.

### Recapitulation

|                                  |                    |
|----------------------------------|--------------------|
| Town Appropriations .....        | \$309,085.79       |
| Overlay Deficit .....            | 4,013.46           |
| State Parks & Reservations ..... | 234.30             |
| State Audit Tax .....            | 1,035.04           |
| County Tax .....                 | 6,336.76           |
| T. B. Hospitable .....           | 2,399.23           |
| Underestimates for 1952 .....    | 224.94             |
| Overlay for 1953 .....           | 10,335.22          |
|                                  | <hr/> \$333,664.74 |

### Estimated Receipts

|  |              |
|--|--------------|
| Income Tax .....                       | \$ 24,580.23 |
| Corporation Taxes .....                | 9,533.35     |
| Motor Vehicle Excise .....             | 18,354.68    |
| Old Age Tax (Meals) .....              | 1,401.49     |
| Licenses .....                         | 1,334.00     |
| Fines .....                            | 146.00       |
| General Government .....               | 868.00       |
| Protection of Persons & Property ..... | 78.75        |
| Health and Sanitation .....            | 110.00       |
| Charities .....                        | 6,870.60     |
| Old Age Assistance .....               | 25,727.58    |
| Schools .....                          | 2,406.07     |
| Veterans Benefits .....                | 876.77       |

|                                  |                    |
|----------------------------------|--------------------|
| Libraries .....                  | 117.07             |
| Public Service Enterprises ..... | 14,028.11          |
| Interest .....                   | 767.43             |
| Agriculture .....                | 50.00              |
| Overestimates .....              | 532.18             |
| Available Funds .....            | 55,985.13          |
| Cemeteries .....                 | 584.00             |
|                                  | <hr/> \$164,351.44 |
| Net Amount to be Raised .....    | \$169,313.30       |
| Poll Taxes .....                 | 1,734.00           |
| Personal Property Tax .....      | 14,042.70          |
| Real Estate Tax .....            | 153,536.60         |
|                                  | <hr/> \$169,313.30 |

### Table of Aggregates

|                                  |                |
|----------------------------------|----------------|
| Value of Real Estate .....       | \$2,193,380.00 |
| Value of Personal Property ..... | 200,610.00     |
| Number of Polls .....            | 867            |
| Value of Automobiles .....       | 509,110.00     |
| Number of Automobiles .....      | 1,299          |
| Number of Horses .....           | 20             |
| Number of Cows .....             | 216            |
| Number of Other Animals .....    | 58             |
| Number of Fowl .....             | 7,380          |
| Number of Houses .....           | 793            |
| Number of Acres of Land .....    | 4,468          |

Respectfully Submitted,

CLIFFORD R. HOWE

EDGAR P. SARGENT

ALVIN F. HEATH

Board of Assessors



## REPORT OF COLLECTOR OF TAXES

To the Citizens of the Town of Merrimac:

I submit herewith my report as Collector of Taxes for the year ending December 31, 1953.

I wish to thank the various officials and citizens for their co-operation during the past year.

### 1951 Poll

|             |         |      |         |
|-------------|---------|------|---------|
| Outstanding |         | Cash | \$ 2.00 |
| 1—1—53      | \$ 2.00 |      |         |
|             | <hr/>   |      | <hr/>   |
|             | \$ 2.00 |      | \$ 2.00 |

### 1951 Personal

|               |            |             |            |
|---------------|------------|-------------|------------|
| Outstanding   |            | Cash        | \$1,581.44 |
| 1—1—53        | \$1,834.24 | Abatements  | 214.40     |
| Refunds       | 12.80      | Outstanding | 64.00      |
| Journal Debit | 12.80      |             |            |
|               | <hr/>      |             | <hr/>      |
|               | \$1,859.84 |             | \$1,859.84 |

### 1951 Real Estate

|             |            |                |            |
|-------------|------------|----------------|------------|
| Outstanding |            | Cash           | \$3,275.34 |
| 1—1—53      | \$3,485.06 | Journal Credit | 32.24      |
|             |            | Abatements     | 135.40     |
|             |            | Tax Title      | 42.08      |
|             | <hr/>      |                | <hr/>      |
|             | \$3,485.06 |                | \$3,485.06 |

**1952 Poll**

|             |          |            |          |
|-------------|----------|------------|----------|
| Outstanding |          | Cash       | \$ 14.00 |
| 1—1—53      | \$ 28.00 | Abatements | 16.00    |
| Refund      | 2.00     |            |          |
|             | <hr/>    |            | <hr/>    |
|             | \$ 30.00 |            | \$ 30.00 |

**1952 Personal**

|               |            |             |            |
|---------------|------------|-------------|------------|
| Outstanding   |            | Cash        | \$1,016.96 |
| 1—1—53        | \$4,747.88 | Abatements  | 152.00     |
| Journal Debit | 34.96      | Outstanding | 3,681.44   |
| Refund        | 67.56      |             |            |
|               | <hr/>      |             | <hr/>      |
|               | \$4,850.40 |             | \$4,850.40 |

**1952 Real Estate**

|               |             |             |             |
|---------------|-------------|-------------|-------------|
| Outstanding   |             | Cash        | \$20,256.87 |
| 1—1—53        | \$26,385.46 | Abatements  | 778.64      |
| Journal Debit | 221.72      | Tax Title   | 55.72       |
| Refunds       | 1.30        | Outstanding | 5,417.25    |
|               | <hr/>       |             | <hr/>       |
|               | \$26,508.48 |             | \$26,508.48 |

**1953 Poll**

|             |            |                |            |
|-------------|------------|----------------|------------|
| Commitments | \$1,746.00 | Cash           | \$1,282.00 |
|             |            | Abatements     | 78.00      |
|             |            | Over 65 exempt | 288.00     |
|             |            | Outstanding    | 98.00      |
|             | <hr/>      |                | <hr/>      |
|             | \$1,746.00 |                | \$1,746.00 |

**1953 Personal**

|            |             |             |             |
|------------|-------------|-------------|-------------|
| Commitment | \$14,042.70 | Cash        | \$9,671.90  |
|            |             | Abatement   | 135.80      |
|            |             | Outstanding | 4,235.00    |
|            | <hr/>       |             | <hr/>       |
|            | \$14,042.70 |             | \$14,042.70 |

**1953 Real Estate**

|            |              |             |              |
|------------|--------------|-------------|--------------|
| Commitment | \$153,536.60 | Cash        | \$121,516.91 |
|            | 220.50       | Abatements  | 7,597.50     |
|            | 52.50        | Taxtiller   | 837.94       |
|            |              | Outstanding | 23,857.25    |
|            | <hr/>        |             | <hr/>        |
|            | \$153,809.60 |             | \$153,809.60 |

**1951 Excise**

|               |          |                |          |
|---------------|----------|----------------|----------|
| Outstanding   |          | Cash           | \$118.04 |
| 1—1—53        | \$237.08 | Journal Credit | 126.84   |
| Journal Debit | 10.19    | Abatement      | 4.65     |
| Refunds       | 4.02     | Outstanding    | 1.76     |
|               | <hr/>    |                | <hr/>    |
|               | \$251.29 |                | \$251.29 |

**1952 Excise**

|               |            |                |            |
|---------------|------------|----------------|------------|
| Outstanding   |            | Cash           | \$5,516.84 |
| 1—1—53        | \$4,275.91 | Abatements     | 424.22     |
| Commitments   |            | Journal Credit | 54.03      |
| in 1953       | 2,007.67   | Outstanding    | 748.59     |
| Journal Debit | 126.98     |                |            |
| Refunds       | 333.12     |                |            |
|               | <hr/>      |                | <hr/>      |
|               | \$6,743.68 |                | \$6,743.68 |

**1953 Excise**

|             |             |             |             |
|-------------|-------------|-------------|-------------|
| Commitments |             | Cash        | \$16,109.76 |
| One         | \$ 9,136.69 | Abatements  | 904.03      |
| Two         | 5,998.56    | Outstanding | 3,927.73    |
| Three       | 3,650.05    |             |             |
| Four        | 1,488.05    |             |             |
| Refunds     | 668.17      |             |             |
|             | <hr/>       |             | <hr/>       |
|             | \$20,941.52 |             | \$20,941.52 |



Respectfully Submitted,

WILFRED G. JOURNEY,

Tax Collector

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**REPORT OF THE PLAYGROUND COMMISSION  
FOR THE YEAR 1953**

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To the citizens and Selectmen of the Town of Merrimac:

We, the Playground Commission, submit the following  
report for the year 1953.

During the past year the playground has been kept in  
good condition for the school children and townspeople  
alike. A new power mower was purchased by the Play-  
ground Commission and School Board to be used for the  
playground and school grounds. A small field house was  
erected to store all the equipment.

We thank the people of Merrimac for their co-oper-  
ation during the past year.

Respectfully submitted,

GEORGE P. STEVENS

HENRY D. LAY

MERRILL SMITH

GEORGE CURRIER

GEORGE NICHOLS

Playground Commission

**REPORT OF TOWN CLERK**

---

To the Honorable Board of Selectmen:

Merrimac, Mass.

Gentlemen:

As Town Clerk of the Town of Merrimac, I hereby submit my annual report for the year 1953:

**Births**

|  |    |
|--|----|
| Number of Births recorded .....            | 61 |
| Males .....                                | 28 |
| Females .....                              | 33 |
| Father, Native Born .....                  | 60 |
| Mother, Native Born .....                  | 58 |
| Father and Mother, both Native Born .....  | 58 |
| Father and Mother, both Foreign Born ..... | 1  |
| Mixed Parentage .....                      | 2  |

**Marriages**

|                                    |                             |
|------------------------------------|-----------------------------|
| Number of Marriages recorded ..... | 44                          |
| First Marriage of Groom .....      | 39                          |
| First Marriage of Bride .....      | 37                          |
| Grooms, Native Born .....          | 43                          |
| Brides, Native Born .....          | 43                          |
| Grooms, Foreign, Born .....        | 1                           |
| Brides, Foreign Born .....         | 1                           |
| Average Age of Groom .....         | 26 years, 1 month, 10 days  |
| Average Age of Bride .....         | 22 years, 7 months, 27 days |

**Deaths**

|                                 |    |
|---------------------------------|----|
| Number of Deaths recorded ..... | 10 |
| Males .....                     | 5  |
| Females .....                   | 5  |

---

|                            |                             |
|----------------------------|-----------------------------|
| Under 5 years .....        | 0                           |
| Males, Native Born .....   | 5                           |
| Females, Native Born ..... | 5                           |
| Of Native Parentage .....  | 6                           |
| Of Mixed Parentage .....   | 2                           |
| Average Age .....          | 64 years, 5 months, 11 days |
| Oldest Person .....        | 90 years, 1 month, 8 days   |

### Licenses

|                                       |     |
|---------------------------------------|-----|
| Number of Dogs Licensed .....         | 236 |
| Males .....                           | 201 |
| Females .....                         | 35  |
| Kennel Licenses .....                 | 5   |
| Sporting Licenses Issued .....        | 276 |
| Minors Sporting Licenses Issued ..... | 12  |

Respectfully submitted,

C. HOWARD PHILLIPS,

Town Clerk

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## REPORT OF THE TRUSTEES OF PUBLIC LIBRARY

---

To the Citizens of the Town of Merrimac:

The Trustees of the Merrimac Public Library present their seventy-seventh annual report for the year ending December 31, 1953.

The total numbers of volumes borrowed during the past year was 9,238, of which 1,678 were non-fiction and 1,195 were juvenile.



The monthly deliveries were as follows:

|          |     |           |     |
|----------|-----|-----------|-----|
| January  | 929 | July      | 511 |
| February | 818 | August    | 635 |
| March    | 994 | September | 726 |
| April    | 847 | October   | 781 |
| May      | 776 | November  | 752 |
| June     | 687 | December  | 782 |

The fines collected and turned over to the Town Treasurer amounted to \$141.57.

The Mass. State Division of Public Libraries loaned us 47 non-fiction books.

A total of 229 volumes were added to the Library during the year. 157 were by purchase, and 72 were gifts. The Merrimoc Valley Loan Association has loaned us 23 books for three months, (December, January, and February). Six of these are fiction and seventeen are non-fiction. Many of these are craft, hobbies, garden, literature, but too expensive for the ordinary library to buy. At the end of the three months, a new supply will become available.

To avoid repetition, the financial report will be included in the Town Accountant's report.

Your Trustees recommend the sum of \$1,500.00 to be appropriated for the year 1954.

Respectfully submitted,

ROBERT L. ECKERT

BARBARA N. ADAMS

ALVIN F. HEATH

GRACE F. GIBBS

BURNELL S. O'BRIEN

CHARLES W. TIBBETTS

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## ANNUAL REPORT OF THE BOARD OF WATER COMMISSIONERS

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The Board of Water Commissioners herein submit their forty-ninth Annual Report for the year ending December 31, 1953.

Seven services were installed during the year, making a total of 762 active services.

### Estimates for the Ensuing Year

|                                   |                   |
|-----------------------------------|-------------------|
| Gross Expenses of Operating ..... | \$24,000.00       |
| Construction .....                | 2,000.00          |
|                                   | <hr/> \$26,000.00 |

### Estimated Income

|                            |                   |
|----------------------------|-------------------|
| Water Rates .....          | \$13,000.00       |
| Miscellaneous Income ..... | 1,000.00          |
|                            | <hr/> \$14,000.00 |

### Expended for Construction

|  |                   |
|--|-------------------|
| Main Extension (a/c "Birch<br>Meadow Extension") ..... | \$ 2,000.00       |
|  | <hr/> \$ 2,000.00 |

### Expended for Maintenance

|                                     |             |
|-------------------------------------|-------------|
| Maintenance and Repairs .....       | \$10,855.55 |
| Power and Fuel .....                | 4,042.01    |
| Station Supplies and Expenses ..... | 1.15        |
| Station Wages .....                 | 3,487.56    |
| Salary of Supt. ....                | 1,185.60    |
| Salary (office) .....               | 1,339.56    |
| Office Expense .....                | 346.69      |

|   |        |                    |
|---|--------|--------------------|
| Truck Expense .....                     | 416.99 |                    |
| Insurance .....                         | 282.98 |                    |
|   |        | <u>\$21,958.09</u> |
| Total Expended for Const. & Maint. .... |        | \$23,958.09        |

### Monthly Pumping Report

|                                | Gallons<br>Pumped | Hours<br>Pumped |
|--------------------------------|-------------------|-----------------|
| January .....                  | 7,880,000         | 219             |
| February .....                 | 7,240,000         | 203             |
| March .....                    | 8,110,000         | 229             |
| April .....                    | 7,880,000         | 220             |
| May .....                      | 8,430,000         | 232             |
| June .....                     | 15,230,000        | 419             |
| July .....                     | 14,560,000        | 398             |
| August .....                   | 12,220,000        | 334             |
| September .....                | 9,280,000         | 256             |
| October .....                  | 8,390,000         | 236             |
| November .....                 | 7,530,000         | 211             |
| December .....                 | 7,710,000         | 218             |
| Total Gallons and Hours Pumped | 114,460,000       | 3,175           |

### Water Estimated Receipts

|                                      |             |                    |
|--------------------------------------|-------------|--------------------|
| Appropriation .....                  | \$24,000.00 |                    |
|                                      |             | <u>\$24,000.00</u> |
| Water Rates Collected .....          | \$14,037.82 |                    |
| Miscellaneous Income .....           | 908.45      |                    |
| Transfer to Maint. & Operation ..... | 9,053.73    |                    |
|                                      |             | <u>\$24,000.00</u> |

### Maintenance and Operation

|  |             |                    |
|--|-------------|--------------------|
| Expended for Const. & Maint. ....      | \$23,958.09 |                    |
| Transfer from Estimated Receipts ..... | 9,053.73    |                    |
|  |             | <u>\$33,011.82</u> |



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|                                |                   |
|--------------------------------|-------------------|
| Appropriation .....            | \$24,000.00       |
| Transfer to General Cash ..... | 9,011.82          |
|                                | <hr/> \$33,011.82 |

### Balance Sheet

|                                      |                   |
|--------------------------------------|-------------------|
| General Cash Balance, Jan. 1, 1953   | \$ 1,212.24       |
| Water Rates Collected .....          | 14,037.82         |
| Miscellaneous Income .....           | 908.45            |
| Transfer from Maint. & Operation ... | 9,011.82          |
|                                      | <hr/> \$25,170.33 |
| Expended for Const. & Maint. ....    | \$23,958.09       |
| General Cash Balance, Jan. 1, 1954   | 1,212.24          |
|                                      | <hr/> \$25,170.33 |

### Water Available Surplus

|                                |                   |
|--------------------------------|-------------------|
| Balance, January 1, 1953 ..... | \$ 1,212.24       |
|                                | <hr/> \$ 1,212.24 |
| Balance, January 1, 1954 ..... | \$ 1,212.24       |
|                                | <hr/> \$ 1,212.24 |

ULYSSES N. CORSON

RAY F. WALLACE

NORMAN E. TAYLOR

Board of Water Commissioners

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## ANNUAL REPORT OF THE MUNICIPAL LIGHT BOARD

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The Municipal Light Board herein submit their forty-

ninth Annual Report for the year ending December 31, 1953.

Thirty one services have been added during the year, making a total of 1,147 lighting services and 12 power services, now installed.

### Estimate of Expenses

|   |              |
|---|--------------|
| Gross Expenses of Operating .....       | \$ 65,000.00 |
| Depreciation (3% on \$129,260.94) ..... | 3,877.83     |
| <hr/>                                   |              |
| Total .....                             | \$ 68,877.83 |

### Estimated Income

|                                |              |
|--------------------------------|--------------|
| From Private Consumers .....   | \$ 70,000.00 |
| From Municipal Buildings ..... | 1,509.56     |
| From Street Lights .....       | 7,594.00     |
| <hr/>                          |              |
| Total .....                    | \$ 79,103.56 |

### Cost of Construction

|                                |              |
|--------------------------------|--------------|
| Substation Equipment .....     | \$ 19,033.95 |
| Poles, Fixtures and Overhead   |              |
| Conductors .....               | 62,152.81    |
| Meters .....                   | 13,366.33    |
| Transformers .....             | 25,290.99    |
| Street Light Equipment .....   | 5,439.78     |
| Transportation Equipment ..... | 3,977.08     |
| <hr/>                          |              |
| Total .....                    | \$129,260.94 |

### Expended for Operating Expenses

|                                       |              |
|---------------------------------------|--------------|
| Electric Energy Purchased .....       | \$ 41,634.18 |
| Station Wages .....                   | 732.95       |
| Meter and Transformer Operation ..... | 1,733.10     |

---

|                                    |           |              |
|------------------------------------|-----------|--------------|
| Maint. Transmission & Dist. Lines  | 13,222.97 |              |
| Operation & Maintenance of         |           |              |
| Street Lights .....                | 63.36     |              |
| Commercial Salaries & Expenses     | 1,459.93  |              |
| Salary of Municipal Light Manager  | 2,371.20  |              |
| Office Salaries .....              | 2,745.62  |              |
| General Office Supplies & Expenses | 1,182.37  |              |
| Insurance .....                    | 385.09    |              |
| Transportation Expense .....       | 827.62    |              |
| Miscellaneous Expenses .....       | 1.12      |              |
|                                    |           |              |
| Total .....                        |           | \$ 66,359.51 |

**Expended for Construction**

|  |              |              |
|--|--------------|--------------|
| Construction and Materials .....           | \$ 11,888.30 |              |
| Meters .....                               | 158.64       |              |
|  |              |              |
| Total .....                                |              | \$ 12,046.94 |
| Total Expended for Construction and Maint. |              | \$ 78,406.45 |
| Consumers' Deposits Refunded .....         | \$ 245.00    |              |
| Payment on Note, Day Trust Co. ...         | 2,000.00     |              |
|  |              |              |
| Total .....                                |              | \$ 2,245.00  |
| Grand Total .....                          |              | \$ 80,651.45 |

**Balance Sheet**

|                                      |              |              |
|--------------------------------------|--------------|--------------|
| Construction and Operating Fund      |              |              |
| January 1, 1953 .....                | \$ 13,535.54 |              |
| Consumers' Deposits Fund             |              |              |
| January 1, 1953 .....                | 1,414.38     |              |
| Depreciation Fund, Jan. 1, 1953..... | 10,144.41    |              |
| Received from Light & Power Sales    | 76,941.97    |              |
| Received from Miscellaneous Sales    | 1,490.30     |              |
| Received Town Appropriations .....   | 7,425.67     |              |
| Interest Income .....                | 263.11       |              |
| Consumers' Deposits .....            | 395.00       |              |
|                                      |              |              |
| Total.....                           |              | \$111,610.38 |



|                                    |              |
|------------------------------------|--------------|
| Construction, Materials and        |              |
| Renewals .....                     | \$ 12,046.94 |
| Maintenance & Operating Expense    | 66,625.58    |
| Payment on Note, Day Trust Co. ... | 2,000.00     |
| Returned to Town .....             | 5,600.13     |
| Consumers' Deposits Returned ..... | 245.00       |
| Depreciation Fund .....            | 10,407.52    |
| Construction and Operating Fund    |              |
| January 1, 1954 .....              | 13,120.83    |
| Consumers' Deposit Fund            |              |
| January 1, 1954 .....              | 1,564.38     |
|                                    | <hr/>        |
| Total .....                        | \$111,610.38 |

The Municipal Light Board

NORMAN E. TAYLOR

ULYSSES N. CORSON

RAY L. WALLACE

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## REPORT OF INSPECTOR OF MILK, ANIMALS AND SLAUGHTERING

---

To the Honorable Board of Selectmen:

I have made the following calls and inspections and issued the following licenses for the year:

|  |         |
|--|---------|
| License for sale of Oleomargarine—9 .....            | \$ 4.50 |
| Store license for sale of milk and cream—16 .....    | 8.00    |
| Vehicle licenses for sale of milk and cream—10 ..... | 5.00    |
|  | <hr/>   |
|  | \$17.50 |

A total of 35 licenses at \$.50, collected \$17.50 and turned over to Town Treasurer.

|  |      |
|--|------|
| Number of barns inspected .....                                  | 30   |
| Number of cattle inspected .....                                 | 248  |
| Number of swine inspected .....                                  | 22   |
| Number of horses inspected .....                                 | 5    |
| Number of goats inspected .....                                  | 11   |
| Inspection of slaughtering hogs .....                            | 4    |
| Inspection of slaughtering calves .....                          | 2    |
| Inspection for State Division of Livestock Disease Control ..... | 5    |
| Check on New arrivals of Dairy Cattle from outside State .....   | 4    |
| Animals quarantined .....  | None |

Respectfully submitted,

JOHN A. HUTCHINS,

Inspector of Milk, Animals and Slaughtering

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## REPORT OF THE DOG OFFICER

---

I hereby submit the following report: that I have caught and confined the following dogs:

### FEMALE

|                   |         |
|-------------------|---------|
| January 26 .....  | \$ 6.50 |
| February 14 ..... | 6.50    |
| February 25 ..... | 6.50    |
| March 5 .....     | 6.50    |
| July 10 .....     | 6.50    |
| August 3 .....    | 6.50    |
| August 7 .....    | 6.50    |

---

|                   |      |
|-------------------|------|
| August 12 .....   | 6.50 |
| August 26 .....   | 6.50 |
| September 4 ..... | 6.50 |
| September 9 ..... | 6.50 |
| November 9 .....  | 6.50 |
| November 28 ..... | 6.50 |
| December 12 ..... | 6.50 |

### Male

|  |      |
|--|------|
| January 30 .....                                 | 6.50 |
| February 2 .....                                 | 6.50 |
| March 14 .....                                   | 6.50 |
| June 19 .....                                    | 6.50 |
| July 22 .....                                    | 6.50 |
| August 22 .....                                  | 6.50 |
| December 12 .....                                | 6.50 |
| December 15 .....                                | 6.50 |
| Boarded one dog .....                            | 4.50 |
| One dog buried that was killed on the highway... | 2.00 |

---

\$ 149.50

I sold one dog and turned the money over to the Town of Merrimac. I also returned several dogs to their owners.

Respectfully submitted,

HAROLD C. LAMB

Dog Officer

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## REPORT of the SEALER of WEIGHTS and MEASURES

---

To the Honorable Board of Selectmen and the Citizens of the Town of Merrimac:



The following is the report of the Department for the year ending December 31, 1953;

|                            | Not sealed | Adjusted | Sealed |
|----------------------------|------------|----------|--------|
| Platforms over 5,000 lbs.  |            |          | 1      |
| Scales 100 to 5,000 lbs.   |            |          | 6      |
| Scales Under 100 lbs.      |            |          | 21     |
| Vehicles Tank Meter        |            |          | 7      |
| Liquid 1 gal. or under     |            |          | 2      |
| Meters 1 in. or less (gas) | 1          |          | 19     |
| Meters on Grease and Oil   |            |          | 1      |
| Bulk Storage Tank Meter    |            |          | 1      |
| Kerosene Oil Meter Store   |            |          | 1      |
|                            | <hr/>      |          |        |
|                            | 1          |          | 59     |
| Condemned 1 personal scale |            |          |        |
| Sealing fees collected     |            | \$52.70  |        |

At this time I would like to thank Mr. O'Brien of Newburyport for the use of the test trailer for oil meters used in this work.

Respectfully submitted,

MERRILL B. SMITH

Sealer of Weights and Measures

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## REPORT OF THE CEMETERY TRUSTEES

---

To the Citizens and the Selectmen of the Town of Merrimac:

The Board of Cemetery Trustees wish to submit the following report for the year 1953.

During the year Mr. Haight the superintendent has continued to recondition lots as needed in the different cemeteries.

During the past year the old section of the Church Street Cemetery was thoroughly reconditioned. It was all regraded and reseeded and is now all in good condition and will be kept that way.

We hope the townspeople will be proud of our cemeteries in 1954 and we ask their cooperation in keeping them clean by not throwing rubbish around but using the trash barrels provided. In the past we have had difficulty with people making a dump in a part of the Church Street Cemetery. This has been all cleared away and we would appreciate the cooperation of the townspeople in helping to keep it so.

We extend our thanks to the Board of Selectmen and the Town Accountant for their cooperation during the past year.

Respectfully submitted,

HENRY D. LAY

CLIFTON V. BIXBY

A. RAY CLARK, SR.

Trustees of Cemeteries

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## REPORT OF TRUSTEES OF KIMBALL PARK

---

To the Citizens of the Town of Merrimac:

The following report is submitted by the Trustees of Kimball Park for the year 1953.

|                                   |          |
|-----------------------------------|----------|
| Received for Active account ..... | \$ 11.00 |
| Expended on grounds in 1953 ..... | 11.00    |

### Trust Funds

|   |            |
|---|------------|
| Balance Weed Fund January 1, 1953 ..... | \$2,035.34 |
|---|------------|

---

|  |            |
|--|------------|
| Interest Weed Fund 1953 .....              | 53.77      |
| Balance Kimball Fund January 1, 1953 ..... | 1,004.75   |
| Interest Kimball Fund 1953 .....           | 26.38      |
|  | <hr/>      |
|  | \$3,120.24 |
| Withdrawn from Kimball Fund 1953 .....     | \$ 11.00   |
| Balance Weed Fund January 1, 1954 .....    | 2,089.11   |
| Balance Kimball Fund January 1, 1954 ..... | 1,020.13   |
|  | <hr/>      |
|  | \$3,120.24 |

We wish at this time to thank everyone who has helped at the park during the past year in any way.

Respectfully submitted,

DONALD J. SELBY

HENRY D. LAY

ARTHUR D. LOCKWOOD

Trustees of Kimball Park

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## REPORT OF THE MERRIMAC BOARD OF PUBLIC WELFARE

---

To the Citizens of the Town of Merrimac:

The elected members of the Board of Public Welfare organized for the year 1953 as follows:

|                  |          |
|------------------|----------|
| Hazen M. Emery   | Chairman |
| J. Arthur Ollis  | Clerk    |
| Ellen M. Wallace | Member   |

The Board, with the same officers, administered Old



Age Assistance, Aid to Dependent Children and Disability Assistance.

We have tried to administer these types of aid wisely and economically and still meet the mandatory State and Federal Budgets.

The figures asked by us in the coming year's budget are listed in the Finance Board recommendations of 1954.

Respectfully submitted,

HAZEN M. EMERY

J. ARTHUR OLLIS

ELLEN M. WALLACE

Board of Public Welfare

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## REPORT OF THE PUBLIC HEALTH NURSE

---

To the Honorable Board of Selectmen and to the Citizens of the Town of Merrimac, I submit the Public Health Nurse's report for the year ending December 31, 1953.

I report that I have, to the best of my ability, cared for and treated all persons brought to my attention by Mrs. Harriet Bigelow and by the doctors of the Town.

I have turned over to the Town the fees obtained of all paying patients and received receipts for the same.

Respectfully Submitted,

CECILE C. SARGENT, R. N.

Public Health Nurse

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**REPORT OF INSPECTOR OF WIRES 1953**

---

Town of Merrimac:

Merrimac, Mass.

To the Selectmen and Citizens of the Town of Merrimac:

I hereby Submit my report for the year 1953.

|  |    |
|--|----|
| Inspection of Entrance Charges .....   | 11 |
| Resident Inspection .....              | 45 |
| New Service Inspection .....           | 25 |
| Out Door Signs .....                   | 0  |
| Oil Burner Inspection .....            | 26 |
| Gas Station Inspection .....           | 3  |
| Fires Caused by Defective Wiring ..... | 1  |

I wish to thank Mr. Irving Burbeck, and Fire Chief, Mr. George Buzzell, with the Citizens of the Town for their Co-operation.

Respectfully Submitted,

ULYSSES N. CORSON,

Inspector of Wires

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**REPORT OF THE TOWN FOREST COMMITTEE**

---

To the Honorable Board of Selectmen:

Report of the Town Forest Committee for the year ending 1953.

Mowing fire lanes .....\$ 60.00

|  |           |
|--|-----------|
| Labor on Clearing Brush, Cutting some Wood and |           |
| Repairing Gates .....                          | 339.00    |
|  | <hr/>     |
|  | \$ 399.00 |

We turned over to the town of Merrimac \$6.00 for the sale of wood.

Respectfully submitted,

HAROLD C. LAMB

RUSSELL B. KELLY

Town Forest Committee

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## REPORT OF THE TOWN ACCOUNTANT

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To the Honorable Board of Selectmen:

I hereby present the Annual Town Report of the Town Accountant in accordance with Chapter 41, Section 60, of the General Laws. I have also presented all financial transactions for the past year.

I would like to express my appreciation to you and other Town Officials who have rendered assistance during the past year and who have complied with the requirements of the system. As the work has been all new to me since Mr. Whiting left in August to take a position with the State, I wish to thank everyone especially for being helpful and bearing with me. I would also like to thank the Division of Corporations and Taxation, especially the Bureau of Accounts, for their cooperation and advice during the past year.

Respectfully Submitted,

NORMAN E. TAYLOR,

Town Accountant



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**Receipts—General**

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**Taxes:****Current year:**

Poll, Personal and Real Estate      \$132,470.81

**Previous Years:**

Poll, Personal and Real Estate 1952    21,287.83

Poll, Personal and Real Estate 1951    4,858.78

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\$158,617.42

Tax Title Redemptions .....      1,180.38

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\$159,797.80

**Special State Taxes from the Commonwealth**

Income Tax .....\$30,177.73

Corp. & Business .....11,595.37

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—————\$ 41,773.10

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Total from Taxes .....\$201,570.90

**Licenses and Permits:**

Liquor Licenses .....\$ 1,000.00

Other Lic. & Permits .....      263.00

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—————\$ 1,263.00

**Fines and Forfeits:**

Court Fines .....      82.00

---

—————\$ 82.00

## Grants and Gifts:

|                        |                   |           |
|------------------------|-------------------|-----------|
| Town Clerk, Dogs ..... | 572.55            |           |
|                        | <u>          </u> | \$ 572.55 |

|  |             |
|--|-------------|
| Total from Licenses, Permits, Fines, Forfeits,<br>Grants and Gifts ..... | \$ 1,917.55 |
|--|-------------|

## Privileges:

|                   |                   |             |
|-------------------|-------------------|-------------|
| Excise 1953 ..... | \$16,232.92       |             |
| Excise 1952 ..... | 5,393.68          |             |
| Excise 1951 ..... | 118.04            |             |
|                   | <u>          </u> | \$21,744.64 |

## Interest:

|                           |                   |          |
|---------------------------|-------------------|----------|
| Interest 1953 .....       | 28.88             |          |
| Interest 1952 .....       | 474.88            |          |
| Interest 1951 .....       | 276.69            |          |
| Added to Tax Titles ..... | 342.63            |          |
| Releases & Recordings     | 1.00              |          |
|                           | <u>          </u> | 1,124.08 |

|  |              |
|--|--------------|
| Total from Privileges and Interest ..... | \$ 22,868.72 |
|--|--------------|

|  |              |
|--|--------------|
| Total from General Revenue Receipts..... | \$226,357.17 |
|--|--------------|

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**Receipts—Commercial Revenue**

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## General Government:

|                       |                   |        |
|-----------------------|-------------------|--------|
| Rent of Hall .....    | \$ 80.00          |        |
| Rent of Offices ..... | 868.00            |        |
|                       | <u>          </u> | 948.00 |

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Protection of Persons & Property:

|                     |    |       |       |
|---------------------|----|-------|-------|
| Sealer's Fees ..... | \$ | 66.20 |       |
|                     |    | <hr/> | 66.20 |

## Health:

|                          |    |        |        |
|--------------------------|----|--------|--------|
| Health Nurse Fees .....  | \$ | 166.00 |        |
| Insp. of Milk Fees ..... |    | 17.50  |        |
|                          |    | <hr/>  | 183.50 |

## Public Library:

|                   |    |        |           |
|-------------------|----|--------|-----------|
| Fines .....       | \$ | 143.50 |           |
| Trust Funds ..... |    | 551.12 |           |
|                   |    | <hr/>  | \$ 694.62 |

## Highways:

|                          |    |          |              |
|--------------------------|----|----------|--------------|
| Town Hire Rd. Mach. .... | \$ | 1,178.30 |              |
| Sale of Rd. Mach. ....   |    | 32.04    |              |
| Comm. of Mass.           |    |          |              |
| Chap. 81—1952 .....      |    | 3,637.73 |              |
| Comm. of Mass.           |    |          |              |
| Chap. 81—1953 .....      |    | 3,917.65 |              |
| Essex County             |    |          |              |
| Chap. 90—1952 .....      |    | 1,500.00 |              |
| Comm. of Mass.           |    |          |              |
| Chap. 90—1952 .....      |    | 3,000.00 |              |
|                          |    | <hr/>    | \$ 13,265.72 |

## Kimball Park:

|                   |    |       |          |
|-------------------|----|-------|----------|
| Trust Funds ..... | \$ | 11.00 |          |
|                   |    | <hr/> | \$ 11.00 |



## Cemeteries:

|                                     |    |          |             |
|-------------------------------------|----|----------|-------------|
| Sale of Lots .....                  | \$ | 60.00    |             |
| Care of Lots & Opening Graves ..... |    | 736.00   |             |
| New Trust Funds .....               |    | 1,700.00 |             |
| Withdrawal from Funds .....         |    | 1,492.00 |             |
|                                     |    | <hr/>    | \$ 3,988.00 |

## Charities:

## Aid to Dependent Children:

|                         |    |          |              |
|-------------------------|----|----------|--------------|
| U. S. Grant .....       | \$ | 6,461.41 |              |
| U. S. Grant Admx. ....  |    | 227.21   |              |
| Comm. of Mass. ....     |    | 3,541.94 |              |
| Reimb. Treasurer ....   |    | 38.02    |              |
|                         |    | <hr/>    | \$ 10,268.58 |
| Veterans Benefits ..... | \$ | 999.49   |              |
| Ck. Ret. Uncashed ..... |    | 26.95    |              |
|                         |    | <hr/>    | \$ 1,026.44  |

## Temporary Aid:

|                        |    |          |             |
|------------------------|----|----------|-------------|
| Comm. of Mass. ....    | \$ | 878.64   |             |
| Individuals .....      |    | 177.85   |             |
| Cities and Towns ..... |    | 2,072.04 |             |
|                        |    | <hr/>    | \$ 3,128.53 |

## Old Age Assistance:

|                        |    |           |              |
|------------------------|----|-----------|--------------|
| U. S. Grant .....      | \$ | 30,509.34 |              |
| U. S. Grant Admx. .... |    | 1,247.48  |              |
| Cities and Towns ..... |    | 1,473.43  |              |
| Comm. of Mass. ....    |    | 24,850.10 |              |
| Individuals .....      |    | 721.20    |              |
| Reimb. Treasurer ....  |    | 68.82     |              |
|                        |    | <hr/>     | \$ 58,870.37 |

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**Public Service Enterprises**

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**Light:**

|                          |                    |
|--------------------------|--------------------|
| Consumers Deposits ...\$ | 395.00             |
| Street Lighting .....    | 6,200.36           |
| Sale of Light .....      | 66,676.24          |
| Sale of Power .....      | 10,265.73          |
| Misc. Sales .....        | 1,490.30           |
| Light Town Bldgs. ....   | 1,225.31           |
|                          | <hr/> \$ 86,252.94 |

**Water:**

|                        |                    |
|------------------------|--------------------|
| Meter Rates .....\$    | 13,636.76          |
| Misc. Sales .....      | 914.95             |
| Water, Town Bldgs. ... | 394.56             |
|                        | <hr/> \$ 14,946.27 |

**School:**

|                          |                    |
|--------------------------|--------------------|
| School Ath. Fund .....\$ | 344.65             |
| School Lunch .....       | 14,313.30          |
| Sale Sundries .....      | 4.45               |
| Reimb. & Aid to Sch.     |                    |
| Const. Proj. ....        | 10,992.71          |
| Checks Returned .....    | 17.86              |
| Dog Refund .....         | 454.52             |
| High School Trans. ...   | 1,546.78           |
| Supt. Schools .....      | 383.80             |
| School & Chap. 70 ....   | 1,200.52           |
|                          | <hr/> \$ 29,258.59 |

**Disability Assistance:**

|                       |          |
|-----------------------|----------|
| State of Mass. ....\$ | 1,254.66 |
|-----------------------|----------|

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|                                     |          |              |
|-------------------------------------|----------|--------------|
| Reimb. to Treasurer                 | 3.41     |              |
| U. S. Grant .....                   | 1,887.14 |              |
| U. S. & State Admin.                | 156.15   |              |
|                                     | <hr/>    | \$ 3,301.36  |
| Total from Commercial Revenue ..... |          | \$226,210.12 |

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### Non-Revenue and Miscellaneous Receipts

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|  |           |              |
|--|-----------|--------------|
| Comm. of Mass. Lic. ....                           | \$ 24.00  |              |
| Withholding Tax .....                              | 16,330.40 |              |
| Comm. of Mass. Meal                                |           |              |
| Tax .....  | 1,505.89  |              |
| Income Light Loan .....                            | 19.73     |              |
| Sale of Wood .....                                 | 6.00      |              |
| Check Returned                                     |           |              |
| Assessors .....                                    | 1.50      |              |
| Sale of Building .....                             | 5.00      |              |
| Check Returned                                     |           |              |
| Highway .....                                      | .85       |              |
| Sale of Land & Fees ...                            | 325.00    |              |
| Sale of Prospect                                   |           |              |
| Street School Prop.                                | 1,200.00  |              |
| Bicycle Plates .....                               | 86.25     |              |
| Comm. of Mass. Div.                                |           |              |
| Livestock .....                                    | 50.00     |              |
| Comm. of Mass. Div.                                |           |              |
| Child Guardian .....                               | 2,643.35  |              |
|  | <hr/>     | \$ 22,197.97 |
| Total from General Revenue, Commercial Revenue and |           |              |
| Non-Revenue & Miscellaneous Receipts.              |           | \$474,765.26 |
| Cash Balance January 1, 1953 .....                 |           | 111,853.41   |
|  |           | <hr/>        |
|  |           | \$586,618.67 |



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**Expenditures—General Government**

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**Selectmen:**

|                          |    |        |        |
|--------------------------|----|--------|--------|
| Chairman, Salary .....   | \$ | 325.00 |        |
| Clerk Salary .....       |    | 200.00 |        |
| Member, Salary .....     |    | 150.00 |        |
| Transportation .....     |    | 8.80   |        |
| Printing & Postage ..... |    | 191.26 |        |
| Supplies .....           |    | 40.40  |        |
| Selectmen Assn. Dues     |    | 25.00  |        |
| Other Expenses .....     |    | 53.95  |        |
|                          |    | <hr/>  |        |
|                          |    | \$     | 994.41 |

**Legislative:**

|                         |  |       |       |
|-------------------------|--|-------|-------|
| Salary, Moderator ..... |  | 12.00 |       |
|                         |  | <hr/> |       |
|                         |  | \$    | 12.00 |

**Welfare Board:**

|                        |    |        |        |
|------------------------|----|--------|--------|
| Chairman, Salary ..... | \$ | 200.00 |        |
| Clerk, Salary .....    |    | 200.00 |        |
| Member, Salary .....   |    | 100.00 |        |
|                        |    | <hr/>  |        |
|                        |    | \$     | 500.00 |

**Welfare Agent:**

|                      |    |          |          |
|----------------------|----|----------|----------|
| Agent's Salary ..... | \$ | 2,400.00 |          |
|                      |    | <hr/>    |          |
|                      |    | \$       | 2,400.00 |

**Accountant:**

|                     |    |          |  |
|---------------------|----|----------|--|
| Salary .....        | \$ | 3,120.00 |  |
| Clerk Salary, Temp. |    | 180.00   |  |

|                        |        |             |
|------------------------|--------|-------------|
| Printing & Postage ... | 101.50 |             |
| Transportation .....   | 5.00   |             |
| Supplies .....         | 14.05  |             |
|                        | <hr/>  | \$ 3,420.55 |

## Treasurer:

|                        |           |             |
|------------------------|-----------|-------------|
| Salary .....           | \$ 600.00 |             |
| Printing & Postage ... | 287.80    |             |
| Supplies & Trans. .... | 95.26     |             |
| Equipment .....        | 103.00    |             |
| Recording Fees .....   | 12.75     |             |
|                        | <hr/>     | \$ 1,098.81 |

## Tax Collector:

|                        |           |             |
|------------------------|-----------|-------------|
| Salary 1952 .....      | \$ 103.95 |             |
| Salary 1953 .....      | 1,642.39  |             |
| Printing & Postage ... | 387.70    |             |
| Typing .....           | 15.50     |             |
| Supplies .....         | 94.15     |             |
|                        | <hr/>     | \$ 2,243.69 |

## Assessors:

|                                    |           |             |
|------------------------------------|-----------|-------------|
| Chairman, Salary .....             | \$ 470.00 |             |
| Clerk, Salary .....                | 280.00    |             |
| Member, Salary .....               | 250.00    |             |
| Transportation .....               | 27.00     |             |
| Printing, Postage &<br>Deeds ..... | 571.51    |             |
|                                    | <hr/>     | \$ 1,598.51 |

## Legal:

|                    |          |          |
|--------------------|----------|----------|
| Legal Advice ..... | \$ 33.00 |          |
|                    | <hr/>    | \$ 33.00 |

## Town Clerk:

|                |    |                   |           |
|----------------|----|-------------------|-----------|
| Salary .....   | \$ | 300.00            |           |
| Supplies ..... |    | 143.68            |           |
|                |    | <u>          </u> | \$ 443.68 |

## Registrars of Voters:

|                |    |                   |           |
|----------------|----|-------------------|-----------|
| Salaries ..... | \$ | 250.00            |           |
|                |    | <u>          </u> | \$ 250.00 |

## Election Officers:

|                |    |                   |          |
|----------------|----|-------------------|----------|
| Salaries ..... | \$ | 96.51             |          |
|                |    | <u>          </u> | \$ 96.51 |

## Registrars Expense:

|                        |    |                   |           |
|------------------------|----|-------------------|-----------|
| Labor & Supplies ..... | \$ | 242.51            |           |
|                        |    | <u>          </u> | \$ 242.51 |

## Janitor's Salary:

|                           |    |                   |           |
|---------------------------|----|-------------------|-----------|
| Services, Town Hall ..... | \$ | 240.00            |           |
|                           |    | <u>          </u> | \$ 240.00 |

## Town Hall Maintenance:

|                      |    |                   |             |
|----------------------|----|-------------------|-------------|
| Janitor .....        | \$ | 63.00             |             |
| Telephone .....      |    | 167.60            |             |
| Fuel .....           |    | 709.95            |             |
| Light .....          |    | 19.54             |             |
| Supplies .....       |    | 59.81             |             |
| Other Expenses ..... |    | 201.10            |             |
|                      |    | <u>          </u> | \$ 1,221.00 |

## Town Hall Repairs:

|               |    |                   |           |
|---------------|----|-------------------|-----------|
| Repairs ..... | \$ | 170.46            |           |
|               |    | <u>          </u> | \$ 170.46 |

## Bonding Town Officers:

|                  |    |        |  |
|------------------|----|--------|--|
| Town Clerk ..... | \$ | 5.00   |  |
| Treasurer .....  |    | 189.38 |  |



|                     |        |           |
|---------------------|--------|-----------|
| Tax Collector ..... | 270.00 |           |
| Deputies .....      | 5.00   |           |
|                     | <hr/>  | \$ 469.38 |

Water in Town Buildings:

|                     |           |           |
|---------------------|-----------|-----------|
| Meter Reading ..... | \$ 394.56 |           |
|                     | <hr/>     | \$ 394.56 |

Lighting Town Buildings:

|                       |             |             |
|-----------------------|-------------|-------------|
| Bill for Lights ..... | \$ 1,225.31 |             |
|                       | <hr/>       | \$ 1,225.31 |

Total Expenses for General Government .....\$ 17,054.38

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**Protection of Persons and Property**

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Police:

|                            |             |             |
|----------------------------|-------------|-------------|
| Salary, Chief .....        | \$ 3,084.00 |             |
| Salary, Night Patrol ..... | 2,701.69    |             |
| Special Officers .....     | 1,262.00    |             |
| Telephone .....            | 221.84      |             |
| Trans. & Meals .....       | 529.69      |             |
| Matron .....               | 3.75        |             |
| Supplies & Postage ...     | 539.26      |             |
| Equipment .....            | 315.77      |             |
|                            | <hr/>       | \$ 8,658.00 |

Fire Engineers:

|                      |           |           |
|----------------------|-----------|-----------|
| Salary, Chief .....  | \$ 300.00 |           |
| Salary, Clerk .....  | 200.00    |           |
| Salary, Member ..... | 150.00    |           |
|                      | <hr/>     | \$ 650.00 |

Fire Department:

|                |           |  |
|----------------|-----------|--|
| Stewards ..... | \$ 110.00 |  |
|----------------|-----------|--|

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|                      |          |             |
|----------------------|----------|-------------|
| Truck Mechanic ..... | 25.00    |             |
| Supt. Alarms .....   | 150.00   |             |
| Call Men .....       | 2,466.67 |             |
| Fuel .....           | 403.83   |             |
| Telephone .....      | 174.03   |             |
| Light .....          | 15.62    |             |
| Motor Expense .....  | 247.25   |             |
| Repairs & Equip. Re- |          |             |
| pairs .....          | 243.96   |             |
| Equipment .....      | 554.89   |             |
|                      | <hr/>    | \$ 4,391.25 |

## Inspector of Wiring:

|                |          |          |
|----------------|----------|----------|
| Salary .....   | \$ 90.00 |          |
| Expenses ..... | 5.00     |          |
|                | <hr/>    | \$ 95.00 |

## Sealer of Weights &amp; Measures:

|                        |           |           |
|------------------------|-----------|-----------|
| Salary .....           | \$ 150.00 |           |
| Transportation .....   | 17.50     |           |
| Supplies & Equip. .... | 17.25     |           |
|                        | <hr/>     | \$ 184.75 |

## Fire Hose:

|            |           |           |
|------------|-----------|-----------|
| Hose ..... | \$ 794.82 |           |
|            | <hr/>     | \$ 794.82 |

## Dutch Elm Disease:

|                    |           |             |
|--------------------|-----------|-------------|
| Salary, Supt. .... | \$ 384.38 |             |
| Labor .....        | 557.75    |             |
| Trucks .....       | 272.00    |             |
| Loader .....       | 18.10     |             |
| Supplies .....     | 16.88     |             |
|                    | <hr/>     | \$ 1,249.11 |

## Moth Department:

|                    |           |  |
|--------------------|-----------|--|
| Salary, Supt. .... | \$ 285.01 |  |
|--------------------|-----------|--|

|                 |        |           |
|-----------------|--------|-----------|
| Labor .....     | 468.50 |           |
| Trucks .....    | 112.00 |           |
| Equipment ..... | 3.40   |           |
|                 | <hr/>  | \$ 868.91 |

**Tree Warden:**

|                       |           |           |
|-----------------------|-----------|-----------|
| Salary, Supt. ....    | \$ 288.58 |           |
| Labor .....           | 362.13    |           |
| Trucks .....          | 132.00    |           |
| Rep. to Equip. & Fuel | 116.74    |           |
|                       | <hr/>     | \$ 899.45 |

**Forest Fire Warden:**

|                |           |           |
|----------------|-----------|-----------|
| Labor .....    | \$ 119.60 |           |
| Supplies ..... | 30.35     |           |
|                | <hr/>     | \$ 149.95 |

**Dog Officer:**

|              |           |           |
|--------------|-----------|-----------|
| Fees .....   | \$ 149.50 |           |
| Salary ..... | 100.00    |           |
|              | <hr/>     | \$ 249.50 |

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Total of Protection of Persons & Property .....\$ 18,190.74

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**Health and Sanitation**

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**Board of Health:**

|                          |           |
|--------------------------|-----------|
| Care of Dump .....       | \$ 309.00 |
| Burial Cats & Dogs ..... | 13.00     |



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|                       |                   |               |
|-----------------------|-------------------|---------------|
| T. B. Patients .....  | 547.50            |               |
| Supplies .....        | 5.32              |               |
| Premature Birth ..... | 110.00            |               |
| Transportation .....  | 12.00             |               |
|                       | <u>          </u> | \$     996.82 |

## Health Nurse:

|                      |                   |               |
|----------------------|-------------------|---------------|
| Salary .....         | \$   1,200.00     |               |
| Transportation ..... | 73.25             |               |
| Supplies .....       | 1.10              |               |
|                      | <u>          </u> | \$   1,274.35 |

## Vital Statistics:

## Recording Births &amp;

|              |                   |             |
|--------------|-------------------|-------------|
| Deaths ..... | \$   133.00       |             |
|              | <u>          </u> | \$   133.00 |

## Inspector of Animals:

|                      |                   |             |
|----------------------|-------------------|-------------|
| Salary .....         | \$   100.00       |             |
| Transportation ..... | 5.00              |             |
|                      | <u>          </u> | \$   105.00 |

## Inspector of Slaughtering:

|                      |                   |            |
|----------------------|-------------------|------------|
| Salary .....         | \$   20.00        |            |
| Transportation ..... | 5.00              |            |
|                      | <u>          </u> | \$   25.00 |

## Inspector of Milk:

|                      |                   |            |
|----------------------|-------------------|------------|
| Salary .....         | \$   20.00        |            |
| Transportation ..... | 5.00              |            |
|                      | <u>          </u> | \$   25.00 |

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Total of Health and Sanitation .....\$   2,559.17

### Highways

---

#### Highway, Thickly Settled:

|                   |    |        |        |
|-------------------|----|--------|--------|
| Salary Supt. .... | \$ | 166.39 |        |
| Labor .....       |    | 373.50 |        |
| Telephone .....   |    | 66.43  |        |
| Trucks .....      |    | 139.04 |        |
| Loader .....      |    | 10.00  |        |
| Supplies .....    |    | 25.76  |        |
| Shovel .....      |    | 138.50 |        |
| Loam .....        |    | 80.10  |        |
|                   |    | <hr/>  |        |
|                   | \$ |        | 999.72 |

#### Maint. of Road Machinery:

|                        |    |          |          |
|------------------------|----|----------|----------|
| Gasoline & Oil .....   | \$ | 1,002.05 |          |
| Repairs & parts for    |    |          |          |
| Plow .....             |    | 412.32   |          |
| Repair Hone .....      |    | 52.08    |          |
| Repairs & parts for    |    |          |          |
| Truck .....            |    | 230.45   |          |
| Fuel & Light .....     |    | 9.70     |          |
| Misc. Supplies, Plates |    | 67.79    |          |
|                        |    | <hr/>    |          |
|                        | \$ |          | 1,774.39 |

#### Highway, Chapter 81:

|                          |    |          |           |
|--------------------------|----|----------|-----------|
| Salary, Supt. ....       | \$ | 1,601.25 |           |
| Labor .....              |    | 3,666.50 |           |
| Trucks & Tractors .....  |    | 1,950.16 |           |
| Road Materials .....     |    | 4,688.99 |           |
| Equipment .....          |    | 115.61   |           |
| Shovel & Bulldozer ..... |    | 597.44   |           |
| Town Truck .....         |    | 437.10   |           |
| Roller, Grader, Spread-  |    |          |           |
| er & Loader .....        |    | 1,042.95 |           |
|                          |    | <hr/>    |           |
|                          | \$ |          | 14,100.00 |

## Snow & Washouts:

|                    |             |
|--------------------|-------------|
| Salary, Supt. .... | \$ 557.50   |
| Labor .....        | 1,454.25    |
| Fuel .....         | 85.00       |
| Trucks .....       | 811.92      |
| Sand & Salt .....  | 1,365.71    |
| Town Truck .....   | 419.35      |
| Town Tractor ..... | 120.00      |
| Loader .....       | 144.00      |
| Telephone .....    | 15.55       |
|                    | <hr/>       |
|                    | \$ 4,973.28 |

## Highway Chapter 90:

|                                    |                   |
|------------------------------------|-------------------|
| Salary, Supt. ....                 | \$ 467.50         |
| Labor .....                        | 1,523.75          |
| Supplies .....                     | 25.58             |
| Town Truck .....                   | 319.80            |
| Bulldozer & Loader .....           | 816.50            |
| Stone, Gravel .....                | 181.55            |
| Drain Pipe & Catch<br>Basins ..... | 3,393.42          |
|                                    | <hr/> \$ 6,728.10 |

### Sidewalks, Bridges & Railings:

|                 |    |                   |       |
|-----------------|----|-------------------|-------|
| Labor .....     | \$ | 78.00             |       |
| Materials ..... |    | 14.00             |       |
| Telephone ..... |    | 7.95              |       |
|                 |    | <u>          </u> |       |
|                 |    | \$                | 99.95 |

### Union Street to New School:

|                   |    |        |        |
|-------------------|----|--------|--------|
| Supervision ..... | \$ | 55.00  |        |
| Labor .....       |    | 112.00 |        |
| Materials .....   |    | 100.84 |        |
|                   |    | <hr/>  |        |
|                   | \$ |        | 267.84 |



## Street Lighting:

|                         |             |             |
|-------------------------|-------------|-------------|
| Bill for Lighting ..... | \$ 6,200.36 |             |
|                         | <hr/>       | \$ 6,200.36 |

## Rocks Bridge:

|                        |             |             |
|------------------------|-------------|-------------|
| Bill from County ..... | \$ 1,485.46 |             |
|                        | <hr/>       | \$ 1,485.46 |

|                          |              |
|--------------------------|--------------|
| Total for Highways ..... | \$ 36,629.10 |
|--------------------------|--------------|

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**Charities**

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## Public Welfare:

|                        |          |             |
|------------------------|----------|-------------|
| Clothing .....         | \$ 20.47 |             |
| Rent .....             | 162.55   |             |
| Groceries & prov. .... | 573.14   |             |
| Fuel .....             | 48.40    |             |
| Burial .....           | 165.00   |             |
| Medical .....          | 1,211.75 |             |
| Institutions .....     | 1,265.53 |             |
| Cash .....             | 1,281.60 |             |
| All other .....        | 19.13    |             |
|                        | <hr/>    | \$ 4,747.57 |

## Aid to Dependent Children:

|               |             |             |
|---------------|-------------|-------------|
| Cash .....    | \$ 6,690.15 |             |
| Medical ..... | 704.73      |             |
|               | <hr/>       | \$ 7,394.88 |

## Old Age Assistance:

|                      |              |              |
|----------------------|--------------|--------------|
| Cash .....           | \$ 34,497.20 |              |
| Medical .....        | 3,007.32     |              |
| Other Cities & Towns | 618.66       |              |
|                      | <hr/>        | \$ 38,123.18 |

## Aid to Dependent Children U. S.:

|               |    |                   |             |
|---------------|----|-------------------|-------------|
| Cash .....    | \$ | 5,102.15          |             |
| Medical ..... |    | 357.77            |             |
|               |    | <u>          </u> | \$ 5,459.92 |

## Aid to Dependent Children, Admin. U. S.:

## Trans, &amp; Postage

|               |    |                   |          |
|---------------|----|-------------------|----------|
| Refunds ..... | \$ | 18.92             |          |
|               |    | <u>          </u> | \$ 18.92 |

## Old Age Admin. U. S.:

|                       |    |                   |           |
|-----------------------|----|-------------------|-----------|
| Trans & Postage ..... | \$ | 209.72            |           |
|                       |    | <u>          </u> | \$ 209.72 |

## Old Age U. S. Grant:

|                            |    |                   |              |
|----------------------------|----|-------------------|--------------|
| Cash .....                 | \$ | 24,148.25         |              |
| Medical .....              |    | 2,739.66          |              |
| Other Cities & Towns ..... |    | 2,463.46          |              |
|                            |    | <u>          </u> | \$ 29,351.37 |

## Disability Assistance:

|               |    |                   |             |
|---------------|----|-------------------|-------------|
| Cash .....    | \$ | 2,789.65          |             |
| Medical ..... |    | 269.05            |             |
|               |    | <u>          </u> | \$ 3,058.70 |

## Disability Assistance Admin. U. S.:

## Trans &amp; Postage

|               |    |                   |         |
|---------------|----|-------------------|---------|
| Refunds ..... | \$ | 7.87              |         |
|               |    | <u>          </u> | \$ 7.87 |

## Veterans Benefits:

|               |    |        |  |
|---------------|----|--------|--|
| Cash .....    | \$ | 836.70 |  |
| Fuel .....    |    | 15.91  |  |
| Medical ..... |    | 153.20 |  |

|                        |       |             |
|------------------------|-------|-------------|
| Transportation .....   | 20.00 |             |
| Groceries & Prov. .... | 10.01 |             |
|                        | <hr/> | \$ 1,035.82 |

**Veterans Service Officer:**

|  |           |           |
|--|-----------|-----------|
| Salary .....                             | \$ 250.00 |           |
| Office expense &<br>transportation ..... | 112.75    |           |
|  | <hr/>     | \$ 362.75 |

|                           |              |
|---------------------------|--------------|
| Total for Charities ..... | \$ 89,770.70 |
|---------------------------|--------------|

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**Schools and Library**

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**School:**

|                    |              |              |
|--------------------|--------------|--------------|
| Paid in 1953 ..... | \$ 97,576.73 |              |
|                    | <hr/>        | \$ 97,576.73 |

Itemized in detail in School Report.

**School Committee:**

|                        |          |           |
|------------------------|----------|-----------|
| Salary, Chairman ..... | \$ 50.00 |           |
| Salary, Clerk .....    | 75.00    |           |
| Salary, Member .....   | 50.00    |           |
|                        | <hr/>    | \$ 175.00 |

**Vocational Aid:**

|               |             |            |
|---------------|-------------|------------|
| Tuition ..... | \$ 1,871.41 |            |
|               | <hr/>       | \$ 1871.41 |

**Library:**

|                         |           |  |
|-------------------------|-----------|--|
| Books & Periodicals ... | \$ 434.21 |  |
| Fuel and Light .....    | 297.87    |  |



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|                                     |                   |              |
|-------------------------------------|-------------------|--------------|
| Salary, Librarians .....            | 700.00            |              |
| Janitor .....                       | 200.00            |              |
| Postage & Supplies.....             | 50.29             |              |
|                                     | <u>          </u> | \$ 1,682.37  |
| <hr/>                               |                   |              |
| Total for Schools and Library ..... |                   | \$101,305.51 |

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### Recreation and Unclassified

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#### Town Forest:

|                    |                   |           |
|--------------------|-------------------|-----------|
| Salary, Supt. .... | \$ 155.00         |           |
| Labor .....        | 184.00            |           |
| All other .....    | 60.00             |           |
|                    | <u>          </u> | \$ 399.00 |

#### Transplant Trees:

|                         |                   |           |
|-------------------------|-------------------|-----------|
| Trees, Labor & Truck \$ | 150.00            |           |
|                         | <u>          </u> | \$ 150.00 |

#### Playground:

|                           |                   |             |
|---------------------------|-------------------|-------------|
| Power Mower & Parts \$    | 428.91            |             |
| Labor .....               | 528.50            |             |
| Seed and Fertilizer ..... | 62.24             |             |
| Rolling, Clay & Loam      | 170.00            |             |
| All other .....           | 121.67            |             |
|                           | <u>          </u> | \$ 1,311.32 |

#### Essex County Retirement Board:

|                        |                   |             |
|------------------------|-------------------|-------------|
| Bill paid County ..... | \$ 3,379.06       |             |
|                        | <u>          </u> | \$ 3,379.06 |

## Memorial Day:

|                |    |        |           |
|----------------|----|--------|-----------|
| Band .....     | \$ | 175.00 |           |
| Flags .....    |    | 76.50  |           |
| Bus Hire ..... |    | 23.20  |           |
|                |    | <hr/>  | \$ 274.70 |

## Rental American Legion Quarters:

|            |    |        |           |
|------------|----|--------|-----------|
| Rent ..... | \$ | 300.00 |           |
|            |    | <hr/>  | \$ 300.00 |

## Printing Town Reports:

|                         |    |        |           |
|-------------------------|----|--------|-----------|
| Bill for Printing ..... | \$ | 603.00 |           |
|                         |    | <hr/>  | \$ 603.00 |

## Kimball Park:

|             |    |       |          |
|-------------|----|-------|----------|
| Labor ..... | \$ | 11.00 |          |
|             |    | <hr/> | \$ 11.00 |

## Insurance:

|                           |    |          |             |
|---------------------------|----|----------|-------------|
| Fire Accident .....       | \$ | 218.75   |             |
| Public Liability .....    |    | 217.96   |             |
| Workmen's Comp. ...       |    | 1,569.19 |             |
| Tractor .....             |    | 79.30    |             |
| Fire Trucks .....         |    | 49.00    |             |
| Liability, Tractors ..... |    | 56.00    |             |
| Fire Trucks & Tracs.      |    | 207.00   |             |
| Cemetery .....            |    | 62.50    |             |
| Fire, Public Bldgs. ....  |    | 1,810.00 |             |
| Liability, Air Tanks ...  |    | 407.20   |             |
|                           |    | <hr/>    | \$ 4,676.90 |

## Civil Defense:

|                          |             |
|--------------------------|-------------|
| Equip. & Gen. Sup. ...\$ | 232.58      |
| Clerk, Salary .....      | 1,295.00    |
| Office Sup. & Postage    | 79.06       |
| Telephone, Rent .....    | 122.04      |
| Aux. Police Supplies     | 9.11        |
| Mimeograph Mach. ...     | 32.05       |
| Meals, Blood Bank ...    | 15.00       |
| Medical Supplies .....   | 151.77      |
| Repairs to Equip. ....   | 42.90       |
|                          | <hr/>       |
|                          | \$ 1,979.51 |

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Total Recreation and Unclassified .....\$ 13,084.49

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**Enterprises and Cemeteries**

## Cemetery:

|                          |             |
|--------------------------|-------------|
| Supt. ....               | \$ 2,360.00 |
| Labor .....              | 590.00      |
| Office Expense .....     | 50.00       |
| Loam .....               | 60.00       |
| Equip., Materials .....  | 345.75      |
| Motor Expense .....      | 458.68      |
| All other Supplies ..... | 218.86      |
| Landscaping Church       |             |
| St. Cemetery .....       | 376.10      |
|                          | <hr/>       |
|                          | \$ 4,459.39 |

## Care, Improvement &amp; Embellishment Cemeteries:

|            |           |
|------------|-----------|
| Supt. .... | \$ 100.00 |
|------------|-----------|



|                       |    |                   |           |
|-----------------------|----|-------------------|-----------|
| Labor .....           | \$ | 76.50             |           |
| Tools & Equipment ... |    | 108.50            |           |
|                       |    | <u>          </u> | \$ 285.00 |

## Light Commissioners Salary:

|                      |    |                   |           |
|----------------------|----|-------------------|-----------|
| 3 Memb, each \$50.00 | \$ | 150.00            |           |
|                      |    | <u>          </u> | \$ 150.00 |

## Water Commissioners Salary:

|                      |    |                   |           |
|----------------------|----|-------------------|-----------|
| 3 Memb, each \$50.00 | \$ | 150.00            |           |
|                      |    | <u>          </u> | \$ 150.00 |

## Public Service Enterprises:

|                        |    |                   |              |
|------------------------|----|-------------------|--------------|
| Light .....            | \$ | 80,672.52         |              |
| Water .....            |    | 23,958.09         |              |
| Consumers Deposits ... |    | 245.00            |              |
|                        |    | <u>          </u> | \$104,875.61 |

## Water Extension Birch Meadow Road 1952:

|                  |    |                   |           |
|------------------|----|-------------------|-----------|
| Road Patch ..... | \$ | 153.36            |           |
|                  |    | <u>          </u> | \$ 153.36 |

## Water Extension Birch Meadow Road, Hoyt:

|                        |    |          |  |
|------------------------|----|----------|--|
| Pipe .....             | \$ | 1,326.97 |  |
| Shovel, Digging, Etc.  |    | 849.00   |  |
| Hydrant & Fittings ... |    | 156.40   |  |
| Labor .....            |    | 172.98   |  |

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|  |       |              |
|--|-------|--------------|
| Misc. Supplies .....                       | 17.20 |              |
|  | <hr/> | \$ 2,522.55  |
| <hr/>                                      |       |              |
| Total for Enterprises and Cemeteries ..... |       | \$112,595.91 |

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**Other Payments**

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|                                      |           |
|--------------------------------------|-----------|
| Accident Claim .....                 | \$ 15.41  |
| Interest .....                       | 8,462.50  |
| Real Estate 1953 Re-<br>funds .....  | 52.50     |
| Poll 1952 Refunds .....              | 2.00      |
| Personal 1951 Re-<br>funds .....     | 12.80     |
| Real Estate 1952 Re-<br>funds .....  | 1.30      |
| Excise 1953 Refunds                  | 668.17    |
| Excise 1951 Refunds                  | 4.02      |
| Excise 1952 Refunds                  | 333.12    |
| Withholding Tax .....                | 16,174.17 |
| Dog Fees .....                       | 570.75    |
| School Const. Loans ...              | 17,000.00 |
| Trust Funds in Trans.                | 2,068.75  |
| State Taxes .....                    | 1,381.27  |
| County Taxes .....                   | 6,185.76  |
| Essex County T. B.<br>Hospital ..... | 3,061.72  |
| School Building Fund                 | 93.89     |
| Est. Receipts, Int.                  |           |
| War Bonds .....                      | 26.43     |

## Chapter 658 School

|  |           |              |
|--|-----------|--------------|
| Fund .....                             | 345.83    |              |
| School Lunch .....                     | 12,538.43 |              |
| Bicycle Fund .....                     | 35.52     |              |
| Two-way Radio .....                    | 34.50     |              |
|  | <hr/>     | \$ 69,068.84 |
|  |           | <hr/>        |
|  |           | \$ 69,068.84 |
|  |           | <hr/>        |
| Total Payments for the Year 1953 ..... |           | \$460,258.84 |
| Cash Balance, December 31, 1953 .....  |           | 126,359.83   |
|  |           | <hr/>        |
|  |           | \$586,618.67 |



TABLE OF ACCOUNTS

|                                   | Appropriations | Transfers In | Transfers Out | Refunds and Receipts | Total    | Payments | Balances |
|-----------------------------------|----------------|--------------|---------------|----------------------|----------|----------|----------|
|                                   | \$             | \$           | \$            | \$                   | \$       | \$       | \$       |
| Moderator, Salary .....           | 12.00          |              |               |                      | 12.00    | 12.00    |          |
| Selectmen, Chairman, Salary ....  | 325.00         |              |               |                      | 325.00   | 325.00   |          |
| Selectmen, Clerk, Salary .....    | 200.00         |              |               |                      | 200.00   | 200.00   |          |
| Selectmen, Member, Salary .....   | 150.00         |              |               |                      | 150.00   | 150.00   |          |
| Selectmen, Departmental Exp. ..   | 400.00         |              |               |                      | 400.00   | 352.41   | 47.59    |
| Welfare Board, Ch'm'n, Salary ..  | 200.00         |              |               |                      | 200.00   | 200.00   |          |
| Welfare Board, Clerk, Salary .... | 200.00         |              |               |                      | 200.00   | 200.00   |          |
| Welfare Board, Member, Sal. ....  | 100.00         |              |               |                      | 100.00   | 100.00   |          |
| Town Accountant, Salary .....     | 3,120.00       |              |               |                      | 3,120.00 | 3,120.00 |          |
| Town Accountant, Expenses .....   | 125.00         |              |               |                      | 125.00   | 120.55   | 4.45     |
| Treasurer, Salary .....           | 600.00         |              |               |                      | 600.00   | 600.00   |          |
| Treasurer, Expense .....          | 500.00         |              |               |                      | 500.00   | 498.81   | 1.19     |
| Tax Collector Salary 1953 .....   | 1,700.00       |              |               |                      | 1,700.00 | 1,642.39 | 57.61    |
| Tax Collector, Expense .....      | 500.00         |              |               |                      | 500.00   | 497.35   | 2.65     |
| Assessors, Chairman, Salary ..... | 470.00         |              |               |                      | 470.00   | 470.00   |          |
| Assessors, Clerk, Salary .....    | 280.00         |              |               |                      | 280.00   | 280.00   |          |
| Assessors, Member, Salary .....   | 250.00         |              |               |                      | 250.00   | 250.00   |          |
| Assessors, Expenses .....         | 500.00         | 100.00       |               |                      | 600.00   | 598.51   | 1.49     |
| Town Clerk, Salary .....          | 300.00         |              |               |                      | 300.00   | 300.00   |          |
| Town Clerk, Expense .....         | 150.00         |              |               |                      | 150.00   | 143.68   | 6.32     |

TABLE OF ACCOUNTS—(Continued)

|   | Appropriations | Transfers In | Transfers Out | Refunds and Receipts | Total    | Payments | Balances |
|---|----------------|--------------|---------------|----------------------|----------|----------|----------|
| Registrar of Voters, Chairman, Salary ..... | 100.00         |              |               |                      | 100.00   | 100.00   |          |
| Other 3 members each \$50.00 .....          | 150.00         |              |               |                      | 150.00   | 150.00   |          |
| Janitor, Town Offices, Salary ....          | 240.00         |              |               |                      | 240.00   | 240.00   |          |
| Town Hall Maintenance .....                 | 1,500.00       |              |               |                      | 1,500.00 | 1,221.00 | 279.00   |
| Town Hall, Repairs .....                    | 200.00         |              |               |                      | 200.00   | 170.46   | 29.54    |
| Bonding Town Officers .....                 | 435.00         |              | 50.00         |                      | 485.00   | 469.38   | 15.62    |
| Election Officers .....                     | 150.00         |              |               |                      | 150.00   | 96.51    | 53.49    |
| Police Department .....                     | 8,658.00       |              |               |                      | 8,658.00 | 8,658.00 |          |
| Fire Engineers, Chief, Salary ....          | 300.00         |              |               |                      | 300.00   | 300.00   |          |
| Fire Engineers, Clerk, Salary ....          | 200.00         |              |               |                      | 200.00   | 200.00   |          |
| Fire Engineers, Member, Salary ..           | 150.00         |              |               |                      | 150.00   | 150.00   |          |
| Fire Department .....                       | 4,400.00       |              |               |                      | 4,400.00 | 4,391.25 | 8.75     |
| Sealer of W. & M., Salary .....             | 150.00         |              |               |                      | 150.00   | 150.00   |          |
| Sealer of W. & M., Expenses ....            | 35.00          |              |               |                      | 35.00    | 34.75    | .25      |
| Inspector of Wiring, Salary .....           | 90.00          |              |               |                      | 90.00    | 90.00    |          |
| Inspector of Wiring, Expenses ..            | 5.00           |              |               |                      | 5.00     | 5.00     |          |
| Dog Officer, fees .....                     | 150.00         |              |               |                      | 150.00   | 149.50   | .50      |
| Moth Department .....                       | 869.00         |              |               |                      | 869.00   | 868.91   | .09      |
| Tree Warden .....                           | 500.00         | 400.00       |               |                      | 900.00   | 899.45   | .55      |
| Town Forest .....                           | 400.00         |              |               |                      | 400.00   | 399.00   | 1.00     |

|                                    | Appropriations | Transfers In | Transfers Out | Refunds and Receipts | Total      | Payments  | Balances |
|------------------------------------|----------------|--------------|---------------|----------------------|------------|-----------|----------|
| Forest Fire Warden .....           | 150.00         |              |               |                      | 150.00     | 149.95    | .05      |
| Board of Health .....              | 1,000.00       |              |               |                      | 1,000.00   | 996.82    | 3.18     |
| Health Nurse, Salary .....         | 1,200.00       |              |               |                      | 1,200.00   | 1,200.00  |          |
| Health Nurse, Expense .....        | 250.00         |              |               |                      | 250.00     | 74.35     | 175.65   |
| Inspector Animals, Salary .....    | 100.00         |              |               |                      | 100.00     | 100.00    |          |
| Inspector of Animals, Expense ..   | 5.00           |              |               |                      | 5.00       | 5.00      |          |
| Inspector of Slaughtering, Sal. .. | 20.00          |              |               |                      | 20.00      | 20.00     |          |
| Inspector of Slaughtering, Ex. ..  | 5.00           |              |               |                      | 5.00       | 5.00      |          |
| Inspector of Milk, Salary .....    | 20.00          |              |               |                      | 20.00      | 20.00     |          |
| Inspector of Milk, Expense .....   | 5.00           |              |               |                      | 5.00       | 5.00      |          |
| Snow and Washouts .....            | 5,000.00       |              |               |                      | 5,000.00   | 4,973.28  | 26.72    |
| Sidewalks, Railings and Bridges    | 100.00         |              |               |                      | 100.00     | 99.95     | .05      |
| Rocks Bridge .....                 | 1,700.00       |              |               |                      | 1,700.00   | 1,485.46  | 214.54   |
| Street Lights .....                | 6,200.36       |              |               |                      | 6,200.36   | 6,200.36  |          |
| Public Welfare .....               | 5,000.00       | 1,000.00     |               |                      | 6,000.00   | 4,747.57  | 1,252.43 |
| Soldiers Benefits .....            | 3,500.00       |              | 1,000.00      | 26.95                | 2,526.95   | 1,035.82  | 1,491.13 |
| Aid to Dependent Children .....    | 5,000.00       | 2,500.00     |               |                      | 7,500.00   | 7,394.88  | 105.12   |
| Old Age Assistance .....           | 40,000.00      |              |               |                      | 40,000.00  | 38,123.18 | 1,876.82 |
| School Committee, Sal., Chair. ..  | 50.00          |              |               |                      | 50.00      | 50.00     |          |
| School Committee, Sal., Clerk ..   | 75.00          |              |               |                      | 75.00      | 75.00     |          |
| School Committee, Sal., Member     | 50.00          |              |               |                      | 50.00      | 50.00     |          |
| School Department .....            | 99,757.00      |              |               | 454.52               | 100,211.52 | 97,576.73 | 2,634.79 |
| Public Library .....               | 1,500.00       |              |               | 182.37               | 1,682.37   | 1,682.37  |          |



TABLE OF ACCOUNTS (Continued)

|                                   | Appropriations | Transfers In | Transfers Out | Refunds and Receipts | Total    | Payments | Balances |
|-----------------------------------|----------------|--------------|---------------|----------------------|----------|----------|----------|
| Memorial Day .....                | 275.00         |              |               |                      | 275.00   | 274.70   | .30      |
| Vocational Aid .....              | 2,000.00       |              |               |                      | 2,000.00 | 1,871.41 | 128.59   |
| Lighting Town Buildings .....     | 1,225.31       |              |               |                      | 1,225.31 | 1,225.31 |          |
| Insurance .....                   | 5,000.00       |              |               |                      | 5,000.00 | 4,676.90 | 323.10   |
| Reserve Fund .....                | 1,000.00       |              |               |                      | 1,000.00 |          | 270.00   |
| Interest .....                    | 9,222.50       |              | 730.00        |                      | 9,222.50 | 8,462.50 | 760.00   |
| Cemeteries .....                  | 3,000.00       |              |               | 1,492.00             | 4,492.00 | 4,459.39 | 32.61    |
| Vital Statistics .....            | 250.00         |              |               |                      | 250.00   | 133.00   | 117.00   |
| Water in Town Buildings .....     | 394.56         |              |               |                      | 394.56   | 394.56   |          |
| Printing Town Reports .....       | 603.00         |              |               |                      | 603.00   | 603.00   |          |
| Salary 3 Water Commissioners      |                |              |               |                      |          |          |          |
| Each \$50.00 .....                | 150.00         |              |               |                      | 150.00   | 150.00   |          |
| Salary 3 Light Commissioners      |                |              |               |                      |          |          |          |
| Each \$50.00 .....                | 150.00         |              |               |                      | 150.00   | 150.00   |          |
| Disability Assistance .....       | 5,000.00       |              |               |                      | 5,000.00 | 2,464.10 | 35.90    |
| Playground Art. 7 .....           | 1,325.00       |              | 2,500.00      |                      | 1,325.00 | 1,311.32 | 13.68    |
| Tax Title Expense, Art. 9 .....   | 100.00         |              |               |                      | 100.00   |          | 100.00   |
| Highwy Thickly Settled, Art. 10   | 1,000.00       |              |               |                      | 1,000.00 | 999.72   | .28      |
| Board of Registrars, Ex., Art. 11 | 650.00         |              |               |                      | 650.00   | 242.51   | 407.49   |
| Legal Expenses, Art. 13 .....     | 100.00         |              |               |                      | 100.00   | 15.41    | 84.59    |
| Highway Chap. 90 Art. 14          |                |              |               |                      |          |          |          |
| Balance \$728.10 .....            | 1,500.00       | 4,500.00     |               |                      | 6,728.10 | 6,728.10 |          |

|   | Appropriations | Transfers In | Transfers Out | Refunds and Receipts | Total     | Payments  | Balances |
|---|----------------|--------------|---------------|----------------------|-----------|-----------|----------|
| Highway Ch. 81, Art. 17 .....               | 5,300.00       | 8,800.00     |               |                      | 14,100.00 | 14,100.00 |          |
| Veterans Ser. Off., Sal., Art. 18           | 250.00         |              |               |                      | 250.00    | 250.00    |          |
| Veterans Ser. Off., Ex., Art. 19            | 250.00         |              |               |                      | 250.00    | 112.75    | 137.25   |
| Essex County Ret. Syst. Art. 20             | 3,379.06       |              |               |                      | 3,379.06  | 3,379.06  |          |
| Water Dept. Oper. & Maint.                  |                |              |               |                      |           |           |          |
| Article 21 .....                            | 24,000.00      |              |               |                      | 24,000.00 | 23,958.09 | 41.91    |
| Welfare Agent, Sal., Art. 22 ...            | 2,400.00       |              |               |                      | 2,400.00  | 2,400.00  |          |
| Dutch Elm Dis. Cont., Art. 23               | 1,250.00       |              |               |                      | 1,250.00  | 1,249.11  | .89      |
| Rental Quarters Amer. Legion, Art. 24 ..... | 300.00         |              |               |                      | 300.00    | 300.00    |          |
| School Const. Loan Art. 25 .....            | 17,000.00      |              |               |                      | 17,000.00 | 17,000.00 |          |
| Dog Officer Salary Art. 26 .....            | 100.00         |              |               |                      | 100.00    | 100.00    |          |
| Civil Defense Art. 27                       |                |              |               |                      |           |           |          |
| Bal. \$500.50 .....                         | 1,800.00       |              |               |                      | 2,300.50  | 1,979.51  | 320.99   |
| Light Ridgfield Rd. Art. 28 .....           | 200.00         |              |               |                      | 200.00    | 200.00    |          |
| Transplant Trees Art. 34 .....              | 150.00         |              |               |                      | 150.00    | 150.00    |          |
| Two Way Radio Maint. Art. 38 ..             | 75.00          |              |               |                      | 75.00     | 34.50     | 40.50    |
| Bicycles, Reg. & Oper. Art. 40 ..           | 50.00          |              |               |                      | 50.00     | 35.52     | 14.48    |
| Water Ext. Birch M'dow Art. 43              | 4,000.00       |              |               |                      | 4,000.00  | 2,522.55  | 1,477.45 |
| Hose, Fire Dept. Art. 44.....               | 800.00         |              |               |                      | 800.00    | 794.82    | 5.18     |

## OTHER PAYMENTS NOT APPROPRIATED

|                                  | Balances  | Transfers<br>In | Transfers<br>Out | Refunds<br>and<br>Receipts | Total     | Payments  | Balances  |
|----------------------------------|-----------|-----------------|------------------|----------------------------|-----------|-----------|-----------|
| Accountant, Clerk Salary .....   |           | 180.00          |                  |                            | 180.00    | 180.00    |           |
| Tax Collectors Sal. 1952 .....   | 103.95    |                 |                  |                            | 103.95    | 103.95    |           |
| Maint. of Road Machinery .....   |           | 1,800.00        |                  |                            | 1,800.00  | 1,774.39  | 25.61     |
| Road to Elem. School .....       | 268.03    |                 |                  |                            | 268.03    | 267.84    | .19       |
| A. D. C. Admin. U. S. ....       | 4.53      |                 |                  | 227.21                     | 231.74    | 18.92     | 212.82    |
| A. D. C. U. S. ....              | 769.60    |                 |                  | 6,461.41                   | 7,231.01  | 5,459.92  | 1,771.09  |
| Disability Assistance U.S. ....  | 1,115.43  |                 | 41.33            | 1,887.14                   | 2,961.24  | 594.60    | 2,366.64  |
| Disability Assistance Adm. ....  | 40.66     |                 | 49.37            | 221.25                     | 212.54    | 7.87      | 204.67    |
| Old Age Admin. U. S. ....        | 2,845.49  |                 |                  | 1,247.48                   | 4,092.97  | 209.72    | 3,883.25  |
| Old Age U. S. ....               | 6,585.26  |                 |                  | 30,509.34                  | 37,094.60 | 29,351.37 | 7,743.23  |
| Light, Maint. & Oper. ....       | 13,535.54 |                 |                  | 80,257.81                  | 93,793.35 | 80,672.52 | 13,120.83 |
| Withholding Tax .....            | 1,379.06  |                 |                  | 16,330.40                  | 17,709.46 | 16,174.17 | 1,535.29  |
| Consumer's Deposits .....        | 1,414.38  |                 |                  | 395.00                     | 1,809.38  | 245.00    | 1,564.38  |
| Chap. 658 School Fund .....      | 45.88     |                 |                  | 344.65                     | 390.53    | 345.83    | 44.70     |
| School Lunch .....               | 2,498.72  |                 |                  | 14,697.10                  | 17,195.82 | 12,538.43 | 4,657.39  |
| Approp. Fire Truck 1953 .....    |           | 10,000.00       |                  |                            | 10,000.00 |           | 10,000.00 |
| Kimball Park .....               |           |                 |                  | 11.00                      | 11.00     | 11.00     |           |
| Water Ext. B. M'dow 1952 .....   | 193.60    |                 |                  |                            | 193.60    | 153.36    | 40.24     |
| Care, Imp. & Emb., Cemeteries .. |           | 285.00          |                  |                            | 285.00    | 285.00    |           |
| School Building Fund .....       | 227.61    |                 |                  |                            | 227.61    | 93.89     | 133.72    |



| Appropriations               | Balances   | Transfers<br>In | Transfers<br>Out | Refunds<br>and<br>Receipts | Total      | Payments   | Balances  |
|------------------------------|------------|-----------------|------------------|----------------------------|------------|------------|-----------|
| Essex County T. B. ....      |            |                 |                  | 3,061.72                   | 3,061.72   | 3,061.72   |           |
| County Taxes .....           |            |                 |                  | 6,185.76                   | 6,185.76   | 6,185.76   |           |
| State Taxes .....            |            |                 |                  | 346.23                     | 346.23     | 346.23     |           |
| State Taxes .....            |            |                 |                  | 1,035.04                   | 1,035.04   | 1,035.04   |           |
| Trust Funds in Transit ..... |            |                 |                  | 2,068.75                   | 2,068.75   | 2,068.75   |           |
| Dog Fees .....               |            |                 |                  | 572.55                     | 572.55     | 570.75     | 1.80      |
| Excise 1953 .....            |            |                 |                  | 668.17                     | 668.17     | 668.17     |           |
| Excise 1951 .....            |            |                 |                  | 4.02                       | 4.02       | 4.02       |           |
| Excise 1952 .....            |            |                 |                  | 333.12                     | 333.12     | 333.12     |           |
| Real 1953 .....              |            |                 |                  | 52.50                      | 52.20      | 52.20      |           |
| Real 1952 .....              |            |                 |                  | 1.30                       | 1.30       | 1.30       |           |
| Poll 1952 .....              |            |                 |                  | 2.00                       | 2.00       | 2.00       |           |
| Personal 1951 .....          |            |                 |                  | 12.80                      | 12.80      | 12.80      |           |
| Int. W. D. Bonds .....       |            |                 |                  | 26.43                      | 26.43      | 26.43      |           |
| Total                        | 293,700.79 | 32,256.34       | 29,615.00        | 4,320.70                   | 169,116.02 | 520,367.45 | 60,108.61 |

## RECAPITULATION

|                                    |              |                            |
|------------------------------------|--------------|----------------------------|
| Appropriations .....               | \$293,700.79 |                            |
| Account Balances .....             | 32,256.34    |                            |
| Total Approp. & Balances .....     |              | \$325,957.13               |
| Transferred to Accounts:           |              |                            |
| Assessors Expense .....            | 100.00       | From Reserve Account       |
| Bonding Town Officers .....        | 50.00        | From Reserve Account       |
| Tree Warden .....                  | 400.00       | From Reserve Account       |
| Public Welfare .....               | 1,000.00     | From Soldiers Benefits     |
| Aid to Dependent Children .....    | 2,500.00     | From Disability Assistance |
| Highway Chap. 90 .....             | 4,500.00     | From Surplus Revenue       |
| Highway Chap. 81 .....             | 8,800.00     | From Surplus Revenue       |
| Accountant Clerk Salary .....      | 180.00       | From Reserve Account       |
| Maint. of Road Machinery .....     | 1,800.00     | From Road Machinery        |
| Approp. Fire Truck .....           | 10,000.00    | From Surplus Revenue       |
| Care, Imp. & Emb. Cemeteries ..... | 285.00       | From Sale of Lots          |
|                                    |              |                            |
|                                    |              | 29,615.00                  |
|                                    |              | <u>\$355,572.13</u>        |

|   |                    |                           |                     |
|---|--------------------|---------------------------|---------------------|
| Transferred from Accounts:              |                    |                           |                     |
| Soldiers Benefits .....                 | 1,000.00           | To Public Welfare         |                     |
| Reserve Account .....                   | 730.00             | To Accounts Above         |                     |
| Disability Assistance .....             | 2,500.00           | To Aid Dependent Children |                     |
| Disability Assistance U. S. ....        | 41.33              | To Disability Asst.       |                     |
| Disability Assistance U. S. Admin. .... | 49.37              | Surplus Revenue           |                     |
|   | <u>\$ 4,320.70</u> |                           |                     |
|   |                    |                           | <u>\$351,251.43</u> |
| Refunds & Receipts .....                |                    |                           |                     |
|   |                    |                           | <u>169,116.02</u>   |
|   |                    |                           | <u>\$520,367.45</u> |
| Accounts, Balances .....                |                    |                           |                     |
|   |                    |                           | <u>60,108.61</u>    |
| Payments for Year 1953 .....            |                    |                           | <u>460,258.84</u>   |



## CEMETERY PERPETUAL CARE FUNDS

|   | Original<br>Deposit | Balance<br>Beginning<br>of year | Income | With-<br>drawn<br>or Expended | Balance<br>Dec. 31<br>1953 |
|---|---------------------|---------------------------------|--------|-------------------------------|----------------------------|
| M. E. Sargent Fund.....                             | \$100.00            | \$202.62                        | \$5.29 | \$ 6.00                       | \$201.91                   |
| Eliza M. Sawyer—Thomas Sawyer Lot .....             | 114.00              | 115.70                          | 3.02   | 4.00                          | 114.72                     |
| Emily S. Goodwin—Patten Sargent Lot.....            | 250.00              | 258.31                          | 6.72   | 10.00                         | 255.03                     |
| John and Sophia Merrill.....                        | 200.00              | 204.36                          | 5.33   | 7.00                          | 202.69                     |
| Moses Goodrich.....                                 | 100.00              | 101.59                          | 2.64   | 2.00                          | 102.23                     |
| W. A. Paine—Henry Sargent Lot.....                  | 50.00               | 51.28                           | 1.33   | 1.00                          | 51.61                      |
| J. E. Prescott .....                                | 250.00              | 253.26                          | 6.63   | 7.00                          | 252.89                     |
| Rhoda S. Poore—Daniel Poore Lot.....                | 400.00              | 414.17                          | 10.81  | 11.00                         | 413.98                     |
| Rhoda S. Poore—Frederick Sargent Lot.....           | 200.00              | 203.59                          | 5.32   | 6.00                          | 202.91                     |
| Otis M. Little .....                                | 200.00              | 203.94                          | 5.32   | 6.00                          | 203.26                     |
| Susan G. Sargent-westerly half of J. B. Sargent Lot | 75.00               | 76.09                           | 1.98   | 2.00                          | 76.07                      |
| Mariette B. Sargent—William P. Colby Lot .....      | 250.00              | 286.82                          | 7.43   | 18.50                         | 275.75                     |
| Caroline S. Noyes—Somerby Noyes Lot .....           | 100.00              | 101.41                          | 2.64   | 3.00                          | 101.05                     |
| Adeline Whittier .....                              | 100.00              | 102.35                          | 2.66   | 4.00                          | 101.01                     |
| J. Warren Sargent.....                              | 100.00              | 101.91                          | 2.64   | 2.00                          | 102.55                     |
| Ruth Rowell—Jacob Rowell and Charles Dow Lot....    | 200.00              | 203.70                          | 5.32   | 6.00                          | 203.02                     |
| Sarah Pattee—Asa Ford and Sarah Pattee Lot .....    | 175.00              | 177.74                          | 4.62   | 6.00                          | 176.36                     |
| Sarah Pattee—William Gunnison Lot .....             | 125.00              | 127.52                          | 3.34   | 4.00                          | 126.86                     |
| I. B. Little .....                                  | 337.87              | 342.08                          | 8.96   | 11.00                         | 340.04                     |
| John Bancroft .....                                 | 50.00               | 50.96                           | 1.32   | 1.00                          | 51.28                      |

|   |        |        |      |      |        |
|---|--------|--------|------|------|--------|
| Captain Aaron Bancroft .....                                      | 50.00  | 51.02  | 1.33 | 1.00 | 51.35  |
| Thomas D. Nelson .....  | 150.00 | 152.88 | 3.98 | 5.00 | 151.86 |
| Mabel Shepardson—Isaac Jones Lot .....                            | 100.00 | 102.23 | 2.66 | 2.00 | 102.89 |
| Henry E. Crosby .....   | 65.00  | 68.75  | 1.77 | 4.50 | 66.02  |
| A. Linda Little .....   | 150.00 | 151.98 | 3.96 | 3.00 | 152.94 |
| Etta H. Colby .....   | 100.00 | 102.41 | 2.66 | 2.00 | 103.07 |
| Mrs. Gilman Hoyt .....  | 100.00 | 102.74 | 2.66 | 3.00 | 102.40 |
| Phineas Chase .....   | 100.00 | 102.77 | 2.66 | 3.00 | 102.43 |
| Charles A. Bridges .....  | 100.00 | 101.85 | 2.64 | 2.00 | 102.49 |
| Louise Clement—John S. Clement Lot .....                          | 100.00 | 102.49 | 2.66 | 2.00 | 103.15 |
| Carrie C. Noyes .....   | 150.00 | 153.63 | 4.00 | 5.00 | 152.63 |
| W. O. Smiley—William and Francis Smiley .....                     | 100.00 | 102.58 | 2.66 | 2.00 | 103.24 |
| Hattie and Carrie Baxter .....                                    | 100.00 | 102.46 | 2.66 | 2.00 | 103.12 |
| Pamella C. Trefethen—Ephraim Trefethen Lot .....                  | 100.00 | 102.46 | 2.66 | 2.00 | 103.12 |
| Ida E. Stevens .....  | 125.00 | 126.89 | 3.32 | 4.00 | 126.21 |
| Mary A. Chase, William and Mary A. Chase .....                    | 100.00 | 102.44 | 2.66 | 2.00 | 103.10 |
| Stuart Chase and Sargent .....                                    | 250.00 | 253.96 | 6.63 | 8.00 | 252.59 |
| Charles A. Noyes—Charles A. Noyes Lot .....                       | 75.00  | 76.13  | 2.01 | 2.00 | 76.13  |
| Mason W. R. Downing—John Sargent and Ichabod<br>Nichols Lot ..... | 125.00 | 126.73 | 3.32 | 4.00 | 126.05 |
| William Gilday .....  | 200.00 | 204.54 | 5.35 | 6.00 | 203.89 |
| Moses Stevens .....   | 100.00 | 101.76 | 2.64 | 2.00 | 102.40 |
| Elizabeth M. Cooper—Joseph Cooper Lot .....                       | 100.00 | 102.53 | 2.66 | 2.00 | 103.19 |
| Amos Weed .....   | 100.00 | 102.36 | 2.66 | 2.00 | 103.02 |
| E. Fannie Bradley—Daniel Bradley .....                            | 100.00 | 102.67 | 2.66 | 2.00 | 103.33 |
| Porter Sargent .....  | 150.00 | 152.48 | 3.98 | 5.00 | 151.46 |
| Addie F. Sawyer .....   | 100.00 | 102.45 | 2.66 | 2.00 | 103.11 |



## CEMETERY PERPETUAL CARE FUNDS—(Continued)

|  | Original<br>Deposit | Balance<br>Beginning<br>of year | Income | With-<br>drawn<br>or Expended | Balance<br>Dec. 31<br>1953 |
|--|---------------------|---------------------------------|--------|-------------------------------|----------------------------|
| Melville S. Gibbs .....                                  | 100.00              | 102.10                          | 2.70   | 2.00                          | 102.80                     |
| Arthur C. Sargent .....                                  | 100.00              | 102.35                          | 2.70   | 3.00                          | 102.05                     |
| Heirs of A. R. Kimball .....                             | 100.00              | 102.65                          | 2.70   | 2.00                          | 103.35                     |
| George E. Ricker—Capt. J. W. Sargent .....               | 100.00              | 102.13                          | 2.70   | 2.00                          | 102.83                     |
| Alfred G. Wells—R. K. Nichols, Patriquin & Wells .....   | 200.00              | 204.49                          | 5.35   | 6.00                          | 203.84                     |
| Stephen C. Parsons .....                                 | 200.00              | 204.34                          | 5.33   | 7.00                          | 202.67                     |
| Alfred H. Colby—A. M. Colby Lot .....                    | 200.00              | 204.43                          | 5.33   | 6.00                          | 203.76                     |
| George S. Sargent .....                                  | 100.00              | 102.05                          | 2.66   | 2.00                          | 102.71                     |
| Frank Ward .....   | 200.00              | 204.55                          | 5.34   | 6.00                          | 203.89                     |
| R. W. Sargent and D. A. Moulton .....                    | 200.00              | 205.08                          | 5.35   | 6.00                          | 204.43                     |
| Samuel C. Pease .....                                    | 150.00              | 152.82                          | 3.98   | 4.00                          | 152.80                     |
| Agnes F. Judkins, George W. & Olive O. Judkins Lot ..... | 150.00              | 152.26                          | 3.98   | 5.00                          | 151.24                     |
| Willard D. Sargent—Edward P. Sargent .....               | 200.00              | 203.78                          | 5.32   | 6.00                          | 203.10                     |
| Everett Carlton—Richard Stoyle Lot .....                 | 100.00              | 102.69                          | 2.70   | 3.00                          | 102.39                     |
| A. E. Porter—S. L. Porter & Mary Emery .....             | 150.00              | 152.62                          | 3.98   | 4.00                          | 152.60                     |
| Donald MacDiarmid .....                                  | 150.00              | 152.49                          | 3.98   | 5.00                          | 151.47                     |
| William H. Young .....                                   | 100.00              | 102.66                          | 2.70   | 3.00                          | 102.36                     |
| Mary A. Hoyt—Thomas Hoyt Lot .....                       | 200.00              | 204.64                          | 5.34   | 6.00                          | 203.98                     |
| Willard D. Sargent—Captain Moses Sargent .....           | 100.00              | 103.03                          | 2.69   | 3.00                          | 102.72                     |
| Willard D. Sargent—Nicholas Sargent .....                | 100.00              | 102.82                          | 2.68   | 3.00                          | 102.50                     |
| Lilla P. Larraway—H. W. Larraway Lot .....               | 100.00              | 102.47                          | 2.67   | 2.00                          | 103.14                     |



|   |        |        |      |       |        |
|---|--------|--------|------|-------|--------|
| Warren E. Wallace .....                                   | 100.00 | 103.08 | 2.69 | 3.00  | 102.77 |
| Justin Clement .....                                      | 75.00  | 76.67  | 2.01 | 2.00  | 76.68  |
| Emma P. Emerson—Alfred Chase Lot .....                    | 100.00 | 102.52 | 2.70 | 2.00  | 103.22 |
| John W. Foster .....                                      | 150.00 | 153.55 | 4.00 | 5.00  | 152.55 |
| John H. Cleary .....                                      | 100.00 | 102.54 | 2.70 | 2.00  | 103.24 |
| M. A. Gassett .....                                       | 100.00 | 102.49 | 2.70 | 2.00  | 103.19 |
| J. W. Johnson .....                                       | 100.00 | 102.89 | 2.68 | 2.00  | 103.57 |
| William Greely .....                                      | 300.00 | 307.03 | 8.05 | 7.00  | 308.08 |
| Moses S. Brown—Charles E. Hoyt Lot .....                  | 100.00 | 102.70 | 2.70 | 2.00  | 103.40 |
| John B. Judkins .....                                     | 350.00 | 377.65 | 9.83 | 20.00 | 367.48 |
| Henry C. Fox .....  | 100.00 | 103.02 | 2.69 | 2.00  | 103.71 |
| George D. Larkin—Little, Larkin & Oliver Larkin Lot ..... | 300.00 | 308.79 | 8.06 | 10.00 | 306.85 |
| Addie Haley .....   | 100.00 | 103.19 | 2.69 | 2.00  | 103.88 |
| Jacob F. Crosby .....                                     | 100.00 | 102.54 | 2.70 | 2.00  | 103.24 |
| Willis H. Scott .....                                     | 75.00  | 77.78  | 2.01 | 2.00  | 77.79  |
| Herbert F. Chase .....                                    | 100.00 | 102.63 | 2.70 | 3.00  | 102.33 |
| Joseph H. Leavitt—Daniel Leavitt Lot .....                | 100.00 | 102.59 | 2.70 | 3.00  | 102.29 |
| William Betts .....                                       | 150.00 | 153.55 | 4.00 | 5.00  | 152.55 |
| James D. Pike & Horace J. Batchelder .....                | 100.00 | 102.62 | 2.70 | 3.00  | 102.32 |
| George H. Nichols .....                                   | 200.00 | 205.37 | 5.35 | 6.00  | 204.72 |
| Gustavus D. Veal—G. D. Veal & George Grant Lot .....      | 100.00 | 103.26 | 2.69 | 2.00  | 103.95 |
| Edward G. Sherman .....                                   | 150.00 | 154.21 | 4.05 | 4.00  | 154.26 |
| Charles E. Rowell .....                                   | 150.00 | 153.77 | 4.01 | 2.00  | 155.78 |
| Erastus Sargent .....                                     | 100.00 | 102.87 | 2.68 | 3.00  | 102.55 |
| Mary E. Robinson .....                                    | 150.00 | 153.07 | 4.00 | 5.00  | 152.07 |
| Charles A. Wallace and Helen Chamberlain .....            | 100.00 | 103.77 | 2.71 | 4.00  | 102.48 |
| Frank C. Williams .....                                   | 100.00 | 103.14 | 2.69 | 3.00  | 102.83 |

## CEMETERY PERPETUAL CARE FUNDS—(Continued)

|   | Original<br>Deposit | Balance<br>Beginning<br>of year | Income | With-<br>drawn<br>or Expended | Balance<br>Dec. 31<br>1953 |
|---|---------------------|---------------------------------|--------|-------------------------------|----------------------------|
| Melville A. Cunningham .....              | 100.00              | 102.87                          | 2.68   | 2.00                          | 103.55                     |
| Daniel H. Means .....                     | 100.00              | 103.72                          | 2.71   | 4.00                          | 102.43                     |
| Conrad Kippenberger .....                 | 50.00               | 51.61                           | 1.36   | 2.00                          | 50.97                      |
| Judson S. Jewett .....                    | 100.00              | 103.40                          | 2.68   | 3.00                          | 103.08                     |
| Herbert C. Oak .....                      | 150.00              | 154.43                          | 4.02   | 6.00                          | 152.45                     |
| Walter L. Chaloner .....                  | 200.00              | 205.45                          | 5.37   | 6.00                          | 204.82                     |
| Benjamin Rowell ..                        | 50.00               | 51.31                           | 1.34   | 2.00                          | 50.65                      |
| Moses Sawyer .....                        | 50.00               | 52.49                           | 1.35   | 2.00                          | 51.84                      |
| Charles S. Lockwood .....                 | 100.00              | 102.51                          | 2.67   | 4.00                          | 101.18                     |
| Fred B. Porter .....                      | 100.00              | 102.63                          | 2.70   | 2.00                          | 103.33                     |
| Rufus H. Bennett .....                    | 100.00              | 103.33                          | 2.72   | 3.00                          | 103.05                     |
| Thomas H. Hoyt .....                      | 150.00              | 153.48                          | 4.00   | 5.00                          | 152.48                     |
| N. L. and Ella S. Howe .....              | 100.00              | 102.29                          | 2.70   | 3.00                          | 101.99                     |
| Edmund Ricker .....                       | 100.00              | 102.21                          | 2.70   | 3.00                          | 101.91                     |
| Toppan Sargent and Franklin Mason .....   | 100.00              | 103.07                          | 2.69   | 2.00                          | 103.76                     |
| Austin Sawyer .....                       | 100.00              | 102.76                          | 2.68   | 3.00                          | 102.44                     |
| George H. Tilton .....                    | 100.00              | 102.66                          | 2.67   | 3.00                          | 102.33                     |
| Moses C. Flanders .....                   | 50.00               | 52.22                           | 1.35   | 2.00                          | 51.57                      |
| Edwin F. Goodwin and Thomas Goodwin ..... | 150.00              | 154.34                          | 4.03   | 6.00                          | 152.37                     |
| Fred M. Cate ...                          | 100.00              | 104.73                          | 2.72   | 5.00                          | 102.45                     |



|  |        |        |      |      |        |
|--|--------|--------|------|------|--------|
| Mary A. Noyes .....                      | 100.00 | 104.40 | 2.70 | 5.00 | 102.10 |
| Clara Kendall .....                      | 200.00 | 204.71 | 5.36 | 6.00 | 204.07 |
| Daniel W. Gould .....                    | 100.00 | 104.07 | 2.70 | 4.00 | 102.77 |
| David Tewksbury and Thomas Merrill ..... | 150.00 | 154.20 | 4.05 | 4.00 | 154.25 |
| Stephen Nichols .....                    | 100.00 | 104.05 | 2.70 | 4.00 | 102.75 |
| Betsy A. Veal .....                      | 100.00 | 103.98 | 2.69 | 4.00 | 102.67 |
| Frank Hargraves .....                    | 100.00 | 104.38 | 2.70 | 5.00 | 102.08 |
| John Logan .....                         | 100.00 | 103.03 | 2.69 | 3.00 | 102.72 |
| Charles Colman .....                     | 100.00 | 102.80 | 2.71 | 2.00 | 103.51 |
| Julia Whaland .....                      | 150.00 | 154.63 | 4.05 | 4.00 | 154.68 |
| Norman S. Cole .....                     | 200.00 | 207.20 | 5.42 | 6.00 | 206.62 |
| Mary Ordway .....                        | 100.00 | 104.72 | 2.72 | 5.00 | 102.44 |
| John T. Lovett .....                     | 200.00 | 206.27 | 5.39 | 6.00 | 205.66 |
| William H. Franklin .....                | 200.00 | 308.51 | 8.07 | 8.00 | 308.58 |
| Helen G. Linden .....                    | 100.00 | 103.94 | 2.69 | 4.00 | 102.63 |
| Clifton B. Heath .....                   | 150.00 | 153.74 | 4.00 | 5.00 | 152.74 |
| Mary Sargent—Orlando Sargent .....       | 100.00 | 104.64 | 2.70 | 5.00 | 102.34 |
| John K. Sargent .....                    | 100.00 | 103.50 | 2.69 | 4.00 | 102.19 |
| Mary H. Sargent—Hayden Sargent .....     | 100.00 | 103.43 | 2.72 | 4.00 | 102.15 |
| Roswell J. Eaton .....                   | 100.00 | 103.99 | 2.69 | 4.00 | 102.68 |
| John E. Currier—Joshua Currier .....     | 150.00 | 153.98 | 4.00 | 5.00 | 152.98 |
| John E. Currier .....                    | 125.00 | 128.32 | 3.35 | 5.00 | 126.67 |
| Single Graves .....                      | 160.00 | 165.15 | 4.32 | 5.00 | 164.47 |
| Anne M. Sargent—John L. Sargent .....    | 125.00 | 128.56 | 3.35 | 5.00 | 126.91 |
| Fred R. Weed .....                       | 200.00 | 207.98 | 5.41 | 9.00 | 204.39 |
| Mary J. Murphy—J. H. Murphy Lot .....    | 100.00 | 103.86 | 2.69 | 5.00 | 101.55 |
| Edward H. Preble .....                   | 125.00 | 128.54 | 3.33 | 6.00 | 125.87 |



## CEMETERY PERPETUAL CARE FUNDS—(Continued)

|   | Original<br>Deposit | Balance<br>Beginning | Income | With-<br>drawn | Balance<br>Dec. 31 |
|---|---------------------|----------------------|--------|----------------|--------------------|
|   |                     | 409.46               | 10.71  | 11.00          | 409.17             |
| Edwin S. Lane .....   | 100.00              | 103.64               | 2.69   | 4.00           | 102.33             |
| Eldridge D. Young .....                                     | 100.00              | 105.22               | 2.71   | 4.00           | 103.93             |
| Mary E. Hoyt .....  | 150.00              | 155.65               | 4.06   | 6.00           | 153.71             |
| Harriet E. Story—F. A. Sargent and Story Lot .....          | 100.00              | 103.78               | 2.71   | 4.00           | 102.49             |
| Phillip E. Quimby .....                                     | 100.00              | 102.36               | 2.70   | 3.00           | 102.06             |
| Rebecca P. Little—Arthur Sargent & Ed. Sargent<br>Lot ..... | 200.00              | 206.76               | 5.40   | 6.00           | 206.16             |
| Clarence T. Allison .....                                   | 100.00              | 103.02               | 2.69   | 4.00           | 101.71             |
| Sarah B. Titcomb and Eva J. Titcomb .....                   | 300.00              | 306.44               | 8.02   | 9.00           | 305.46             |
| John Heald—Isaac Heald Lot .....                            | 200.00              | 207.19               | 5.41   | 8.00           | 204.60             |
| Jennie S. Prescott—George S. Prescott .....                 | 100.00              | 103.08               | 2.72   | 3.00           | 102.80             |
| Annie Tuttle—A. Small—Lawson Lot .....                      | 100.00              | 104.23               | 2.74   | 4.00           | 102.97             |
| Benjamin F. Sargent .....                                   | 300.00              | 310.10               | 8.10   | 10.00          | 308.20             |
| Ralph H. Sargent .....                                      | 100.00              | 103.14               | 2.72   | 4.00           | 101.86             |
| Fullington Ashley Lot .....                                 | 100.00              | 103.86               | 2.71   | 4.00           | 102.57             |
| Laura Patten—T. Hayden Patten .....                         | 200.00              | 205.13               | 5.37   | 5.00           | 205.50             |
| George T. Crouse .....                                      | 100.00              | 103.84               | 2.73   | 4.00           | 102.57             |
| Nellie M. Hall—Thomas Fraser Lot .....                      | 100.00              | 103.55               | 2.72   | 4.00           | 102.27             |
| Lottie Hopkins—Nichols—Hopkins Lot .....                    | 100.00              | 103.72               | 2.71   | 2.00           | 104.43             |
| Louise C. Brackett—William Russell Lot .....                | 100.00              | 102.80               | 2.71   | 3.00           | 102.51             |
| Marion Armstrong—Armstrong & McInnis Lot .....              | 400.00              | 409.46               | 10.71  | 11.00          | 409.17             |

|   |        |        |       |       |        |
|---|--------|--------|-------|-------|--------|
| Theodore L. Hayes .....                       | 200.00 | 204.79 | 5.36  | 6.00  | 204.15 |
| Frank M. Haynes .....                         | 100.00 | 104.19 | 2.70  | 3.00  | 103.89 |
| F. L. Parker .....                            | 150.00 | 154.11 | 4.03  | 6.00  | 152.14 |
| Dr F. E. Sweetsir .....                       | 450.00 | 461.04 | 12.06 | 14.00 | 459.10 |
| William N. Pettigrew .....                    | 100.00 | 140.93 | 3.70  | 20.00 | 124.63 |
| Fred S. Hardwick .....                        | 150.00 | 154.11 | 4.03  | 5.00  | 153.14 |
| J. Melvin Clement .....                       | 100.00 | 103.59 | 2.72  | 4.00  | 102.31 |
| Edwin S. McKay .....                          | 100.00 | 103.49 | 2.69  | 4.00  | 102.18 |
| Harry A. Stickney .....                       | 150.00 | 155.25 | 4.04  | 6.00  | 153.29 |
| B. F. Hardwick .....                          | 150.00 | 154.01 | 4.03  | 4.00  | 154.04 |
| Emma L. Sargent—Orlando Sargent Lot .....     | 150.00 | 154.35 | 4.03  | 5.00  | 153.38 |
| Emma L. Sargent—O. F. Seavey Lot .....        | 150.00 | 154.53 | 4.03  | 5.00  | 153.56 |
| Elsie G. Mathews—Elmer Grant Lot .....        | 200.00 | 204.91 | 5.36  | 5.00  | 205.27 |
| Sarah A. Spillers—Frank Burnham Lot ....      | 200.00 | 205.28 | 5.35  | 6.00  | 204.63 |
| Lettie F. Whitney—Herbert Whitney Lot .....   | 300.00 | 308.09 | 8.04  | 10.00 | 306.13 |
| Fred W. Mathison .....                        | 100.00 | 104.20 | 2.70  | 3.00  | 103.90 |
| Minnie A. Chapman—Judson Webster Lot .....    | 125.00 | 128.49 | 3.36  | 4.00  | 127.85 |
| Frederick W. Carter .....                     | 200.00 | 206.38 | 5.40  | 5.00  | 206.78 |
| Ethel A. Goodwin—Charles Goodwin Lot .....    | 200.00 | 205.90 | 5.37  | 6.00  | 205.27 |
| Lucy J. Bagley—Mrs. Clarence Bagley Lot ..... | 100.00 | 104.90 | 2.72  | 3.00  | 104.62 |
| Samuel W. Condon .....                        | 400.00 | 414.29 | 10.83 | 13.00 | 412.12 |
| Samuel L. Porter—Joseph Porter Lot .....      | 150.00 | 154.65 | 4.05  | 4.00  | 154.70 |
| Benjamin B. Wood .....                        | 200.00 | 205.92 | 5.37  | 6.00  | 205.29 |
| May Belle Brown .....                         | 100.00 | 102.34 | 2.67  | 2.00  | 103.01 |
| Norman M. Hunter—A. Goodwin Lot .....         | 200.00 | 205.08 | 5.37  | 5.00  | 205.45 |
| Ida C. Tobey .....                            | 100.00 | 104.79 | 2.72  | 4.00  | 103.51 |
| John E. Bean .....                            | 75.00  | 76.08  | 2.01  | 2.00  | 76.09  |
| Mary E. Tuxbury .....                         | 150.00 | 154.76 | 4.05  | 4.00  | 154.81 |



## CEMETERY PERPETUAL CARE FUNDS—(Continued)

|  | Original<br>Deposit | Balance<br>Beginning<br>of year | Income | With-<br>drawn<br>or Expended | Balance<br>Dec. 31<br>1953 |
|--|---------------------|---------------------------------|--------|-------------------------------|----------------------------|
| Maud G. Carter .....                             | 100.00              | 103.89                          | 2.71   | 2.00                          | 104.60                     |
| Georgia G. Patten—Hayden Patten Lot .....        | 100.00              | 102.50                          | 2.70   | 3.00                          | 102.20                     |
| Frank Glines—Glines—Bartlett .....               | 150.00              | 154.01                          | 4.02   | 5.00                          | 153.03                     |
| William Evans—Lucien Chapin Lot .....            | 50.00               | 51.35                           | 1.34   | 2.00                          | 50.69                      |
| William Dwyer .....                              | 50.00               | 52.31                           | 1.35   | 3.00                          | 50.66                      |
| Delma Black, Adelina T. Jones Lot .....          | 100.00              | 103.83                          | 2.71   | 4.00                          | 102.54                     |
| Ruth Hargraves .....                             | 100.00              | 102.03                          | 2.70   | 3.00                          | 101.73                     |
| Jennie Chase—Moses Stevens Lot .....             | 100.00              | 102.68                          | 2.70   | 3.00                          | 102.38                     |
| Richard E. Sargent—E. Fieldsend Lot .....        | 100.00              | 102.67                          | 2.70   | 3.00                          | 102.37                     |
| Richard E. Sargent .....                         | 125.00              | 127.97                          | 3.34   | 5.00                          | 126.31                     |
| Eva J. Grant .....                               | 100.00              | 123.79                          | 3.26   | 10.00                         | 117.05                     |
| Clara Foster—John Foster Lot .....               | 200.00              | 206.09                          | 5.39   | 6.00                          | 205.48                     |
| Jeannette E. Whittier—Wendell B. Whittier .....  | 150.00              | 155.20                          | 4.06   | 6.00                          | 153.26                     |
| Luther W. Bridges—E. C. Bridges, J. Whitman .... | 150.00              | 154.61                          | 4.03   | 5.00                          | 153.64                     |
| William S. Tuckwell—Newton Tuckwell Lot .....    | 50.00               | 52.82                           | 1.35   | 2.00                          | 52.17                      |
| William S. Tuckwell—S. S. Tuckwell Lot .....     | 50.00               | 52.82                           | 1.35   | 2.00                          | 52.17                      |
| Abbie W. Sargent—Alexander Smart Lot .....       | 225.00              | 229.27                          | 6.01   | 6.00                          | 229.28                     |
| Francis P. Clement .....                         | 200.00              | 204.72                          | 5.34   | 6.00                          | 204.06                     |
| Wilbur H. Colby—Joseph Colby Lot .....           | 200.00              | 205.42                          | 5.35   | 6.00                          | 204.77                     |
| Katherine F. MacMasters .....                    | 150.00              | 153.45                          | 4.01   | 4.00                          | 153.46                     |
| Louise A. Thacher .....                          | 200.00              | 204.92                          | 5.36   | 5.00                          | 205.28                     |



|   |        |        |       |       |        |
|---|--------|--------|-------|-------|--------|
| Willie Colby—Warren Colby Lot .....             | 100.00 | 103.77 | 2.71  | 2.00  | 104.48 |
| Willie Colby—William H. Colby Lot .....         | 100.00 | 102.79 | 2.68  | 2.00  | 103.47 |
| Alice E. Purdy .....                            | 150.00 | 154.27 | 4.03  | 5.00  | 153.30 |
| John S. Poyen .....                             | 500.00 | 515.10 | 13.47 | 17.00 | 511.57 |
| Anna Bird .....                                 | 200.00 | 206.07 | 5.40  | 5.00  | 206.47 |
| Pearl M. Stevens .....                          | 150.00 | 154.00 | 4.03  | 4.00  | 154.03 |
| Fred O. Bailey .....                            | 200.00 | 205.28 | 5.37  | 5.00  | 205.65 |
| Charles L. Waterhouse .....                     | 150.00 | 154.27 | 4.03  | 5.00  | 153.30 |
| Sarah K. Noyes .....                            | 100.00 | 103.88 | 2.69  | 3.00  | 103.57 |
| Clarence W. Crosby .....                        | 150.00 | 153.76 | 4.01  | 4.00  | 153.77 |
| Donald E. Stevens—Charles Stevens Lot .....     | 300.00 | 306.86 | 8.04  | 8.00  | 306.90 |
| Edith E. Wood—James Wood Lot .....              | 150.00 | 155.43 | 4.04  | 6.00  | 153.47 |
| Augustus N. Parry—John and Louise Elliott ..... | 100.00 | 102.95 | 2.71  | 3.00  | 102.66 |
| Dustin Hall and B. Frost .....                  | 400.00 | 409.19 | 10.73 | 10.00 | 409.92 |
| Charles L. Waterhouse—Almon Waterhouse Lot .... | 150.00 | 154.11 | 4.05  | 4.00  | 154.16 |
| Charles L. Waterhouse—Moses Sargent Lot .....   | 150.00 | 154.67 | 4.05  | 4.00  | 154.72 |
| Leon L. Dow .....                               | 200.00 | 205.80 | 5.38  | 5.00  | 206.18 |
| Harry W. Bailey—Richard Bailey .....            | 200.00 | 205.95 | 5.38  | 5.00  | 206.33 |
| George S. Nelson—Brown—Nelson .....             | 100.00 | 103.27 | 2.72  | 3.00  | 102.99 |
| Edith A. Wood—George T. Goldsmith .....         | 150.00 | 154.38 | 4.03  | 5.00  | 153.41 |
| Pollie C. Grant—F. C. Grant Lot .....           | 150.00 | 154.10 | 4.03  | 5.00  | 153.13 |
| Sarah Anderson—Moses Evans—Moses Hoyt Lot ....  | 100.00 | 102.98 | 2.68  | 2.00  | 103.66 |
| Clara E. Patten—Patten Clement Lot .....        | 200.00 | 206.88 | 5.39  | 7.00  | 205.27 |
| Byron Sargent .....                             | 300.00 | 313.10 | 8.13  | 14.00 | 307.23 |
| Alice Mercer .....                              | 200.00 | 209.48 | 5.44  | 8.00  | 206.92 |
| William Cleary .....                            | 200.00 | 208.48 | 5.43  | 7.00  | 206.91 |
| John A. Tidd .....                              | 200.00 | 206.23 | 5.40  | 5.00  | 206.63 |

## CEMETERY PERPETUAL CARE FUNDS—(Continued)

|  | Original<br>Deposit | Balance<br>Beginning<br>of year | Income | With-<br>drawn<br>or Expended | Balance<br>Dec. 31<br>1953 |
|--|---------------------|---------------------------------|--------|-------------------------------|----------------------------|
| Nellie Newhall .....                         | 200.00              | 207.19                          | 5.41   | 6.00                          | 206.60                     |
| Sadie Hopkins—J. Darforth .....              | 100.00              | 102.90                          | 2.71   | 3.00                          | 102.61                     |
| Charles A. Bacon .....                       | 150.00              | 155.10                          | 4.06   | 5.00                          | 154.16                     |
| William D. Large .....                       | 150.00              | 156.10                          | 4.07   | 6.00                          | 154.17                     |
| Maude Adams .....                            | 200.00              | 206.69                          | 5.39   | 7.00                          | 205.08                     |
| Charles L. Waterhouse .....                  | 100.00              | 103.36                          | 2.72   | 3.00                          | 103.08                     |
| The Olive S. Wilde Fund—Morse—Wilde .....    | 300.00              | 315.78                          | 8.19   | 14.00                         | 309.97                     |
| Mabel Bettors .....                          | 150.00              | 154.11                          | 4.03   | 5.00                          | 153.14                     |
| Zenas Lovell .....                           | 200.00              | 206.84                          | 5.39   | 7.00                          | 205.23                     |
| Parker Walton .....                          | 200.00              | 207.53                          | 5.42   | 6.00                          | 206.95                     |
| Estate of William Tuckwell .....             | 200.00              | 205.30                          | 5.35   | 6.00                          | 204.65                     |
| Esther M. Gormley—Katherine Connor Lot ..... | 150.00              | 154.79                          | 4.03   | 5.00                          | 153.82                     |
| Henrietta Anderson—Samuel Goodwin Lot.....   | 150.00              | 154.79                          | 4.03   | 5.00                          | 153.82                     |
| Anderson Heaton .....                        | 50.00               | 51.74                           | 1.36   | 3.00                          | 50.10                      |
| Mary E. Chaff .....                          | 100.00              | 104.36                          | 2.74   | 4.00                          | 103.10                     |
| Cora L. Wadleigh—D. Porter Wadleigh .....    | 150.00              | 154.95                          | 4.03   | 5.00                          | 153.98                     |
| Grace L. MacDonald—John Colman Lot .....     | 150.00              | 154.95                          | 4.03   | 5.00                          | 153.98                     |
| George Hosford .....                         | 200.00              | 207.27                          | 5.41   | 6.00                          | 206.68                     |
| A. W. Chase .....                            | 100.00              | 103.12                          | 2.69   | 2.00                          | 103.81                     |
| A. Merrill Howe .....                        | 200.00              | 207.27                          | 5.41   | 6.00                          | 206.68                     |
| Luella Cunningham .....                      | 200.00              | 205.24                          | 5.35   | 6.00                          | 204.59                     |



|   |        |        |       |       |        |
|---|--------|--------|-------|-------|--------|
| Imogene Pettigrew .....                         | 150.00 | 156.25 | 4.08  | 5.00  | 155.33 |
| Frances and Bernard Bailey .....                | 150.00 | 154.56 | 4.03  | 5.00  | 153.59 |
| Sybil A. Schiavoni .....                        | 100.00 | 103.40 | 2.69  | 4.00  | 102.16 |
| Mary C. Smith .....                             | 200.00 | 206.97 | 5.40  | 6.00  | 206.37 |
| Alberta Perreault .....                         | 150.00 | 155.32 | 4.10  | 4.00  | 155.42 |
| George W. J. Murphy .....                       | 200.00 | 206.48 | 5.40  | 6.00  | 205.88 |
| Harriet E. Cupples .....                        | 500.00 | 518.63 | 13.56 | 17.00 | 515.19 |
| Eva L. Lavalley .....                           | 200.00 | 206.83 | 5.40  | 6.00  | 206.23 |
| Isaiah S. McClure .....                         | 100.00 | 104.22 | 2.72  | 2.00  | 104.94 |
| Minnie Morrison, George M. Eaton, John E. Trull | 200.00 | 204.98 | 5.34  | 6.00  | 204.32 |
| Estate of J. E. Kemp .....                      | 150.00 | 155.32 | 4.06  | 5.00  | 154.38 |
| F. Leslie Viccaro .....                         | 150.00 | 160.41 | 4.17  | 6.00  | 158.58 |
| George E. Franklin .....                        | 150.00 | 154.05 | 4.02  | 5.00  | 153.07 |
| Stella Shorts .....                             | 150.00 | 154.51 | 4.03  | 5.00  | 153.54 |
| Gertrude L. Williams .....                      | 200.00 | 206.27 | 5.40  | 5.00  | 206.67 |
| William Lamb .....                              | 35.00  | 36.36  | .95   | 2.00  | 35.31  |
| Ellen G. Heath .....                            | 400.00 | 412.11 | 10.75 | 15.00 | 407.86 |
| Ernest P. Dill .....                            | 300.00 | 308.30 | 8.06  | 10.00 | 306.36 |
| Emma L. Randall .....                           | 300.00 | 310.32 | 8.10  | 11.00 | 307.42 |
| Rudolph J. & Vivian Woyvoda .....               | 200.00 | 206.53 | 5.41  | 5.00  | 206.94 |
| William H. Churchill .....                      | 200.00 | 205.16 | 5.37  | 5.00  | 205.53 |
| The Ada Seymore Trust .....                     | 50.00  | 51.87  | 1.36  | 2.00  | 51.23  |
| Helen F. Lucv .....                             | 300.00 | 307.07 | 8.03  | 9.00  | 306.10 |
| Carleton C. Witham .....                        | 200.00 | 205.08 | 5.35  | 6.00  | 204.43 |
| Charles E. Colman .....                         | 200.00 | 205.08 | 5.35  | 6.00  | 204.43 |
| Albert Ellis .....                              | 150.00 | 154.15 | 4.05  | 4.00  | 154.20 |
| William Rowell and William Sayre .....          | 300.00 | 308.13 | 8.06  | 9.00  | 307.19 |
| Ralph and Minnie Sargent .....                  | 300.00 | 308.13 | 8.04  | 10.00 | 306.17 |



## CEMETERY PERPETUAL CARE FUNDS—(Continued)

|                                  | Original<br>Deposit | Balance<br>Beginning<br>of year | Income | With-<br>drawn<br>or Expended | Balance<br>Dec. 31<br>1953 |
|----------------------------------|---------------------|---------------------------------|--------|-------------------------------|----------------------------|
| Pearle Kinney—Harry Kinney ..... | 200.00              | 205.40                          | 5.35   | 6.00                          | 204.75                     |
| Ida E. Cushing .....             | 300.00              | 307.54                          | 8.03   | 10.00                         | 305.57                     |
| George W. Earl .....             | 300.00              | 306.96                          | 8.02   | 9.00                          | 305.98                     |
| George W. Evans .....            | 300.00              | 306.96                          | 8.02   | 9.00                          | 305.98                     |
| Samuel Colby .....               | 100.00              | 102.58                          | 2.70   | 2.00                          | 103.28                     |
| Burton Colby .....               | 100.00              | 102.58                          | 2.70   | 2.00                          | 103.28                     |
| Nettie Morse .....               | 200.00              | 205.16                          | 5.37   | 5.00                          | 205.53                     |
| James T. Colgan .....            | 200.00              | 203.16                          | 5.32   | 5.00                          | 203.48                     |
| Kenneth and Marion Haskell ..... | 200.00              | 203.30                          | 5.32   | 5.00                          | 203.62                     |
| Clarence V. Huntress .....       | 300.00              | 305.45                          | 7.99   | 9.00                          | 304.44                     |
| Florence Lee .....               | 100.00              | 102.08                          | 2.67   | 2.00                          | 102.75                     |
| Charles Vincent .....            | 250.00              | 254.18                          | 6.66   | 7.00                          | 253.84                     |
| Francis MacDonald .....          | 150.00              | 151.56                          | 3.97   | 4.00                          | 151.53                     |
| Follansbee Nichols lot .....     | 300.00              | 301.88                          | 7.91   | 7.00                          | 302.79                     |
| Charles Odiorne .....            | 100.00              | 100.31                          | 2.64   |                               | 102.95                     |
| Bertha Clarke .....              | 300.00              | 301.25                          | 7.91   | 7.00                          | 302.16                     |
| E. D. Ovington .....             | 200.00              | 200.00                          | 4.86   | 4.00                          | 200.86                     |

| 1953 Additions — New Accounts |                   |                    |                   |                    |
|-------------------------------|-------------------|--------------------|-------------------|--------------------|
| Bertha M. Wiggin .....        | 300.00            | 2.06               | 2.00              | 300.06             |
| Will G. Sprague .....         | 200.00            | 1.38               |                   | 201.38             |
| Merrill I. Goldsmith .....    | 150.00            | .69                |                   | 150.69             |
| Dale W. Blackden .....        | 300.00            | 1.38               |                   | 301.38             |
| Stephen Kelley .....          | 200.00            |                    |                   | 200.00             |
| Flora Clement .....           | 100.00            |                    |                   | 100.00             |
| Heman W. Kelley .....         | 200.00            |                    |                   | 200.00             |
| Mabel A. Bailey .....         | 200.00            |                    |                   | 200.00             |
| Sylvia Hidden .....           | 50.00             |                    |                   | 50.00              |
|                               | <u>\$1,700.00</u> | <u>\$48,413.53</u> | <u>\$1,269.53</u> | <u>\$1,492.00</u>  |
|                               |                   |                    |                   | <u>\$49,891.06</u> |

RECAPITULATION

|   |                     |
|---|---------------------|
| Balance, January 1, 1953 .....            | \$ 48,413.53        |
| Interest added 1953 .....                 | 1,269.53            |
|   | <u>\$ 49,683.06</u> |
| Total, Balance and Income                 |                     |
| Withdrawals, 1953 .....                   | 1,492.00            |
|   | <u>\$ 48,191.06</u> |
| Balance after Withdrawals                 |                     |
| New Bequests added to Funds in 1953 ..... | 1,700.00            |
|   | <u>\$ 49,891.06</u> |
| Balance, January 1, 1954                  |                     |

## FINAL TRIAL BALANCE DECEMBER 31, 1953

| DEBITS   |              | CREDITS   |             |
|--|--------------|---|-------------|
| Cash .....                                     | \$126,359.83 | Withholding Tax .....                             | \$ 1,535.29 |
| Cash, Light Depreciation .....                 | 10,407.52    | Reserve for Petty Cash Advances .....             | 160.00      |
| Petty Cash, Advance Town Office .....          | 10.00        | Dog Fees .....                                    | 1.80        |
| Petty Cash, Advance Light & Water Office ..... | 125.00       | Consumers Deposits .....                          | 1,564.38    |
| Petty Cash, Advance Collector of Taxes ....    | 25.00        | Sale land low val. excess bk. val. Chap. 60 ..... | 306.77      |
| Personal 1951 .....                            | 64.00        | Sale Cemetery Lots 1953 .....                     | 60.00       |
| Poll 1952 .....                                | 2.00         | County Taxes .....                                | 151.00      |
| Personal 1952 .....                            | 3,681.44     | Road Machinery .....                              | 1,245.20    |
| Real 1952 .....                                | 5,417.25     | Overlay Surplus .....                             | 787.66      |
| Poll 1953 .....                                | 98.00        | Overlay 1950 .....                                | 220.40      |
| Personal 1953 .....                            | 4,235.00     | Overlay 1953 .....                                | 2,235.92    |
| Real 1953 .....                                | 23,857.25    | Excise Revenue .....                              | 4,918.83    |
| Excise 1951 .....                              | 1.76         | Tax Title Revenue .....                           | 8,038.71    |
| Excise 1952 .....                              | 748.59       | Departmental Revenue .....                        | 53.89       |
| Excise 1953 .....                              | 3,927.73     | Light Revenue .....                               | 2,812.34    |
| New England Timber Salvage Co. ....            | 1,427.80     | Water Revenue .....                               | 3,770.68    |
| Tax Titles .....                               | 5,619.99     | State & County Aid to H'way Revenue ....          | 9,382.35    |
| Tax Possessions .....                          | 2,418.72     | New England Timber Salvage Revenue ....           | 1,427.80    |
| Welfare Accounts Receivable .....              | 8.00         | Purchase Regulators Light Dept. ....              | 8,598.40    |



|   |                     |   |                     |
|---|---------------------|---|---------------------|
| Old Age Accounts Receivable .....                         | 10.30               | Premium Sale Light Bonds .....              | 31.75               |
| Disability Accounts Receivable .....                      | 35.59               | School Construction, Building Fund .....    | 133.72              |
| Light Accounts Receivable, Light .....                    | 2,188.33            | Surplus Revenue .....                       | 102,492.57          |
| Light Accounts Receivable, Power .....                    | 148.45              | Guaranteed Deposits .....                   | 100.00              |
| Light Accounts Receivable, Misc. ....                     | 475.56              | School Athletics, Chap. 658, Acts '50 ..... | 44.70               |
| Water Accounts Receivable, Rates .....                    | 2,642.70            | School Lunch .....                          | 4,657.39            |
| Water Accounts Receivable, Misc. ....                     | 1,127.98            | Cert. to Treas. Tax Title Foreclosure ..... | 72.00               |
| State Aid to Highways, Chap. 81 Accounts Receivable ..... | 4,882.35            | Tax Collector Salary 1953 .....             | 57.61               |
| State & County Aid to Highways, Chap. 90                  |                     | Approp. Fire Truck 1953 .....               | 10,000.00           |
| Accounts Receivable .....                                 | 4,500.00            | Main Street Chap. 90 Highway .....          | 163.86              |
| State Taxes, Parks and Reservations .....                 | 111.93              | A.D.C. U.S. Admin. ....                     | 212.82              |
| Essex County T. B. Hospital .....                         | 662.49              | A.D.C. U.S. ....                            | 1,771.09            |
| Overlay 1949 .....  | 5.90                | D.A. U.S. ....                              | 2,366.64            |
| Overlay 1951 .....  | 362.60              | D.A. U.S. & State Admin. ....               | 204.67              |
| Overlay 1952 .....  | 977.06              | Old Age, Admin., U.S. ....                  | 3,883.25            |
|   |                     | Old Age U.S. ....                           | 7,743.23            |
|   |                     | Civil Defense .....                         | 320.99              |
|   |                     | Water Ext. Birch Meadow, Hoyt .....         | 1,477.45            |
|   |                     | Light, Maintenance & Operation .....        | 13,120.83           |
|   |                     | Light Depreciation Fund .....               | 10,407.52           |
|   |                     | Cemeteries .....                            | 32.61               |
| Total .....   | <u>\$206,566.12</u> | Total .....                                 | <u>\$206,566.12</u> |

# TRUST FUNDS

|   |                     |                                     |                     |
|---|---------------------|-------------------------------------|---------------------|
| Cash in Custody of Town Treasurer ..... | \$ 81,594.86        | War Bonds .....                     | \$ 611.04           |
|   |                     | Library Funds .....                 | 2,281.03            |
|   |                     | Thomas Hoyt Library Funds .....     | 25,702.49           |
|   |                     | Cemetery Perpetual Care Funds ..... | 49,891.06           |
|   |                     | Kimball Park Funds .....            | 3,109.24            |
|   | <u>\$ 81,594.86</u> |                                     | <u>\$ 81,594.86</u> |

# PUBLIC SERVICE ENTERPRISE FUNDS

|                                       | Balance<br>Dec. 31, 1952 | Interest         | Added in 1953 | Balance<br>Dec. 31, 1953 |
|---------------------------------------|--------------------------|------------------|---------------|--------------------------|
| Electric Light Depreciation           |                          |                  |               |                          |
| Provident Institution, Amesbury ..... | \$ 3,711.09              | \$ 112.16        | \$            | \$ 3,823.25              |
| Merrimac Savings Bank .....           | 6,433.32                 | 150.95           |               | 6,584.27                 |
|                                       | <u>\$10,144.41</u>       | <u>\$ 263.11</u> |               | <u>\$10,407.52</u>       |

PUBLIC LIBRARY

|  | Original<br>Amount | Balance       |           | Interest    | Withdrawals   |              | Balance |
|--|--------------------|---------------|-----------|-------------|---------------|--------------|---------|
|  |                    | Dec. 31, 1952 |           |             | Dec. 31, 1953 |              |         |
| Nichols Memorial Fund .....            | \$ 500.00          | \$            | 500.00    | \$ 13.21    | \$ 13.21      | \$ 500.00    |         |
| James D. Whittier .....                | 457.07             |               | 500.00    | 13.21       | 13.21         | 500.00       |         |
| D. J. Poore .....                      | 500.00             |               | 500.00    | 13.21       | 13.21         | 500.00       |         |
| A. E. Goodwin .....                    | 200.00             |               | 200.00    | 5.28        | 5.28          | 200.00       |         |
| Laura Patten .....                     | 500.00             |               | 500.00    | 13.21       | 13.21         | 500.00       |         |
| Willie Colby .....                     | 200.00             |               | 200.00    | 5.28        | 5.28          | 200.00       |         |
| Thomas H. Hoyt .....                   |                    |               | 12,501.50 | 332.24      | 118.97        |              |         |
| Added to Hoyt Fund Merrimac .....      |                    |               |           | 368.75      |               | 13,083.52    |         |
| <hr/>                                  |                    |               |           |             |               |              |         |
| Balances in Merrimac Savings Account   |                    | \$            | 14,901.50 | \$ 764.39   | \$ 182.37     | \$ 15,483.52 |         |
| Haverhill Savings Bank—T. H. Hoyt Fund |                    |               | 5,000.00  | 143.75      | 143.75        | 5,000.00     |         |
| Danvers Savings Bank—T. H. Hoyt Fund   |                    |               | 7,500.00  | 225.00      | 225.00        | 7,500.00     |         |
| <hr/>                                  |                    |               |           |             |               |              |         |
|  |                    | \$            | 27,401.50 | \$ 1,133.14 | \$ 551.12     | \$ 27,983.52 |         |



## KIMBALL PARK FUNDS

|                      | Balance<br>Dec. 31, 1952 | Interest       | With-<br>drawals | Balance<br>Dec. 31, 1953 |
|----------------------|--------------------------|----------------|------------------|--------------------------|
| Amos Weed .....      | \$ 2,035.34              | \$53.77        | \$               | \$2,089.11               |
| Judith Kimball ..... | 1,004.75                 | 26.38          | 11.00            | 1,020.13                 |
|                      | <u>3,040.09</u>          | <u>\$80.15</u> | <u>\$11.00</u>   | <u>\$3,109.24</u>        |

## POST WAR REHABILITATION FUND

|   |                 |
|---|-----------------|
| Balance, January 1, 1953 .....              | \$569.29        |
| Added to Fund, Interest & Coupon 1953 ..... | 41.75           |
| Balance, December 31, 1953 .....            | <u>\$611.04</u> |

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THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF CORPORATIONS AND TAXATION  
DIVISION OF ACCOUNTS  
STATE HOUSE, BOSTON

April 22, 1953

To the Board of Selectmen

Mr. J. Arthur Ollis, Chairman

Merrimac, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Merrimac for the year ending December 31, 1952, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr William Schwartz, Assistant Director of Accounts.

Very truly yours,

HERMAN B. DINE

HBD: JRB

Director of Accounts

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Mr. Herman B. Dine

Director of Accounts

Department of Corporations and Taxation

State House, Boston

Sir:

As directed by you, I have made an audit of the books and accounts of the town of Merrimac for the year ending December 31, 1952, the following report being submitted

thereon:

An examination and verification was made of the recorded financial transactions of the town as shown on the books of the departments receiving or disbursing money or committing bills for collection.

The books and accounts in the town accountant's office were examined and checked in detail. The recorded receipts were checked with the treasurer's cash book and the records of departmental payments to the treasurer, while the recorded disbursements were checked with the treasury warrants and the records of payments by the treasurer.

The appropriations and transfers, as listed from the town clerk's record of town meeting votes, were checked to the appropriation accounts in the accountant's ledger.

An analysis was made of the ledger accounts, a trial balance was drawn off proving the accounts to be in balance, and a balance sheet, which is appended to this report, was prepared showing the financial condition of the town on December 31, 1952.

The books and accounts of the town treasurer were examined and checked. The receipts, as recorded, were analyzed and compared with the records of payments to the treasurer by the several departments and with other sources from which the town received money, while the recorded payments were compared with the selectmen's warrants and the accountant's books.

The cash book footings were proved for the period covered by the audit, and the cash balance on January 28, 1953 was verified by reconciliation of the bank balances with statements furnished by the banks of deposit and by actual count of the cash in the office.



The payments made on account of maturing debt and interest were compared with the amounts falling due and with the cancelled securities and coupons on file.

The securities and savings bank books representing the investments of the several trust and investment funds in the custody of the town treasurer were examined and listed. The income was proved and the transfers to the town were verified.

The records of tax titles held by the town were examined and checked. The amounts transferred to the tax title accounts were verified by comparison with the tax collector's records and the accountant's books, the reported redemptions were checked with the treasurer's cash book, and the tax titles on hand were listed, proved and checked with the records at the Registry of Deeds.

The records of payroll deductions for federal taxes were examined and checked. The payments to the Director of Internal Revenue for taxes withheld from the salaries and wages of employees were verified, and the balance in the general treasury was proved with the ledger controlling account.

The books and accounts of the tax collector were examined and checked. The taxes and motor vehicle and trailer excise out standing at the time of the previous examination, as well as all subsequent commitments, were audited and proved with the warrants issued for their collection. The payments to the treasurer were verified, the recorded abatements were checked with the assessors' records, the taxes transferred to the tax title accounts were proved, and the outstanding accounts were listed and reconciled with the respective controlling accounts in the general ledger.

The tax collector's cash balance on January 28, 1953

was verified by reconciliation of the bank balance with a statement furnished by the bank of deposit and by actual count of the cash in the office.

The books and accounts of the electric light department were examined and checked. The charges for light, power, and miscellaneous sales were totaled, the cash receipts as recorded were footed, the payments to the treasurer and the discounts were verified, and the outstanding accounts were listed and proved with the accountant's controlling accounts.

The records of the water department were examined and checked. The commitment lists were analyzed, the payments to the treasurer were verified, and the outstanding accounts were listed and proved with the ledger controls.

The cash balance in the electric light and water collector's office on January 28, 1953 was verified by actual count of the cash on hand.

The outstanding tax, motor vehicle and trailer excise, departmental, electric light and water accounts were verified by mailing notices to a number of persons whose names appeared on the books as owing money to the town, the replies received thereto indicating that the outstanding accounts, as listed, are correct.

The financial accounts of the town clerk were examined for dog and sporting licenses issued and for gasoline renewals. The payments to the town treasurer were checked to the treasurer's recorded receipts, the payments to the Division of Fisheries and Game being checked with the receipts on file.

The surety bonds of the town officials required to file them for the faithful performance of their duties were ex-



amined and found to be in proper form.

The books and accounts of the school department were examined and checked. The records of receipts from the school lunch program and from athletic activities were checked, the payments to the town treasurer were compared with the treasurer's recorded receipts, and the cash on hand was verified.

The records of the selectmen and the sealer of weights and measures, of the health, library and cemetery departments, as well as of all other departments collecting money for the town or committing bills for collection, were examined and checked, the recorded collections being compared with the treasurer's recorded receipts.

There are appended to this report, in addition to the balance sheet, tables showing a reconciliation of the treasurer's cash, summaries of the tax, motor vehicle and trailer excise, tax title, departmental, electric light and water accounts, as well as tables showing the condition and transactions of the trust and investment funds.

For the cooperation received from all town officials during the progress of the audit, I wish, on behalf of my assistants and for myself, to express appreciation.

Respectfully submitted,

WILLIAM SCHWARTZ

WS: JRB

Assistant Director of Accounts





|  |             |  |               |
|--|-------------|--|---------------|
| Real Estate, .....                       | 26,386.78   | Aid, .....                             | 769.60        |
|  | —\$         | Old Age Assistance:                    |               |
| <b>Motor Vehicle and Trailer Excise:</b> |             | Administration, .....                  | 2,845.49      |
| Levy of 1951, .....                      | 120.43      | Assistance, .....                      | 6,585.26      |
| Levy of 1952, .....                      | 4,348.86    |  | —\$ 11,350.65 |
|  | —\$         |  |               |
|  | 4,469.29    |  |               |
|  | —\$         |  |               |
| <b>Special Taxes:</b>                    |             | <b>Revolving Funds:</b>                |               |
| New England Timber Salvage               |             | School Lunch, .....                    | \$ 2,498.72   |
| Corporation Taxes, .....                 | \$ 1,427.80 | School Athletics, .....                | 45.88         |
| Tax Titles, .....                        | \$ 6,393.93 |  | —\$ 2,544.60  |
| Tax Possessions, .....                   | 1,850.77    |  |               |
|  | —\$         | <b>Appropriation Balances:</b>         |               |
|  | 8,244.70    | Revenue:                               |               |
|  | —\$         | General, .....                         | \$ 2,740.74   |
| <b>Departmental</b>                      |             | Municipal Light:                       |               |
| General Relief, .....                    | \$ 67.20    | Maintenance & Operation,...            | 13,535.54     |
| Disability Assistance, .....             | 35.59       | Depreciation, .....                    | 10,144.41     |
| Aid to Dependent Children, ..            | 984.68      | Water:                                 |               |
| Old Age Assistance, .....                | 47.00       | Construction & Extension,...           | 480.84        |
|  | —\$         | Non-Revenue:                           |               |
|  | 1,134.47    | School Construction, .....             | 227.61        |
|  | —\$         | Municipal Light Equip. ....            | 8,598.40      |
| <b>Municipal Light:</b>                  |             |  | —\$ 35,727.54 |
| Light, .....                             | \$ 1,995.42 |  |               |
| Power, .....                             | 58.06       |  |               |
| Miscellaneous, .....                     | 1,304.22    |  |               |
|  | —\$         |  |               |
|  | 3,317.70    |  |               |
|  | —\$         |  |               |
| <b>Water:</b>                            |             | <b>Overestimates 1952 Assessments:</b> |               |
| Rates, .....                             | \$ 2,492.81 | County Tax, .....                      | \$ 532.18     |
| Miscellaneous, .....                     | 881.06      | Sale of Cemetery Lots & Graves         |               |
|  | —\$         | Fund, .....                            | \$ 285.00     |
|  | 3,373.87    |  |               |
|  | —\$         |  |               |

## STATE AUDITOR'S REPORT (Continued)

|  |                     |                     |
|--|---------------------|---------------------|
| <b>Aid to Highways:</b>                      |                     |                     |
| State, .....                                 | \$ 6,637.73         |                     |
| County, .....                                | 1,500.00            |                     |
|  | <u>\$ 8,137.73</u>  |                     |
| <b>Unprovided for or Overdrawn Accounts:</b> |                     |                     |
| Underestimates 1952 Assessments:             |                     |                     |
| State Parks & Reservations, ..\$             | 26.71               |                     |
| Audit of Municipal Accounts,                 | 145.62              |                     |
| County Hospital, .....                       | 52.61               |                     |
|  | <u>\$ 224.94</u>    |                     |
| <b>Overlay Deficits:</b>                     |                     |                     |
| Levy of 1950, .....                          | \$ 264.34           |                     |
| Levy of 1951, .....                          | 143.40              |                     |
| Levy of 1952, .....                          | 3,632.90            |                     |
|  | <u>\$ 4,040.64</u>  |                     |
|  |                     | <u>\$193,026.34</u> |
| <b>Receipts Reserved for Appropriations:</b> |                     |                     |
| Road Machinery, .....                        | \$ 1,866.90         |                     |
| Reserve Fund - Overlay Surplus,              | \$ 787.66           |                     |
| <b>Revenue Reserved Until Collected:</b>     |                     |                     |
| Motor Vehicle & Trailer Ex-                  |                     |                     |
| cise, .....                                  | \$ 4,469.29         |                     |
| Special Tax, .....                           | 1,427.80            |                     |
| Tax Title and Possession, .....              | 8,244.70            |                     |
| Departmental, .....                          | 1,134.47            |                     |
| Municipal Light, .....                       | 3,317.70            |                     |
| Water, .....                                 | 3,373.87            |                     |
| Aid to Highway, .....                        | 8,137.73            |                     |
|  | <u>\$ 30,105.56</u> |                     |
| Reserve for Petty Cash Adv. ....             | \$ 160.00           |                     |
| Surplus Revenue, .....                       | \$106,407.86        |                     |
|  |                     | <u>\$193,026.34</u> |



## DEBT ACCOUNTS

|                                  |                     |
|----------------------------------|---------------------|
| <b>Net Funded or Fixed Debt:</b> |                     |
| Inside Debt Limit:               |                     |
| General, .....                   | \$ 37,000.00        |
| Outside Debt Limit:              |                     |
| General, .....                   | \$285,000.00        |
| Public Service Enterprise, ....  | 30,000.00           |
|                                  | <u>315,000.00</u>   |
| <b>Serial Loans:</b>             |                     |
| Inside Debt Limit:               |                     |
| General:                         |                     |
| School, .....                    | \$ 37,000.00        |
| <b>Outside Debt Limit:</b>       |                     |
| General:                         |                     |
| School, .....                    | \$285,000.00        |
| Public Service Enterprise:       |                     |
| Municipal Light, .....           | 18,000.00           |
| Water, .....                     | 12,000.00           |
|                                  | <u>315,000.00</u>   |
|                                  | <u>\$352,000.00</u> |

## TRUST AND INVESTMENT ACCOUNTS

| Trust and Investment Funds:         |              | In Custody of Treasurer:     |                     |
|-------------------------------------|--------------|------------------------------|---------------------|
| Cash and Securities:                |              | Library Funds:               |                     |
| In Custody of Town Treasurer, ..... | \$ 79,424.41 | Willie Colby, .....          | \$ 200.00           |
|                                     |              | A. E. Goodwin, .....         | 200.00              |
|                                     |              | Thomas H. Hoyt, .....        | 25,001.50           |
|                                     |              | Nichols Memorial, .....      | 500.00              |
|                                     |              | Laura Patten, .....          | 500.00              |
|                                     |              | D. J. Poore, .....           | 500.00              |
|                                     |              | James D. Whittier, .....     | 500.00              |
|                                     |              |                              | <u>\$ 27,401.50</u> |
|                                     |              | Park Funds:                  |                     |
|                                     |              | Judith Kimball, .....        | \$ 1,004.75         |
|                                     |              | Amos Weed, .....             | 2,035.34            |
|                                     |              |                              | <u>3,040.09</u>     |
|                                     |              | Cemetery Perpetual Care      |                     |
|                                     |              | Funds, .....                 | 48,413.53           |
|                                     |              | Post-War Rehabilitation Fund | 569.29              |
|                                     |              |                              | <u>\$ 79,424.41</u> |

**VOTE FOR OFFICERS, ANNUAL ELECTION****March 2, 1953**

Votes Cast (Men 304, Women 326), Total 630

Moderator, for one year:

|  |     |
|--|-----|
| Robert L. Eckert, 23 Main Street ..... | 538 |
| Blanks .....                           | 92  |

Town Clerk, for one year:

|  |     |
|--|-----|
| C. Howard Phillips, 48 Church Street ..... | 541 |
| Blanks .....                               | 89  |

Selectmen, for one year:

|  |     |
|--|-----|
| Ralph L. Buzzell, 63 School Street .....   | 440 |
| Kenneth E. Haskell, Bear Hill Road .....   | 423 |
| J. Arthur Ollis, 37 East Main Street ..... | 462 |
| Francis J. Mathews, Emery Street .....     | 159 |
| Blanks .....                               | 406 |

Board of Public Welfare, for one year:

|  |     |
|--|-----|
| Hazen M. Emery, 15 Judkins Court .....     | 503 |
| J. Arthur Ollis, 37 East Main Street ..... | 503 |
| Ellen M. Wallace, 9 Central Street .....   | 481 |
| Blanks .....                               | 403 |

Assessor for three years :

|   |     |
|---|-----|
| George B. Crofut, 87 East Main Street ..... | 294 |
| Edgar Palmer Sargent, Bear Hill Road .....  | 299 |
| Blanks .....                                | 37  |



## Assessor for one year:

|  |     |
|--|-----|
| Clifford R. Howe, Jr., Birch Meadow Road ..... | 525 |
| Chester E. Whiting, 37 Main Street .....       | 1   |
| Blanks .....                                   | 104 |

## Treasurer for one year:

|   |     |
|---|-----|
| Roy C. Journeay, 10 Prospect Street ..... | 520 |
| Blanks .....                              | 110 |

## School Committee, for three years:

|   |     |
|---|-----|
| Howard L. DeLong, 7 Pine Street .....       | 255 |
| Virginia H. Webster, 40 School Street ..... | 358 |
| Blanks .....                                | 17  |

## Trustee of Cemeteries, for three years:

|  |     |
|--|-----|
| Clifton V. Bixby, 30 High Street ..... | 481 |
| Blanks .....                           | 149 |

## Trustee of Kimball Park, for three years:

|   |     |
|---|-----|
| Donald J. Selby, 28 Church Street ..... | 511 |
| Blanks .....                            | 119 |

## Trustee of Kimball Park, for two years:

|   |     |
|---|-----|
| Henry D. Lay, 59 West Main Street ..... | 469 |
| Blanks .....                            | 161 |

## Trustee of Kimball Park, for one year:

|  |     |
|--|-----|
| Arthur D. Lockwood, 39 Main Street ..... | 482 |
| Blanks .....                             | 148 |

## Library Trustees, for three years:

|  |     |
|--|-----|
| Barbara N. Adams, 100 Church Street .....            | 498 |
| Charles M. Tibbetts, 9 Pleasant Street, M'port ..... | 443 |

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|              |     |
|--------------|-----|
| Blanks ..... | 319 |
|--------------|-----|

Light Commissioner, for three years:

|  |     |
|--|-----|
| Ulysses N. Corson, 71 West Main Street ..... | 521 |
|--|-----|

|              |     |
|--------------|-----|
| Blanks ..... | 109 |
|--------------|-----|

Water Commissioner, for three years:

|  |     |
|--|-----|
| Ulysses N. Corson, 71 West Main Street ..... | 515 |
|--|-----|

|              |     |
|--------------|-----|
| Blanks ..... | 115 |
|--------------|-----|

Constables, for one year:

|  |     |
|--|-----|
| George R. Buzzell, Sr., 33 School Street ..... | 504 |
|--|-----|

|   |     |
|---|-----|
| Ronald C. Sarasin, 65 Church Street ..... | 441 |
|---|-----|

|   |     |
|---|-----|
| Alexander M. Sullivan, 20 Locust Street ..... | 530 |
|---|-----|

|              |     |
|--------------|-----|
| Blanks ..... | 415 |
|--------------|-----|

Surveyors of Lumber and Measurers of Wood and Bark,  
for one year:

|  |   |
|--|---|
| Ralph L. Buzzell, 67 School Street ..... | 2 |
|--|---|

|  |   |
|--|---|
| George R. Buzzell, Sr., 33 School Street ..... | 2 |
|--|---|

|  |   |
|--|---|
| Richard E. Sargent, Bear Hill Road ..... | 4 |
|--|---|

|   |   |
|---|---|
| George R. Hoyt, Birch Meadow Road ..... | 2 |
|---|---|

|  |   |
|--|---|
| Edson C. Walker, Birch Meadow Road ..... | 3 |
|--|---|

|  |   |
|--|---|
| William Harold Whiting, 61 Church Street ..... | 1 |
|--|---|

|                                       |   |
|---------------------------------------|---|
| Harold C. Lamb, 3 Abbott Street ..... | 1 |
|---------------------------------------|---|

|  |   |
|--|---|
| Robert L. Eckert, 23 Main Street ..... | 3 |
|--|---|

|  |   |
|--|---|
| William L. Andrews, 31 Church Street ..... | 2 |
|--|---|

|   |   |
|---|---|
| Henry D. Lay, 59 West Main Street ..... | 1 |
|---|---|

|                                       |   |
|---------------------------------------|---|
| Howard L. DeLong, 7 Pine Street ..... | 1 |
|---------------------------------------|---|

|   |   |
|---|---|
| George L. Sargent, Bear Hill Road ..... | 1 |
|---|---|

|  |   |
|--|---|
| Edgar Palmer Sargent, Bear Hill Road ..... | 2 |
|--|---|

|  |      |
|--|------|
| Ulysses N. Corson, 71 West Main Street ..... | 1    |
| Blanks .....                                 | 1864 |

Tree Warden, for one year:

|  |     |
|--|-----|
| Harold C. Lamb, 3 Abbott Street .....    | 467 |
| Kenneth E. Haskell, Bear Hill Road ..... | 1   |
| Blanks .....                             | 162 |

Playground Commission, for five years:

|   |     |
|---|-----|
| George P. Stevens, 65 Church Street ..... | 500 |
| Blanks .....                              | 130 |



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**WARRANT FOR ANNUAL TOWN MEETING**

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Essex, ss.

To Maurice Carey, one of the Constables of the Town of Merrimac:

Greeting:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the legal voters of the Town of Merrimac to meet in Sargent Hall on

MONDAY, MARCH 1, 1954

at five forty-five o'clock in the forenoon to act on the following articles, namely:

Article 1. To elect a Moderator for one year, Town Clerk for one year, three Selectmen for one year, three Members of the Department of Public Welfare for one year, one Assessor for three years, Treasurer for one year, one Member of the School Committee for three years, one Member of the School Committee for one year, one Trustee of Cemeteries for three years, two Trustees of Public Library for three years, one Trustee of Kimball Park for three years, one Commissioner of Playground for five years, one Commissioner of Playground for two years, one Commissioner of Municipal Light for three years, one Commissioner of Municipal Light for one year, one Water Commissioner for three years, one Water Commissioner for one year, three Constables for one year, three Surveyors of Lumber and Measurers of Wood and Bark for one year, Tree Warden for one year, one Member of the Planning Board for five years, one Member of the Planning Board

for four years, one Member of the Planning Board for three years, one Member of the Planning Board for two years and one Member of the Planning Board for one year.

Article 2. To fix the compensation of the Collector of Taxes.

Article 3. To see if the Town will vote to fix the Salary and compensation of all elective officers of the Town as Provided by Section 108 of Chapter 41, General Laws as amended; Moderator, Town Clerk, three Selectmen, three Members of the Board of Public Welfare, three Assessors, Treasurer, three Members of the School Committee, Tax Collector, Tree Warden, three Commissioners of Municipal Light, three Water Commissioners and raise and appropriate sums of money, therefore.

Article 4. To determine what sums of money shall be raised to defray the necessary and usual charges and expenses of the Town for the year 1954 and make appropriations for same.

Article 5. To see if the Town will vote to appropriate the sum of Twelve Hundred Dollars (\$1,200.00) for the maintenance of Road Machinery to keep Road Machinery in operation, said amount to be transferred from the Road Machinery Fund.

Article 6. To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen to borrow money from time to time in anticipation of the Revenue of the Financial year beginning January 1, 1955 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.



Article 7. To see if the Town will vote to raise and appropriate a sum of money to be placed at the disposal of the Playground Commission to be used at their discretion on the playground during the current year.

Article 8. To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen to sell at public auction, after first giving notice of the time and place of sale by posting such notice of sale in some convenient and public place in the Town fourteen days at least before the sale, property heretofore taken or which may be taken by the Town under Tax Title procedure, provided that the Town Treasurer with the approval of the Selectmen or their authorized agent may at the time of such public auction reject any bid which they may deem inadequate, or may after such auction has been held sell such property provided that in their estimation an adequate offer may be made.

Article 9. To see if the Town will vote to raise and appropriate a sum of money to be used under the supervision of the Selectmen for any necessary repairs or other expense to Tax Possessions.

Article 10. To see if the Town will vote to raise and appropriate a sum of money to be expended on highway work on thickly settled streets or take any action relative thereto.

Article 11. To see if the Town will vote to raise and appropriate the sum of Six Hundred Fifty Dollars (\$650.00) for the Board of Registrars Expense under Chapter 427 and Chapter 440 of Acts and Resolves of the General Court for the year 1938, said appropriation being made for the year 1954.

Article 12. To see if the Town will vote to raise and



appropriate the sum of Sixty Dollars (\$60.00) from the sale of Cemetery lots such sum or part thereof to be expended under the direction of the Cemetery Trustees for "care, improvement and embellishment" of said cemetery, according to Section 15 and Section 25 of Chapter 114 of the General Laws.

Article 13. To see if the Town will vote to raise and appropriate a sum of money sufficient to meet such legal expenses as may occur due to suits or other action against the Town or take any action relative thereto.

Article 14. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury a sum of money for Chapter 90 Highway Construction or Maintenance or take any action thereto.

Article 15. To see if the Town will vote to raise and appropriate a sum of money sufficient to make necessary repairs in or on or around the Town Hall or take any action relative thereto.

Article 16. To see if the Town will vote to authorize the Assessors to use a sum of money from free cash in the Treasury toward the reduction of the 1954 Tax Rate.

Article 17. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, a sum of money for Chapter 81 and Highway Construction or Maintenance or take any action relative thereto.

Article 18. To see if the Town will vote to raise and appropriate the sum of Two Hundred Fifty Dollars (\$250.00) to pay the salary of the Veterans Service Officer.

Article 19. To see if the Town will vote to raise and appropriate the sum of Two Hundred Fifty Dollars (\$250.00) for expenses of the Veterans Service Officer.

Article 20. To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Forty-eight Dollars and forty-nine cents (\$4,548.49) said sum to be paid the Essex County Retirement Board for various funds of the Essex County Retirement System.

Article 21. To see if the Town will vote to raise and appropriate a sum of money for the maintenance and operation of the Water Department, and to pay any water loans that may be due in the year 1954, and to determine whether the money shall be provided for by appropriation, water surplus or water revenue; or take any action relative thereto.

Article 22. To see if the Town will vote to raise and appropriate the sum of Twenty-Six Hundred Forty Dollars (\$2,640.00), said amount to be paid the Welfare Agent as salary for the year 1954.

Article 23. To see if the Town will vote to raise and appropriate the sum of Two Thousand One Hundred Dollars (\$2,100.00), said amount to be spent for control of Dutch Elm Disease.

Article 24. To see if the Town will vote to raise and appropriate the sum of Three Hundred Dollars (\$300.00), for rental of quarters for the use of the American Legion Post.

Article 25. To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Dollars (\$17,000.00) to pay notes due for School Construction in the year 1954.



Article 26. To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100.00) for salary of Dog Officer.

Article 27. To see if the Town will vote to raise and appropriate the sum of Eighteen Hundred Dollars (\$1,800.00) to be spent under the direction of Civil Defense Director and supervision of the Selectmen for Civil Defense or take any action relative thereto.

Article 28. To see if the Town will vote to raise and appropriate the sum of Six Hundred Seventy-five Dollars (\$675.00), said amount to be spent for salaries to Instructors for Supervised Play at the Merrimac Playground, under the jurisdiction of the Merrimac Playground Commission.

Article 29. On petition of George W. Smith, Jr. and others to see if the Town will raise and appropriate the sum of Nineteen Thousand Dollars (\$19,000.00), to extend the water system from a point at the junction of East Main Street and Emery Street along Emery Street a distance of three thousand five hundred and thirty-five feet (3,535) to the junction of Emery Street and Middle Road and along Middle Road a distance of Two hundred sixty-five (265) feet to connect with the existing water system, or take any action relative thereto, including whether or not the money will be raised by borrowing, taxation or otherwise.

Article 30. On petition of Beatrice Henry and others to see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) to continue the present water system from existing position on Ridgefield Road to end, with Fire Hydrant, a distance of approximately Six Hundred Feet (600 ft.) or take any action relative thereto.



Article 31. On petition of Bruno Arcisz and others to see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) to continue the present water system from the end of Westminster Road into Belmore Road to end with Fire Hydrant, a distance of approximately 750 feet, or take any action relative thereto.

Article 32. On petition of Maurice Carey and others to see if the Town will vote to raise and appropriate a sum of money to be spent under the direction of the Chief of Police and supervision of the Board of Selectmen for the purchase of and equipping a Cruiser that also can be used as an Emergency Ambulance or take any action relative thereto.

Article 33. On petition of Kenneth G. Fowle and others to see if the Town will vote to raise and appropriate the sum of Seven Thousand (\$7,000.00) Dollars to continue the present water system from a point on Winter Street opposite the residence of James Hull along Winter Street to the junction of Church Street and Highland Road and thence along Highland Road to a point near the residence of Richard V. Beebe, a distance of approximately 1,400 feet, or take any action relative thereto, including whether money shall be provided by borrowing, taxation or otherwise.

Article 34. On petition of Clifford R. Howe and others to see if the Town will vote to instruct the Board of Selectmen to petition the General Court relative to suspending Chapter 40 Section 4 of the Acts of 1951 or take any action relative thereto.

Article 35. On petition of Helen G. Thomas and others to see if the Town will accept Merrimac Avenue, Lake Attitash from its present ending to Hillside Avenue.

Article 36. On petition of Franklin M. Faxon and others to see if the Town will vote to accept from Ada A. E. Worcester a gift by deed of the land in said Merrimac, bounded and described as follows: Beginning on Winter Street at land of Faxon, thence running Southerly by said Winter Street twenty (20) feet to Town Forest Road, so-called; thence running Westerly by said Town Forest Road two hundred (200) feet, more or less, to land of said Ada A. E. Worcester; thence running Northerly by land of said Ada A. E. Worcester twenty (20) feet to land of Castine; thence running Easterly by land of said Castine and land of Faxon two hundred (200) feet, more or less, to said Winter Street and the point of beginning.

Article 37. On petition of Franklin M. Faxon and others to see if the Town will vote to accept as a public way that portion of Town Forest Road which extends from Winter Street Westerly for a distance of approximately two hundred (200) feet, of its present width, and the strip of land immediately adjoining such portion of Town Forest Road on the North, of twenty (20) feet in width, as shown on a plan on file in the Town Clerk's office.

Article 38. On petition of Evelyn M. Greeley and others to see if the Town will vote to raise and appropriate a sum of money for the purchase and installation of Traffic Lights at School Crossings located at Woodland and Locust Streets on West Main Street.

Article 39. On petition of John P. Gabriel and others to see if the Town will vote to raise and appropriate the necessary amount of money to extend Street Lights from the junction of Birch Meadow Road and Hadley Road to the property of Joseph Jeffery.

Article 40. On petition of Virginia H. Webster and others to see if the Town will vote to increase the School



Board from three to five members and make the School Board an unpaid board, or take any action relative thereto.

Article 41. On petition of Irving M. Manning and others to see if the Town will vote to appropriate the sum of Two Thousand Two Hundred and Fifty Dollars (\$2,250.00) to enlarge the present water main from a point beginning at the hydrant at the corner of Walnut Street and Locust Grove Avenue extending along Locust Grove Avenue a distance of Four Hundred and Fifty Feet (450) or take any action thereto.

Article 42. On petition of John K. Sargent and others to see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000.00) to extend the water system from the junction of Locust Street and River Road and along the River Road and Merrimac Street to the Residence of John Q. Batchelder or take any action relative thereto.

Article 43. On petition of Cavis W. Darbe and others to see if the Town will vote to accept Sunset Terrace, so called, beginning at Emery Street and proceeding Easterly for Approximately Four Hundred Feet (400) or take any action relative thereto.

Article 44. On petition of Herman F. Davis and others to see if the Town will vote to reconsider Article Four of the Special Town Meeting of July 27, 1953, relating to the Planning Board or take any action relative thereto.

Article 45. To see if the Town will vote to appropriate a certain sum of money of the excess and deficiency fund for the purchase of bonds. The proceeds of the sale of bonds to be appropriated for a new regional school building.



Article 46. To see if the Town will vote to raise and appropriate the sum of Nine Hundred Twenty Dollars (\$920.00) for the purchase of a Flexible Rod, Surface Drain Cleaning Kit, to be purchased under the supervision of the Board of Selectmen.

Article 47. To see if the Town will vote to raise and appropriate a certain sum of money to be used under the direction of the Board of Selectmen to replace three doors on the Highway Department Tool Shed with Over-head Doors.

And you are hereby required to serve this warrant by posting attested copies thereof in seven places in said Town of Merrimac at least seven days before said time of meeting.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands at Merrimac this 18th day of January 1954.

J. ARTHUR OLLIS  
RALPH L. BUZZELL  
KENNETH E. HASKELL

Selectmen

A true copy:    Attest:

MAURICE CARY,

Constable

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By virtue of the above warrant to me directed I hereby warn the legal voters of the Town of Merrimac to meet at the time and place and for the purpose therein expressed.

MAURICE CARY,

Constable

Merrimac, Mass., January 18, 1954

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# In Memoriam



## WILLIAM H. FRANKLIN

1888 - 1953

Resident of Merrimac, Mass. over 50 years  
Merrimac Water and Light Commissioner 1925 - 1928  
and since March 1952  
Member of Merrimac Finance Committee 1934 - 1949

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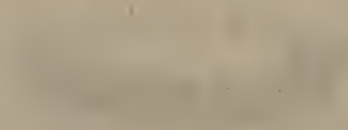
## JAMES T. COLGAN

1875 - 1953

Resident of Merrimac over 40 years  
Member of Merrimac Town Forest Committee 25 years  
since the Town Forest was first established in 1928  
Member of Merrimac Town Finance Committee

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# THE UNIVERSITY OF CHICAGO



WILLIAM H. HALL

Professor of Chemistry  
Department of Chemistry  
University of Chicago  
Chicago, Illinois

JAMES F. COLBAY

1917-1918

Professor of Chemistry  
Department of Chemistry  
University of Chicago  
Chicago, Illinois



ANNUAL REPORT  
OF THE  
SCHOOL COMMITTEE  
OF THE  
TOWN OF MERRIMAC

For The Year Ending December 31,

1953





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## SCHOOL REPORT

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In accordance with custom and with the Acts of the General Court, 1859, Chapter 57, we herewith submit to you the 83rd annual printed school report.

RUSSELL B. KELLY, Chairman

VIRGINIA H. WEBSTER, Secretary

HOWARD L. DELONG

School Committee

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## SCHOOL OFFICERS

---

John C. Page, Ed. D., Superintendent of Schools

Address: West Newbury

Telephone W. N. 52

Margaret R. Sawyer, Secretary

Address: West Newbury

Mary F. Jarvis, Assistant, Superintendent's Office

Address: West Newbury

Alexander M. Sullivan, Supervisor of Attendance

Address: Locust Street

Howard L. DeLong, Working Certificates

Address: 7 Pine Street

A. Francis Davis, M. D., School Physician

Address: 16 Main Street

Annie L. Gleed, R. N., School Nurse

Address: West Main Street

J. A. Hawes, D.M.D., School Dental Examiner

Address: 113 Main Street, Amesbury

Clara Anderson, R. N., School Dental Nurse

Address: 15 Nichols Street



# DIRECTORY OF SCHOOL STAFF, OCTOBER, 1953

## HIGH SCHOOL

| Position            | Training                             | Total Yrs.<br>Experience | Yrs. in<br>Merrimac |
|---------------------|--------------------------------------|--------------------------|---------------------|
| Prin., Soc. Studies | Edward S. Morrow                     | 6                        | 6                   |
| English             | Isabelle M. Phelan                   | 10.6                     | 10.6                |
| French & Latin      | Mary Louise Kenney                   | 0                        | 0                   |
| Science             | Frederick G. Bardsley                |                          |                     |
|                     | A.B., 1953, Regis College            |                          |                     |
|                     | A.B., 1952, Suffolk Univ.            |                          |                     |
|                     | M.A. in Ed., 1953, Suffolk Univ.     | 0                        | 0                   |
| Mathematics         | Rodney F. Mansfield                  | 1                        | 1                   |
| Commercial Studies  | Margaret M. O'Riordan                | 0                        | 0                   |
|                     | B.S., 1952, Univ. of N. H.           |                          |                     |
|                     | B.S.E., 1953, Salem Teachers College |                          |                     |

# NEW MERRIMAC ELEMENTARY SCHOOL

|                            |                       |   |      |      |
|----------------------------|-----------------------|---|------|------|
| Principal                  | Helen R. Donaghue     | Bridgewater Normal, 1929                              | 15.5 | 8.8  |
| V. Prin., Remedial Reading | Miriam M. Felch       | B.S., 1936, Kutztown, Pa., State Teachers College     | 7    | 7    |
| Grade 8                    | Cornelia E. Wolfe     | A.B., 1931, Boston Univ.                              | 13   | 8    |
| Grade 8                    | Frederick J. Noone    | B.S., 1951, Boston College                            | 2    | 1    |
| Grade 7                    | Millard P. Nute       | B.A., 1951, Univ. of N. H.                            | 1    | 1    |
| Grade 7                    | Ruth N. Parker        | A.B., 1942, Coker College, S.C.                       | 0    | 0    |
| Grade 6                    | Margaret W. Hume      | Newburyport Training, 1909                            | 15   | 5    |
| Grade 6                    | Alice M. Pooler       | B.S. Ed., 1953 Salem Teachers College                 | 0    | 0    |
| Grade 5                    | Ruth W. Higginbotham  | A.B., 1929, Univ. of N. H.                            | 19   | 1    |
| Grade 4 and 5              | Jean W. Rau           | B.A., 1953, Ohio State Univ.                          | 0    | 0    |
| Grade 4                    | Michalina Bajek       | B.S., 1949, Regis College                             | 0    | 0    |
| Grade 3                    | Mae Ethel Davis       | Salem Normal  | 25.5 | 20.5 |
| Grade 3                    | Cathleen Helen Cronin | A.B., 1951, Our Lady of the Elms                      | 2    | 0    |
| Grade 2                    | Caroline M. Verrette  | Salem Normal, 1917                                    | 13   | 5    |
| Grade 2                    | Leila E. Squires      | Salem Teachers College, 1923                          | 6    | 0    |
| Grade 1                    | Helen K. Manning      | Bridgewater Normal, 1918                              | 28.7 | 26.7 |
| Grade 1                    | Ethel B. Whiting      | A.B., 1913, Bates                                     | 8    | 8    |
| Grade 1                    | Dorothy K. Edgerly    | Salem Normal, 1926                                    | 7.5  | 0    |
| Drawing Teacher            | Ada Pasquini          | B.S., 1953, Springfield College Pratt Institute, 1950 | 0    | 0    |
| Music Teacher              | Doris M. Currier      | Institute of Music Pedagogy                           | 31.5 | 22   |

**SCHOOL CALENDAR**

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(Continued from 1952 Town Report)

Winter term: January 4 to February 19, 1954 7 weeks

Third term: March 1 to April 23, 1954 8 weeks

Spring term: May 3 to June 18, 1954 (Elem) 7 weeks

Grade 8 graduation, — June 22, 1954

High School graduation, — June 24, 1954

Fall term: September 7, 1954 — Registration Day

September 8 to December 17, 1954,  
Elementary School

September 8 to December 22, 1954,  
High School

Winter term: January 3, 1955 to February 18, 1955  
7 weeks

Schools also close on Good Friday, Patriots' Day, Memorial Day (observed), Essex County Teachers' Convention, Columbus Day, Armistice Day, and Thanksgiving recess.

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**NO SCHOOL SIGNAL**

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NO SCHOOL announcements will be made over Station WBZ after 7:00 o'clock in the morning.



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1953 FINANCIAL SUMMARY

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|                              |              |
|------------------------------|--------------|
| Regular school appropriation | \$ 99,757.00 |
| Refunded dog tax             | 454.52       |
|                              | <hr/>        |
| Total available for schools  | \$100,211.52 |
| Total expenditures           | 97,576.73    |
|                              | <hr/>        |
| Balance                      | \$ 2,634.79  |

## Reimbursements:

|                           |              |
|---------------------------|--------------|
| Supt. Schools             | \$ 933.33    |
| General School Fund       | 24,041.54    |
| All school transportation | 1,080.97     |
| Tuition local schools     | 390.00       |
| Tuition, transp. wards    | 2,414.79     |
| All other                 | 4.45         |
|                           | <hr/>        |
|                           | \$ 28,865.08 |

|                      |              |
|----------------------|--------------|
| Total expenditures   | \$ 97,576.73 |
| Total reimbursements | 28,865.08    |
|                      | <hr/>        |
| Net cost to town     | \$ 68,711.65 |

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Summary of Expenditures

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## General Control

|                       |          |
|-----------------------|----------|
| Committee expenses    | \$ 15.12 |
| Supt. Schools' salary | 1,600.00 |

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|                               |           |              |
|-------------------------------|-----------|--------------|
| Secretary's salary            | 625.00    |              |
| Extra office help             | 232.00    |              |
| Travel expense & office costs | 288.81    |              |
| Law enforcement               | 334.72    |              |
|                               | <hr/>     | \$ 3,095.65  |
| Cost of Instruction           |           |              |
| Full-time teachers & subs     | 61,709.36 |              |
| Part-time teachers            | 2,845.76  |              |
| Text books                    | 2,355.99  |              |
| School supplies               | 2,616.41  |              |
| Audio-visual aids             | 244.26    |              |
|                               | <hr/>     | 69,771.78    |
| School lunch salaries         |           | 3,232.72     |
| Cost of Operation             |           |              |
| Janitors' salaries            | 5,160.00  |              |
| Fuel                          | 2,432.69  |              |
| Janitor's supplies            | 901.88    |              |
|                               | <hr/>     | 8,494.57     |
| Maintenance                   |           | 3,774.97     |
| Athletics                     |           | 431.08       |
| Libraries                     |           | 695.03       |
| Health                        |           | 1,193.49     |
| Transportation                |           | 4,820.72     |
| Telephone, miscellaneous      |           | 290.92       |
| Outlay: buildings and grounds | 993.25    |              |
| new equipment                 | 782.55    |              |
|                               | <hr/>     | 1,775.80     |
|                               |           | <hr/>        |
|                               |           | \$ 97,576.73 |

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1954 FINANCIAL ESTIMATES

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## General Control

|                           |          |             |
|---------------------------|----------|-------------|
| Committee expenses        | \$ 25.00 |             |
| Supt. Schools' salary     | 1,700.00 |             |
| Secretary's salary        | 675.00   |             |
| Extra office help         | 250.00   |             |
| Travel exp & office costs | 300.00   |             |
| Law enforcement           | 325.00   |             |
|                           | <hr/>    | \$ 3,275.00 |

## Cost of Instruction

|                           |           |           |
|---------------------------|-----------|-----------|
| Full-time teachers & subs | 73,734.00 |           |
| Part-time teachers        | 2,770.00  |           |
| Text books                | 2,500.00  |           |
| School supplies           | 2,500.00  |           |
|                           | <hr/>     | 81,504.00 |

|                       |          |
|-----------------------|----------|
| School lunch salaries | 2,600.00 |
|-----------------------|----------|

## Cost of Operation

|                    |          |          |
|--------------------|----------|----------|
| Janitors' salaries | 5,400.00 |          |
| Fuel               | 2,600.00 |          |
| Janitors' supplies | 800.00   |          |
|                    | <hr/>    | 8,800.00 |

|             |          |
|-------------|----------|
| Maintenance | 1,000.00 |
| Athletics   | 500.00   |
| Libraries   | 400.00   |
| Health      | 1,325.00 |



|                          |              |
|--------------------------|--------------|
| Transportation           | 7,743.00     |
| New equipment            | 500.00       |
| Telephone, miscellaneous | 300.00       |
|                          | <hr/>        |
|                          | \$107,947.00 |

## Estimated reimbursements:

|                           |              |
|---------------------------|--------------|
| Supt. Schools             | \$ 933.33    |
| General School Fund       | 31,764.94    |
| All school transportation | 4,175.00     |
|                           | <hr/>        |
|                           | \$ 36,873.27 |

|                                |              |
|--------------------------------|--------------|
| Total estimated expenditures   | \$107,947.00 |
| Total estimated reimbursements | 36,873.27    |
|                                | <hr/>        |
| Estimated net cost to town     | \$ 71,073.73 |

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**VOCATIONAL EDUCATION STATEMENT**

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|                                    |             |
|------------------------------------|-------------|
| Vocational education appropriation | \$ 2,000.00 |
| Vocational education expenditures  | 1,871.41    |
|                                    | <hr/>       |
| Balance                            | \$ 128.59   |
|                                    | <hr/>       |
| Vocational education expenditures  | \$ 1,871.41 |
| Vocational education reimbursement | 810.52      |
|                                    | <hr/>       |
| Net cost to town                   | \$ 1,060.89 |

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**SCHOOL FUND (Athletics)—Chap. 658, Acts of 1950**

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|                                   |           |
|-----------------------------------|-----------|
| Balance January 1, 1953           | \$ 45.88  |
| Total Receipts (from games, etc.) | 344.65    |
|                                   | <hr/>     |
|                                   | \$ 390.53 |
| Total expenditures                | 345.83    |
|                                   | <hr/>     |
| Balance December 31, 1953         | \$ 44.70  |

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**SCHOOL LUNCH—Chap. 417, Acts of 1950**

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|                           |              |
|---------------------------|--------------|
| Balance January 1, 1953   | \$ 2,498.72  |
| U. S. D. A. claims        | 4,089.49     |
| Lunch sales               | 10,607.61    |
|                           | <hr/>        |
| Total receipts            | \$ 17,195.82 |
| Expenditures              |              |
| Wages                     | \$ 2,023.28  |
| Food                      | 9,927.45     |
| Other                     | 587.70       |
|                           | <hr/>        |
|                           | 12,538.43    |
| Balance December 31, 1953 | \$ 4,657.39  |

## PLATOON SYSTEM IN THE ELEMENTARY SCHOOL

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The outstanding event in the Merrimac public schools in 1953 was the platooning of the lower grades, beginning in September. There are twelve classrooms in the new school. In September, 1953, sixteen classrooms were needed. These numbers refer to regular grade classrooms. Remedial reading, for example, has had to be in the small room which was planned as a teachers' room; this is not a classroom. In September, 1954, eighteen classrooms will be needed, if we are to avoid crowded conditions and two grades in one classroom at the same time. Even with eighteen teachers, the very smallest class, by present outlook, will be twenty-three pupils. If Merrimac's old school buildings were to be used for finding extra classrooms, the only one that contains six is the Centre building. To make Centre School ready with modern classrooms would be a considerable expense. The estimate of the special committee appointed by the town on January 19, 1953, was at least twenty-five thousand dollars. Even then it would have no adequate playground and no indoor facilities, and would not be near the school lunch. Any outside building would have to be equipped with school furniture because, under platooning, a single table-desk and chair does double duty,—once for the forenoon child, once for the afternoon child. If, to avoid platooning, the high school pupils were tuitioned out for the use of the building, we would be no better off because there are only three or possibly four rooms at the high school that are large enough to contain the table-desks and chairs of a grade's regular section. A small room, with armchairs, can serve a high school group that has elected a given subject such as a language or some branch of mathematics; it might serve, in an elementary school, for a remedial reading group. To serve as an elementary



classroom is another matter. Again, if high school pupils were tuitioned out to secure the building, the cost for the first full year, under present tuition rates and present comparatively low enrollment, would be an extra eight to nine thousand dollars plus reimbursable transportation costs. The high school pupils would have no security because outside high schools may close their doors to outside pupils, especially to newcomers, as soon as the tidal wave of their own large elementary enrollments reach the high school. A situation might arise which would be too critical to commend such a plan, especially when the building does not lend itself to the need for six elementary classrooms.

The 1954 budget, as it is made up, calls for eighteen elementary classroom teachers in September. It calls for all elementary classes to be located in the new school. Beginning in September, 1954, it calls for no classroom with two grades in it at the same time, and for no platooning in grade one and two. The first two grades, with three sections each, would go the whole school year (from September, 1954 to June, 1955) for some such hours as 9:00 a. m. to 2:30 p. m. For the rest of the elementary school, grades three to eight, there would be total platooning, with the morning session some such hours as 7:30 to 12:15 and the afternoon session some such hours as 12:30 to 5:00.

In September, 1953, the school department started platooning in the lower grades in order that school might start at eight o'clock for all pupils (including high) that went in the morning. Four hours at school in the beginning grades is the rule in many school systems which have no platooning. The middle and upper grades must have more. In September, 1954, the need for platooning begins to reach up into the grades in which the shortened hours of eight o'clock opening for morning session and four-fifteen o'clock for the closing afternoon session would be bad. For those who are in a platooned section for the school year begin-

ning September, 1953, the morning hours are from eight o'clock to twelve; the afternoon hours from twelve-fifteen to four-fifteen. During this school year (ending June, 1954) the platooning has extended only to the first three grades and to the single-grade section of the fourth grade. The section that contained parts of both fourth and fifth grades has had and has needed the full school day, so it was not placed on platoon. If the school day beginning in September, 1954, starts at 7:30 a. m., at 9:00 a. m., and at 12:30 p. m. for the different sections, the three opening times each school day will mean added transportation cost, but such added cost is entirely reimbursable by the state.

During the school year beginning in September, 1953, a mid-year exchange is planned for those classes that are on platoon, that is, those sections which met in the morning from September through January will meet in the afternoon with their same teachers from February through June, and vice versa. Thus each section has five school months each way, and each section has a nearly even division of winter days in morning and afternoon. In the grades that are on platoons, all the pupils who ride regularly on a school bus are placed, as far as practicable, in the same section. This is for aiding the transportation schedule.

In the present school year the second grade has two sections, but in September, 1954, the second grade will probably require three sections, as the same class did this year in the first grade. In fact, the six sections of the first two grades, neither platooned, promise to take six classrooms, or one half of all the classrooms in the new building. The fourth and fifth grades, each of which have had a teacher and a half this year, will require two teachers each, beginning next September; they will be on platoons.



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## ENROLLMENTS

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On the first of October the enrollment of the Merrimac public schools was 544, which was an increase of 26 over a year ago, an increase of 110 over five years ago, an increase of 177 over seven years ago. According to a study made by the state department, and published at the end of 1953, the total enrollments of schools containing grades one to eight will continue to climb until 1960.

At the Merrimac Elementary School there were 439; at the High School 105. The distribution of Merrimac enrollments by grades on October 1, 1953, was as follows: Grade I, 74, Mrs. Manning, Mrs. Whiting, Mrs. Edgerly; Grade II, 59, Mrs. Verrette, Mrs. Squires; Grade III, 48, Mrs. Davis, Miss Cronin; Grade IV, 50, Miss Bajek, Mrs. Rau; Grade V, 54, Mrs. Higginbotham, Mrs. Rau; Grade VI, 60, Mrs. Hume, Miss Pooler; Grade VII, 48, homeroom teachers Mr. Nute, Mrs. Parker; Grade VIII, 46, homeroom teachers Mrs. Wolfe, and Mr. Noone. Mrs. Donaghue, Principal, and Mrs. Felch, Vice-principal and teacher of remedial reading. At High School: Grade IX, 34; X, 23; XI, 26; XII, 22. Total High School 105, Mr. Morrow, Principal; Miss Phelan, Vice-principal and Dean of Girls; Mr. Mansfield; Miss Kenney; Mr. Bardsley; Miss O'Riordan.

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## TEACHING STAFF

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In the fall of 1953 there were nine new members on the regular teaching staff of Merrimac, besides a new supervisor of art and a new fifth grade instructor in Nature



Study and Conservation. From the first of January until the end of June, Mrs. Gertrude M. Laurin of Exeter, New Hampshire (a graduate of Bridgewater Normal School, summer work at Plymouth Normal, and teaching experience in Methuen) completed the school year in the sixth grade, following the resignation of Mr. Patchett.

At the high school Miss Joan M. Gullage resigned after nearly three years to become Mrs. Robert Driscoll. The French-Latin position was filled by the appointment of Miss Mary L. Kenny of Brockton. Miss Kenny is a graduate of Brockton High and of Regis College, 1953, with the A. B. degree. At Merrimac Miss Kenny was also appointed coach of girls' basketball, a position that was held for many successful years by Miss Phelan. In the fall Miss Phelan, in addition to teaching English, became assistant principal and dean of girls. In the summer Mr. Rene Bernasconi resigned, after a year and a half in Merrimac, to accept a position at better salary in Lee, Massachusetts. The position in biology and other subjects was filled by appointment of Mr. Frederick G. Bardsley of Lawrence. Mr. Bardsley is a graduate of Suffolk University, with the bachelor's degree, 1952 and the Master's degree, 1953. His practice teaching in biology and other subjects had been at Dracut High School. In the commercial department, Miss Joan Webster resigned in June to accept a position at Hamilton, Massachusetts. For September Miss Margaret O'Riordan of Lawrence was appointed. Miss O'Riordan is a graduate of St. Mary's High School in Lawrence and of Salem Teachers College, 1953, with the bachelor's degree in Education (commercial department). At Salem Miss O'Riordan was business manager of the teachers college newspaper for two years, and was delegate last April to the Columbia Scholastic Press Conference in New York. She has been a typist at the Registry of Deeds at the Essex County Court House in Lawrence, and served on week-ends for more than a year and

a half as a nurses' aide. At Merrimac High School Miss O'Riordan coaches girls' softball.

At the Merrimac Elementary School in September Mrs. Ruth N. Parker was appointed a regular homeroom teacher of a seventh grade section. Mrs. Parker had been a part-time helper in this grade since September 22, 1952. On September 17, 1953, Mrs. Parker, with Mrs. Donaghue and Mrs. Felch, worked at the Merrimac Elementary School with Miss Evelyn R. Robinson, State Consultant in School Libraries, to survey the library situation in the Merrimac Elementary School and to recommend desirable new books and school library methods. Mrs. Parker had been working on the project during the spring. A good start was made during the year.

In the sixth grade, for the opening of school, Miss Alice M. Pooler of Hamilton was appointed, to share with Mrs. Hume the sixth grade of sixty pupils. She replaced Mrs. Gertrude Laurin. Miss Pooler is a graduate of Hamilton High School and of Salem Teachers College, 1953, with the bachelor's degree in Education. Her practice teaching at S. T. C. was in the upper grades. She was very well recommended.

In September Mrs. Higginbotham was given a straight fifth grade. For the overflow of fifth and fourth grades, Mrs. Jean W. Rau of Hampton Falls was appointed. Mrs. Rau is a graduate of East High, Columbus, Ohio, and of the Ohio State University, 1933, with the B. A. degree. During the summers of both 1952 and 1953 she studied Elementary Education in the workshop at the University of New Hampshire. Mrs. Rau worked six years as a geologist. Recently she has substituted in the Hampton school union.

For the fourth grade position, left vacant by the resignation of Mrs. Gertrude A. Dowd, Miss Michalina Bajek



of Haverhill was appointed. Miss Bajek is a graduate of Haverhill High School and of Regis College, 1949, with the B. S. degree. She has worked with the F. B. I. During the summer of 1953 she took the graduate workshop in Elementary Education at Boston University. Early in 1953 Miss Bajek substituted for about a month in Newburyport.

For the third grade position, left vacant by the year's leave of absence granted to Mrs. Frances H. O'Connor, Miss Cathleen H. Cronin of Haverhill was appointed. Miss Cronin is a graduate of Haverhill High School and of Our Lady of the Elms, 1951, with the A. B. degree. Since her graduation she has taught in Sacred Hearts Academy, Fall River. In June she had taken at Bridgewater Teachers College twenty-three credits towards a Master's degree.

For the second grade position, left vacant by the transfer of Mrs. Ethel Davis to full time with the other section of the third grade, Mrs. Leila E. Squires of Bradford was appointed. Mrs. Squires is a graduate of Haverhill High School, and of Salem Normal School, 1923. She taught the elementary grades in Collinsville, Connecticut, and for four years the second grade in Amesbury. From 1945 to 1952 Mrs. Squires was a substitute in the elementary grades in Quincy.

For the extra teacher in the third section of the first grade, Mrs. Dorothy K. Edgerly of West Newbury was appointed. Mrs. Edgerly is a graduate of Wakefield High School and of Salem Normal School, 1926. She has taught in Martha's Vineyard, Stoneham, and Rowley. For the last three years she taught first grade in West Newbury and Byfield. Mrs. Edgerly has studied Education five summers at Boston University; the last was in 1952 when she took the refresher course in Primary Methods with Miss Jenkins.

During the year preceding September, 1953, eleven



members of the staff earned at least one credit by taking a course or courses approved in advance for that purpose. Nine Merrimac Teachers took a course in school art given by Wilma Geer at the Merrimac Elementary School beginning May 5 (afternoons in the all-purpose room). The nine Merrimac teachers who completed the course for one credit each are: Mrs. Davis, Mrs. Donaghue, Mrs. Felch, Mrs. Higginbotham, Mrs. Hume, Mrs. Manning, Mrs. Verrette, Mrs. Whiting, and Mrs. Wolfe. The following three members of the staff earned credits as indicated in prior-approved work in college or extension courses during the year preceding September, 1953: Mr. Morrow 3, Mr. Mansfield 3, Mrs. Verrette 9.

Beginning in the fall Miss Ada Pasquini of Ludlow, Massachusetts, became supervisor of art for the union. She replaced Mr. Richard J. Herman, who held the position for four years and then resigned. Miss Pasquini studied art for three years at the Pratt Institute, New York, worked for a year and a half as a commercial artist in Holyoke and Springfield, then went to Springfield College, from which she received her bachelor's degree in June, 1953. In Merrimac she spends one and one half days a week, Thursdays all day and Friday forenoons.

Mrs. Ellen F. Bennett of Cambridge, a Vassar graduate, under the auspices of the Massachusetts Audubon Society, replaced Miss Phoebe Arnold as teacher of Nature Study and Conservation in the fifth grade sections. Mrs. Bennett, in the summer of 1953, covered 9000 miles in a camping trip in the national parks and national forests. She is at the Merrimac Elementary School from 9:30 to 11:30 a. m. every other Tuesday.

Mrs. Printon had six violin pupils in the spring; she continued throughout the year.

On May 14 the teachers of the first three grades throughout the union met with the superintendent at the Memorial School, Salisbury, for the purpose of discussing report cards in the elementary grades.

An adjustment of \$200 was voted on Merrimac salary scale for regular full-time teachers, effective in September, 1954.

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### Graduations

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On Tuesday evening June 16, at the Elementary School Auditorium, a class of thirty-one pupils, consisting of nineteen boys and twelve girls, graduated from the eighth grade. Seven were high honor pupils: Helena Dressler, Robert Fryer, Charles Getchell, John Hawes, Mary Kimbrell, Robert Souther, and Caleb Wolfe, Jr.; five were honor pupils: George Denault, Susan Lund, Robert Merritt, Gordon Quimby, and Carole Sharp. The class gift, funds for a Schwedler maple, was presented by Lester Smith and accepted by Wayne Noke. The welcome was by Mary Kimbrell, and the address "Onward Together" by Rabbi Abraham Jacobson of Temple Emmanuel, Haverhill. Diplomas were presented by Mrs. Milton Webster.

On Thursday evening, June 18, at the Elementary School Auditorium, a class of twenty pupils, consisting of ten boys and ten girls, graduated from the Merrimac High School. The valedictory was by Elizabeth Weigel, who had been awarded the Pomona Grange Scholarship, in competition with several local cities and towns. She was given also the award for excellence in history. The award for excellence in commercial subjects went to Joan Keller.



The D. A. R. Good Citizenship Award went to Ruth Lord who had been elected representative for March 13 Good Government Day. The Varsity Club Award for good sportsmanship and athletic ability, with scholarship, went to Gary Bertram. Principal Morrow, after announcing awards said that over half the graduates had definite arrangements for continuing their education beyond high school. Diplomas were presented by Mr. Russell B. Kelly, Chairman of the School Committee.

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## GENERAL SCHOOL NOTES

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On October 1 Principal Morrow of the high school received the following unsolicited message from Mr. C. William Reiley, Director of Admissions, Northwestern University, Evanston, Illinois: "Congratulations to your English Department because Stephen Hoppe was exempted from Freshman English because he was among the highest 11% of entering pupils."

During 1953 the high school building was painted outside and the commercial department was improved by the polishing and sanding of the floors, the purchase of twenty-five new Universal Units, of three new typewriter tables, an electric typewriter, and the replacal of four more old typewriters by new ones. A report of the high school principal is included in this report, following the Vocational item.

At Merrimac Elementary School the beauty of the future appearance of the grounds should be improved greatly by the landscape plantings in 1953 by Cherry Hill Nurseries of various shrubs and trees. As one approaches



the school from Main Street by Union Street there are four Norway maples, with a Schwedler maple, given by the class of 1953, at the driveway corner. Bordering the curved drive there are Hetz junipers, terminated at each end by an Eley crab. In the oval driveway island is a River's purple beech, with Van Houtte spiraeas in front of the hydrant. As foundation plantings on the Union Street side there are yews (spreading and upright), with two Douglas arborvitae at the south end. At the southeast corner and also at the southwest corner there is a white dogwood, and various foundation plantings on the south side of cotoneaster, pink honeysuckle, strawberry bush (*Evonymus*), beauty bush (*Kolkwitzia*), and deutzia. Close to the building on this side, eight Boston ivies are planted. As foundation plantings on the side facing Locust Street there are red weigela, red honeysuckle, mock orange, forsythia and lilac, and further, beyond the door, there are yew and Japanese andromeda. On the north side, facing Main Street, there are Japanese quince, Manchu cherry, forsythia, and red honeysuckle. The small foundation shrubs can be moved easily if a wing were ever built on the school.

Thanks are here expressed for the yews donated by the Merrimac Garden Exchange.

The approved cost of the Merrimac Elementary School and its original equipment is \$439,708.28, fifty percent reimbursable by twenty annual payments of \$10,992.71, due from the state each April from 1952 to 1971 inclusive.

The fire drills, which were made at least once a month during the school year, struck an average of 1 minute 24 seconds for the year ending in June, 1953. The longest time for complete clearance was the drill of September 10, 1952, which took 1 minute 47 seconds| the shortest one was on June 11, 1953, which took just one minute.

A report of the principal of the elementary school is included in this report, following that of the high school principal.

Thanks is extended to citizens, to parents, and to the many patrons and well-wishers of the Merrimac schools. Among others, the Boosters' Club gave 4 aluminum pitchers to the school, Mr. Ralph Buzzell gave one dozen serving trays and two loads of loam to the school, and the Lions Club equipped the pupils bicycles with safety tape. Mr. Maurice Carey and Mr. Kenneth Haskell have coordinated their services with the safety patrol of the school and have given interest and time beyond the call of duty to the safety of the children. The children themselves should not be overlooked. Through candy sales under the management of Mrs. Felch they bought a \$53 film-strip machine, a \$10 screen, \$13 worth of lumber and incidentals, and contributed \$10.50 for subscriptions to two magazines for professional improvement of teachers.

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## TRANSPORTATION

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On the first of October 335 of the 544 Merrimac public school pupils (61.6%) were transported regularly by the Massachusetts Northeastern Transportation Company. 133 pupils rode an average of at least one and one-half miles each way each school day. The 335 transported pupils included 41 of the 105 high school pupils and 294 of the 439 elementary pupils. From Birchmeadow there were 63, from Bear Hill 57, from Lake Attitash 50, from Merrimacport 74, from Main Street east 39. from Main Street west 52. Most of the increase, it can be seen, came from service to the younger pupils because of extended hours under platooning.



Beginning September an extra delivery TO school has been required for those attending afternoon session (12:15), and two extra deliveries FROM school,—one at the end of the morning session (12:00) and one at the end of the afternoon session (4:15). For high school pupils and for elementary school pupils not on platoon there was the main delivery from school at 1:45. During the school year beginning in September, 1953, all schools started at 8:00 a. m., except for four sections on the afternoon shift.

“NO SCHOOL” announcements for Merrimac schools have been arranged with Station WBZ, Boston, but it was voted that school shall be attempted whenever school buses are able to get through. If weather conditions are bad, but buses are apparently able to get through, parents must decide whether they desire their children to attempt to go to school on that day. It was voted that perfect attendance records will not be published in the school report.

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## VOCATIONAL

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In the fall of 1953 there were seven Merrimac pupils in the Haverhill Trade School,—four in general vocational, one in printing, one in machine shop, one in auto repair. The tuition is \$290 a year for which Merrimac is liable if the pupil is a resident, whether sufficient appropriation has been made or not. As to transportation costs, arrangements may be made whereby a pupil (or his parent in case of a minor) may be reimbursed this cost. If such reimbursement is expected, the method of transportation should be approved in advance by the school committee, and the trade school which gives the desired course should be as near Merrimac as such course may be found. Bills for such



reimbursement should be presented within the school and fiscal year. They should indicate specifically the dates of attendance which are included. Both tuition and transportation payments are reimbursable fifty-percent to Merrimac from the state for the days of actual attendance. Claims, like those for reimbursements for expenditures from the school budget, are filed with the state, in behalf of the town, by the office of the superintendent of schools. There is no reimbursement for transportation to part-time or evening trade or extension courses, but payments by the town for tuition are reimbursed one-half, after application to the state from the superintendent's office. The procurement of data for filing the claim is one reason why the superintendent's signature is required before the pupil is accepted at any vocational or trade school in an outside town. The usual cost of evening or extension courses is twenty cents per pupil per hour.

Merrimac has one pupil in the Essex County Agricultural School at Hathorne. There is no liability of the town for tuition or transportation to Hathorne. The county school has a fund that pays for transportation tickets for residents except for ninety cents a week, provided the pupil applies for it. As for tuition the school is supported by the county of which Merrimac is a part.

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## REPORT OF HIGH SCHOOL PRINCIPAL

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The winter season of 1953 was, as usual, featured by the activities of the girls' and boys' basketball teams. The girls' under the capable leadership of Miss Isabelle Phelan finished second in the league play but came through in the tournament by winning their fourth straight Championship

—a feat not even closely reached by any of the schools, girls or boys. Mr. Fred Noone initiated his first year of coaching the Merrimac High School squad by finishing third in the league and then going on to be runner-up in the tournament. Merrimac was also honored in the tournament by having Gary Bertram win the individual foul-shooting contest.

Senior members of the Girls Championship team

|                  |                     |
|------------------|---------------------|
| Elizabeth Weigel | Natalie Haskell     |
| Bethel Nicol     | Ruth Lord - Captain |
| Joan Keller      |                     |

Senior members of the Boys Championship team

|                 |                 |
|-----------------|-----------------|
| Richard Sharkey | David Scott     |
| Howard Anderson | Robert Kimbrell |

Gary Bertram and Lawrence Hardy — Co-Captains

The Senior Class presented, under the leadership of Miss Joan Gullage, a comedy in three acts entitled, "Dear Papa." It was given before a large audience at the Grange Hall. Proceeds of the play aided considerably in financing the Senior Class trip to Washington.

Members of the cast included:

|                  |                  |
|------------------|------------------|
| Bernard Connor   | Dennis Reilly    |
| Bethel Nicol     | Lawrence Hardy   |
| Marie Jacques    | Donald Spofford  |
| Robert Kimbrell  | Ruth Lord        |
| Richard Sharkey  | Shirley Hart     |
| LeAnn Dressler   | Natalie Haskell  |
| Elizabeth Weigel | Beverly Blackden |



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Stage Crew

Leonard Bachelder

David Scott

Reinitiated into the High School program was the use of standardized testing. Administered to all grades was the new Kuhlman-Finch Intelligence Test. The results of this test are used to aid teachers to gauge the quality of school work a pupil does. It facilitates a greater possible of more worthwhile guidance to the graduating students. It is anticipated that it will also be a continuation of the testing program initiated this year in the elementary school.

The seniors went on their senior class trip in April chaperoned by Mr. & Mrs. Edward Morrow. While in New York City they visited numerous television shows, Radio City, the Statue of Liberty and other New York wonders. In Washington they visited the Capitol, Smithsonian Institute, the White House the Washington, Lincoln, and Jefferson Memorials, the Library of Congress and other famous Shrines of American History.

The baseball team was coached by Mr. Millard Nute and captained by Gary Bertram. The softball team carried out its informal league program under the coaching of Miss Isabelle Phelan and captained by Ruth Lord.

The Glee club again presented a spring concert under the able leadership of Mrs. Doris Currier. A silver collection was taken with the purpose being to start a special glee club fund. This fund is to purchase new music and supply other needs for the group.

Fall brought approximately the same number of students from the elementary school except that it replenished the number of boys as the two upper classes only had a total of eleven in them. The early social program was highlighted by the annual initiation of the freshmen.



Merrimac High has added a Science Club to its extra-curriculum activities. Under the direction of Mr. Frederick Bardsley and Mr. Rodney Mansfield, the Science Club meets every second week, on Tuesday, during activity period. Each student is working on an individual project, many of which are expected to be entered in the spring Science Fair. At each meeting, help is given on these projects and students enjoy scientific discussions, occasionally movies or colored slides are shown.

The Commercial Department has been expanded and improved by the addition of new materials. A new ditto machine has been added to replace the ancient model that we had. Old typewriters have been replaced to the extent that we now have seventeen newer models and one new Underwood electric typewriter. It is expected that possible instruction on the dictograph and electric adding machine may be possible through a rental basis with one of the commercial enterprises. These additions were needed to facilitate a larger department, to handle the increased number of students taking the commercial course and seniors desiring to take one year of typing for college. The department is under the direction of Miss Margaret O'Riordan, a graduate of Salem Teachers' College.

The class of 1954 presented their senior class play early. It was given in November under the leadership of Mr. Rodney Mansfield. The play was a mystery-comedy entitled "Hobgoblin House". It was a job well done by the class and certainly a great help financially for their trip to Washington in the Spring.

Mrs. Doris Currier closed our social calendar for the year 1953 by presenting, along with her Glee Club, a Xmas concert for the Merrimac Women's Club and repeating later for the public. Such traditional music as selections from the "Messiah," "Carole of the Bells," and "Cantique

de Noel" stirred the many listeners. Soloists were Marilyn Wolfe, Marie Fowle, Fern Corson, John Wholley, and Mr. Rodney Mansfield. Sally Stuart was the accompanist.

I wish to close my report by listing my department heads and expressing appreciation for their fine cooperation.

|                        |                         |
|------------------------|-------------------------|
| English Department     | Miss Isabelle Phelan    |
| Mathematics Department | Mr. Rodney Mansfield    |
| Commercial Department  | Miss Margaret O'Riordan |
| Languages              | Miss Mary L. Kenney     |
| Science                | Mr. Frederick Bardsley  |

My deepest appreciation to Dr. Page and the Merrimac School Committee for their wonderful cooperation and understanding. Through their efforts, our students have been given the advantage of many worthwhile improvements, including, new desks in the commercial and English rooms and painting of the building. Also, it goes without saying, that our janitor, Arthur D. Clark, has been of tremendous help in keeping matters in good working order. It has been a pleasure to serve the citizens of Merrimac as their high school principal this past year.

EDWARD MORROW

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### 1952 - 1953 Honor Roll

Seniors                      High Honor

John Leonard Bachelder

Elizabeth Weigel

## Honor

Beverly Blackden

Natalie Haskell

Stephen Hoppe

Joan Keller

Bethel Nicol

## Juniors

## High Honor

Sally Stuart

Dorothy Wechezak

Marilyn Wolfe

## Honor

Florence Bixby

Sandra Brennan

Dorothy Reynolds

## Sophomores

## High Honor

Virginia Kneeland

## Honor

Patricia Flynn

Marie Fowle

Lynn Hayward

Marilyn Trenholm

## Freshmen

## High Honor

Richard Fowler



Eugene Getchell

Barbara Sargent

Honor

Joan Atwood

Constance Hoyt

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## REPORT OF THE ELEMENTARY SCHOOL PRINCIPAL

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The past year has been an extremely busy one at the Elementary School. I am pleased to report some of its activities.

On March 13, 1953 the sixth, seventh and eighth grades enjoyed hearing Dr. Wroe Wolfe, professor of Geology at Boston University.

On June 2nd the members of Mrs. Hume's fifth grade and Miss Woodman's fourth and fifth grades went to the Wildlife Sanctuary in Ipswich for a field trip. Miss Phoebe Arnold, nature teacher, took them on a tour of the Sanctuary while explaining the wildlife, trees and shrubs. Mrs. Hume's class was photographed while there for the Wildlife Magazine.

Grade six visited the birthplace of John Greenleaf Whittier, Wasmacco Dairy, Winikini Castle and the Haverhill Gazette printing plant on their class trip.

Grade seven had a day of fun at Canobie Lake Park, knowing that as eighth graders they would take a trip to Boston to see some of its historical and educational places as did the class of 1953.

Graduation was held on June 16, 1953 in the school auditorium. Rabbi Abraham Jacobson presented the graduation address "Onward Together". Mrs. Milton Webster presented the diplomas to the graduates.

We have grown to a sixteen class school which meant bringing in the platoon system. This enabled us to eliminate one double grade and to make smaller classes in the primary department where it is of vital importance that each pupil be given as much individual attention as possible to assure his laying a good educational foundation.

Mrs. Miriam Felch reports that noticable progress is being made by the children in the primary and elementary grades taking Remedial Reading. The progress of each child is checked by the use of standardized tests and recorded on an individual graph.

Mrs. Ruth Parker, who has taken the task of school librarian, added to her duties of classroom teacher, reports the following. "Over 250 new books were added to the School Library this fall through the use of funds made available by the School Committee. Miss Evelyn R. Robinson, State Consultant for School Libraries, visited the Library and advised the school as to the best possible selection. Many books of American history and social studies were added, both easy reading and books correlated with modern long-playing records. Geographical film strips and picture portfolios were purchased for the collection. Through the generosity of the P. T. A. money was given to buy juvenile magazine subscriptions. Many Merrimac citizens donated lovely and useful books. The Library has made tremendous strides this year. The collection numbers almost 1000 books of the newest and best quality as set



forth by the State and the American Library Association standards. The P. T. A. Reading and Library Committee with Mrs. Clay Boone and Mrs. Chester Allen as co-chairmen have given their time three days a week so that the children could use these excellent facilities. The children have not only enjoyed their Library periods but have profited by them."

Mrs. Felch and I attended the New England Reading Conference at Providence, R. I. on October 9th and 10th.

On November 12th Miss Bajek, Miss Pooler and Mrs. Rau attended a conference on Arithmetic Methods at Salem Teachers College.

A permanent folder for each child that was being planned last year is now completed and has been printed. This folder will contain facts to help in the study of the child's educational and social growth during his elementary school years. The results of the yearly Achievement test will be kept here as will the results of the California Mental Maturity Test which was given in October. Plans are made to give a Personality Test in grades four through eight and an Occupational Test in the eighth grade soon.

I should like to take this opportunity to express thanks to the following gifts to our school, The Merrimac Parent-Teacher Association, The Boosters Club, The Merrimac First National Bank, Mrs. Harriet Bigelow and Mr. Ralph Buzzell. I should like also to add my thanks and appreciation to Dr. Page and the School Committee for their interest and co-operation during the past year.

HELEN R. DONAGHUE



## REPORT OF SCHOOL NURSE

---

My report is herewith submitted, dating from January 1, 1953 to December 31, 1953.

|                         |     |
|-------------------------|-----|
| Number of school visits | 135 |
|-------------------------|-----|

|                       |     |
|-----------------------|-----|
| Number of home visits | 150 |
|-----------------------|-----|

Children in the first grade (who did not attend the Pre-school clinic) the fifth grade and the ninth grade were given a complete physical examination. This included urinalysis for sugar and a blood hemoglobin. Parents of the first and fifth grades were invited to come.

|                 |     |
|-----------------|-----|
| Number examined | 133 |
|-----------------|-----|

Children in grades seven and eight and the High School were examined by Dr. Davis.

All children were weighed and measured at the beginning and end of the school year.

The Pre-school Clinic was held on May 11th and 15th.

|                   |    |
|-------------------|----|
| Number registered | 51 |
|-------------------|----|

|  |    |
|--|----|
| Number given physical examination at that time | 49 |
|--|----|

The Patch Test for Tuberculosis was held at the High School on October 19th, 21st and 23rd.

|               |     |
|---------------|-----|
| Number tested | 105 |
|---------------|-----|

The Diptheria Clinic was held on March 12th, April 9th, May 7th and May 18th.

Pre-school children receiving 3 shots of Diptheria,

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|                                  |     |
|----------------------------------|-----|
| Tetanus and Whooping Cough serum | 8   |
| Number receiving Booster shot    | 23  |
| School children, 3 shots         | 23  |
| Booster shots                    | 147 |

The children in the first, fourth and eighth grades and any other child whom the teachers thought necessary had their eyes tested with the Massachusetts Visual Testing machine.

|               |     |
|---------------|-----|
| Number tested | 159 |
|---------------|-----|

The same grades were tested with the Audiometer for hearing.

|               |     |
|---------------|-----|
| Number tested | 373 |
|---------------|-----|

ANNIE L. GLEED, R. N.

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## REPORT OF COACHES OF JUNIOR HIGH SPORTS

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The 1953 basketball season got off to a successful start with a boy's victory at the new gym. The following schedule was played with the accompanying results.

|                          |       | Boys    | Girls   |
|--------------------------|-------|---------|---------|
| Merrimac vs Newbury      | here  | 34 - 5  |         |
| Merrimac vs West Newbury | here  | 17 - 12 | 15 - 11 |
| Merrimac vs Salisbury    | there | 12 - 25 | 12 - 22 |
| Merrimac vs West Newbury | there | 16 - 12 | 19 - 8  |
| Merrimac vs Freshmen     | here  | 16 - 51 | 12 - 14 |
| Merrimac vs Salisbury    | here  | 20 - 35 | 22 - 14 |

Following the end of the scheduled season an interclass tournament was held. All boys and girls desiring to play were placed on teams. The tournament was enjoyed by both participants and non-participants.

In the spring an interclass baseball schedule was developed and all boys desiring to participate were given a chance to play. The games were played on a specially laid out field in a corner of the town ballfield.

Largely because of the response to the interclass tournament and also because the gym is unavailable to use before 4:15 this year, we have withdrawn from scheduled games with surrounding communities and devoted ourselves to interclass competition.

CORNELIA WOLFE

MILLARD NUTE

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## REPORT OF SUPERVISOR OF ART

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Art is of vital importance in our lives. Why is it important to us? Why do we bother studying art?

It is first of all a visual experience without parallel in any of the other arts. It brings unending delight to the one who can see beauty, who is sensitive to color, rhythm, line. For this person there is a deep unique satisfaction in the study of paintings from the past and present age.

However, this is not the only reason for our art program. Paintings and sculpture provide a link with the past, present and the future. It allows us to share the experience



of creating with the artist whether or not we are capable of it ourselves.

Art is, today, a functional part of the life which surrounds us. We see this in our modern buildings, bridges, household furnishings, books, advertisements. Everywhere we look beauty of line, color, form meets our eye, but we do not always see it.

This art program is designed so that all may see this beauty, to be sensitive to color, line form, space. Unconsciously through varied experiences with paint, paper, clay, cloth and many other materials, the children are beginning to feel the importance of a visual experience. Many need more time than others, however. I feel that longer more frequent art periods would leave much more of a lasting impression of their learning experiences.

ADA PASQUINI

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## **REPORT OF SCHOOL LUNCH MANAGER**

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The following is a report of the Merrimac School Lunch Program for the year of 1953.

From January to June, we continued to serve an average of 260 Type A lunches and 30 Type C lunches daily.

Starting September 9, 1953, the first day of school, the Lunch Program was again resumed. Because of the necessity to platoon eight rooms, it was very unfortunate that many of the pupils were unable to participate in the pro-

gram. However, with this decrease in number of Elementary pupils it became possible for the High School to take advantage of the Hot Lunch Program. Also, some pupils of the afternoon session come early to eat lunch. Free lunches have been provided in all necessary cases that were brought to our attention.

From September through December, our daily average has been 207 Type A. lunches and 140 Type C. lunches. We also serve lunches to eighteen teachers daily.

The cost of the lunch is the same as last year, twenty-five cents for a Type A. lunch which is one third of the daily nutritional requirements, or better of each pupil. The State reimburses us nine cents per meal for this type lunch. Type C. lunch is one half pint of milk, which the children can have in the middle of the morning or afternoon session. Each pupil pays four cents for this type lunch and the State reimburses us two cents.

I wish to thank all of the teachers, members of the School Committee and others who have helped make this program a success.

ISABEL L. TAYLOR, B.S.

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### GRADUATES, 1953

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**Merrimac High School:** Howard Earl Anderson, Jr., John Leonard Bachelder, Gary Evans Bertram, Beverly Elaine Blackden, Shirley Jane Hart, Lawrence Wayne Hardy, Natalie Haskell, Stephen Gale Hoppe, Aleta Margaret Hurley, Marie Annette Jacques, Joan Marilyn Keller,

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James Robert Kimbrell, Ruth Elizabeth Lord, Bethel Jean Nicol, Dennis John Reilly, Mildred Florence Schiller, David Alan Scott, Donald Whitman Spofford, Richard William Sharkey, Elizabeth Ida Weigel.

**Grade 8:** Aldora Mary Bisson, Clifton Eugene Bixby, Patricia Ellen Cahill, Joyce Silvia Comley, Joyce Isabelle Craig, George Albert Denault\*, Helena Marie Dressler\*\*, Carlene Marie Frame, Joyce Roberta Frye, Robert Hirst Fryer\*\*, Charles Lawrence Getchell\*\*, Michael Lewis T. Goodrich, Nancy Harrington, John Alan Hawes\*\*, Peter Joseph Ingraham, Mary Louise Kimbrell\*\*, Susan Gertrud Lund\*, Robert Wayne Merritt\*, David Michael Noonan, Richard William Pearson, Gordon Keith Quimby\*, Donald Reginald Rawding, Francis Eugene Reilly, Byron Sargent Reynolds, Paul David Ross, Carole Ann Sharp\*, Lester Perley Smith, Phillip Colby Smith, Robert Phillips Souther\*\*, Patricia Ellen Sweeney, Francis Earl Sweet, Gary Lee Trefethen, Caleb Wroe Wolfe, Jr.\*\*.

\* Honors

\*\* High Honors



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